

**Yahshua—
The Incredible Suppression!**

“And she shall bring forth a son; and you shall call his name YAHSHUA; for he shall save his people from their sins.” (Matthew 1:21).

“Jesus’ is the Greek equivalent of the Hebrew ‘Yahshua’ (יְהוֹשֻׁעַ), meaning ‘Yahweh is salvation.’” “J-sus Chr-st,” **International Standard Bible Encyclopedia**. Vol 3, p 1626. (Associated Publishers & Authors, Wilmington, DE. © 1915).

“This is how [the Messiah] wrote His Name in Hebrew... In Hebrew the Name is written (Yahshua).” Solomon Zeitlin, “Judaism & Professors of Religion,” **The Jewish Quarterly Review**, January, 1970.

“And it shall be, that whoever shall call on the name of Yahweh shall be saved.” (Acts 2:21).

“I have come in my Father’s Name, and you receive me not: if another shall come in his own name, him you will receive.” (John 5:43).

“... We strictly charged you not to teach in this name: and behold, you have filled Jerusalem with your teaching, and intend to bring this man’s blood upon us.” (Acts 5:28).

“This shall be written for the generation to come; and a people which shall be created shall praise YAH.” (Psalm 102:18).

“And in none other is there salvation: for neither is there any other name under heaven, that is given among men, in which we MUST be saved.” (Acts 4:12).

“I will declare your name to my brethren, in the midst of the congregation will I sing your praise.” (Hebrews 2:12).

**Witnesses to the
Sacred Name—Yahweh**

We find the following written about the Name of our Heavenly Father in the **Seventh Day Adventist Bible Commentary**, volume 1, page 511, under Exodus 3:15: *“This is my Name.”* *“From the Hebrew word translated as ‘I am’ comes the derived form Yahweh. Yahweh is rather consistently rendered ‘Lord,’ by the KJV, with the whole word in capital and small capital letters. The ASV of 1901 transliterates Yahweh as ‘Jehovah.’ To the Jews this has ever been the sacred name by which the true [Elohim] is distinguished from all false g-ds.”*

“But Yahweh is a name meaning the Everliving, or the ETERNAL. There is no one word in the English language that translates it exactly. G-d always NAMES things or people what they are. Actually Yahweh means the Self-Existent, Everliving, Eternally Living Creat-

ing One. Personally, in the English, I prefer the name ‘the Eternal’ as most nearly translating the Hebrew name into modern idiom.” Herbert Armstrong, **The New Morality**, pp. 128-129.

“The fact that Yahweh was the Creator gave Him the authority to make the Sabbath and command His people to rest on that day. ‘The Sabbath was the fourth commandment’ is the sign of His [the Creator’s] authority.”

“Anciently only those who worshiped Yahweh kept the Sabbath. Therefore the Sabbath was a sign of a Yahweh-worshiper. Today there are worshipers of Yahweh who are keeping the first day of the week. Before the end, the issue will be placed so clearly before the earth’s inhabitants that all will have to choose between worshiping Yahweh and keeping His Sabbath or worshiping the beast (albeit thinking they are still worshiping Yahweh) and observing His Sabbath. After this test becomes universal, Sabbath-keeping will in a special sense identify true Yahweh-worshipers.” David Neufeld, **Review and Herald**, December 16, 1971, page 11.

**The Assemblies of Yahweh
—Restoring All Things**

“Remember the law of Moses my servant, which I commanded to him in Horeb for all Israel, even statutes and ordinances.” (Malachi 4:4).

Before the end of this age, Yahweh has promised to send “EliYAH.” This name in Hebrew signifies, **My Mighty One is Yahweh**. The Assemblies of Yahweh is today preaching that our Mighty One is Yahweh. Israel has gone far from the pathway Yahweh told them to walk. Will you return as Yahweh inspired Jeremiah to plead for us?

“Set yourself up waymarks, make yourself guide-posts; set your heart toward the highway, even the way by which you went: turn again, O virgin of Israel, turn again to these your cities.” (Jeremiah 31:21).

“For then will I change to the peoples a pure language, that they may call upon the name of Yahweh, to serve him with one consent. From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring my offering.” (Zephaniah 3:9-10).

Zephaniah relays to us a promise for the Kingdom Age. We are now in preparation for the Kingdom. Do you call upon the Name of Yahweh in your worship? Do you qualify for a place among the elect as John wrote in the revelation given to him? If you don’t meet these two qualifications, you will not stand with the 144,000 in that day.

“And the dragon became exceedingly angry with the woman, and went away to make war with the remnant of her seed, that keep the commandments of Yahweh, and hold the testimony of Yahshua.” (Revelation 12:17).

“Here is the patience of the saints; They that keep the commandments of Yahweh, and the faith of Yahshua.” (Revelation 14:12).

The Assemblies of Yahweh of Bethel, Pennsylvania, 19507, USA, publishes extensive research material on the Sacred Name of Yahweh and the Name of Yahshua the Messiah. We invite you to write to us and receive this literature on the dynamic subject of the Sacred Name, free of charge, and without obligation of any kind.

Among the books and articles you may request are:

- **The Memorial Name Yahweh**
- **Proving the Sacred Name from Your Bible**
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- **YHWH or YHVH**
- **Seven Ancient Witnesses, Seven Thousand Witnesses, Testifying to the Name Yahweh**
- **The Exclusive Source of Truth**

Additionally, we regularly publish a monthly magazine, **The Sacred Name Broadcaster**, available free of charge to all people of good will who have a desire to serve our Heavenly Father and learn more about Bible Truth. All that we ask is that you use the knowledge which you gain from these instructional items to glorify Almighty Yahweh by obeying Him.

You have just read an excerpt from extensive research material published on the subject of Christmas by the author. If you would like to receive this comprehensive material free of charge, please send your request to:

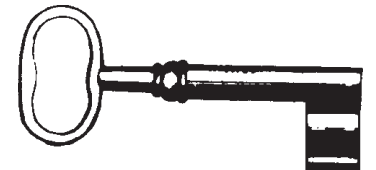
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Keys to Knowledge

YAHWEH

**His
Eternal
Memorial
Unveiled**

by
Elder Jacob O. Meyer



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YAHWEH

His Eternal Memorial Unveiled

Presented here you will find candidly plain Scriptures proving the authenticity and the need for using the revealed, personal Name of our Heavenly Father **Yahweh** and the saving Name of the Messiah, **Yahshua**. Interspersed you will find quotes from some of the most prominent, authoritative reference works available today, proving that both religious and secular scholarship forthrightly support the doctrinal stand taken by the Assemblies of Yahweh. A careful reading of what follows should convince even the most adamant skeptic.

Calling Yahweh by His Name

“Your name, O Yahweh, endures forever; Your memorial name, O Yahweh, throughout all generations.” (Psalm 135:13).

“I will declare your name to my brethren: in the middle of the assembly I will praise you.” (Psalm 22:22).

“Who has ascended up into heaven, and descended? Who has gathered the wind in his fists? Who has bound the waters in his garment? Who has established all the ends of the earth? What is his name, and what is his son’s name, if you know?” (Proverbs 30:4).

“Strictly speaking, Yahweh is the only ‘Name’ of God.” J.D. Douglas, **New Bible Dictionary**, (Wm. B. Eerdmans’ Pub. Co. ©1952). p. 9.

“You shall not make wrong use of the Name of Yahweh your Elohim; for Yahweh will not leave

unpunished the man who misuses His Name.” (Exodus 20:10).

“The true pronunciation of the Name Yahweh was never lost.” “God, Names of.” **Encyclopedia Judaica**, (Keter Publishing House, Jerusalem. © 1971). Vol. 7, p. 680.

“And Elohim said moreover to Moses, In this manner shall you say to the children of Israel, Yahweh, the Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob, has sent me to you: this is my Name forever, and this is my memorial to ALL generations.” (Exodus 3:15).

“The Masoretes, Jewish biblical scholars of the Middle Ages, replaced the vowel signs that had appeared above or beneath the consonants of YHWH with the vowel signs of Adonai or of Elohim. Thus, the artificial name Jehovah (YeHoWaH) came into being. Although Christian scholars after the renaissance and the reformation periods used the term Jehovah for YHWH, in the 19th and 20th centuries biblical scholars again began to use the form **Yahweh**. Early [Messianic] writers, such as Clement of Alexandria in the 2nd century, had used the form Yahweh, thus the pronunciation of the Tetragrammaton was never really lost. Greek transcriptions also indicated that **YHWH** should be pronounced Yahweh.” “Yahweh,” **Encyclopedia Britannica**, 15th Edition.

“O house of Israel, bless Yahweh: O house of Aaron bless Yahweh: O house of Levi, bless Yahweh: You that fear Yahweh, bless Yahweh. Blessed be Yahweh out of Zion, who dwells at Jerusalem. HalleluYah!” (Psalm 135:19-21).

On a mountain, eighteen miles west of Las Lunas, New Mexico, is a mysterious, ancient, paleo-Hebrew inscription carved into a basalt rock. Lines one and two read: ‘I am Yahweh your Elohim who brought you out of the land. There shall not be unto them other mighty ones before me.’ Lines five through seven include, ‘Honor your father and mother; that your days may be long on the soil which Yahweh your Elohim gives you.’ Having been examined by scholars ranging from Smithsonian archaeologists to a multitude of Bible scholars, its authenticity in antiquity has never been questioned.

“For you are our Father, though Abraham knows us not, and Israel does not acknowledge us: you, O Yahweh, are our Father; our Redeemer from everlasting is your name.” (Isaiah 63:16).

“The Yemenite Jews of Arabia who retain an ancient, correct, and pure pronunciation of Hebrew still pronounce the [w] as “w”—as does Arabic, the close sister language of Hebrew.” Edward Horowitz,

How the Hebrew Language Grew, p. 30, (KTAV Publishing House).

“Very, very early in the history of Hebrew writing certain letters were used as vowels to help out in reading. There were four letters so used. They were [hay], [aleph], [yothe], and [wau].” Edward Horowitz. **How the Hebrew Language Grew**, p. 333. (KTAV Publishing House).

“Strictly speaking, this ought to be rendered Yahweh, which is familiar to modern readers in the erroneous form ‘Jehovah.’ Were this version intended for students of the original, there would be no hesitation whatever in printing Yahweh.” James Moffatt, Introduction, **A New Translation of the Bible**, pp. 20-21. (Harper & Row © 1954).

“And in all things that I have said to you take heed: and make no mention of the name of other elohim, neither let it be heard out of your mouth.” (Exodus 23:13).

*“A deep feeling of reverence and awe at the holy character of the names of G-d, and a gentle eagerness to show respect, also influenced the scribes to copy the titles faithfully. They would pause a moment before presuming to write the sacred characters. And the Name above all others that was looked upon as the name, the personal name of G-d, was **Yahweh**.”* “The Names of God in the O.T.,” **Seventh Day Adventist Bible Commentary**, Vol. 1.

“I am Yahweh, that is my Name; and my glory will I not give to another, neither my praise to carved images.” (Isaiah 42:8).

“Let them praise the Name of Yahweh; for His Name alone is exalted: His glory is above the earth and the heavens.” (Psalm 148:13).

“Sing to Elohim, sing praises to His Name: cast up a highway for him that rides through the deserts; His Name is YAH; and exult before Him.” (Psalm 68:4).

“Even Yahweh, the Elohim of hosts; Yahweh is His memorial Name.” (Hosea 12:5).

“The avoidance of pronouncing the Name ‘Yahweh’ is generally ascribed to a sense of reverence. More precisely, it was caused by a misunderstanding of the third commandment (Exodus 20:7, Deuteronomy 5:11) as meaning ‘Thou shalt not take the name of Yahweh thy Elohim in vain,’ whereas it really means. ‘You shall not swear falsely by the name of Yahweh your Elohim.’ “God, Names of.” **Encyclopedia Judaica**, Keter Publishing House, [Jerusalem © 1971]. Vol. 7, p. 680.

“And it shall come to pass, that in all the land, says Yahweh, two parts in it shall be cut off and die; but the third shall be left in it. And I will bring the third part into the fire, and

will refine them as silver is refined, and will try them as gold is tried: they shall call on my Name, and I will hear them: I will say, It is my people; and they shall say, Yahweh is my Elohim.” (Zechariah 13:8-9).

“Seek Yahweh, all you meek of the earth, that have kept his ordinances; seek righteousness, seek meekness: it may be you will be hid in the day of Yahweh’s anger.” (Zephaniah 2:3).

Jehovah— A Grammatical Impossibility

“Ripley’s Believe It or Not’ records that in 1565 Gille Bayes, a printer in Paris, France, created the two consonants ‘J’ and ‘V.’ Before this they were vowels, indistinguishable from ‘I’ and ‘U.’”

“Jehovah” (Yahweh), in the Bible, the [Elohim] of Israel. ‘Jehovah’ is a modern mispronunciation of the Hebrew Name, (JHVH as they read them), with the vowels of adonay, ‘Lord,’ which the Jews substituted for the proper name in reading the Scriptures. When Christian scholars began to study the Old Testament in Hebrew, if they were ignorant of this rule (of Jewish superstitious substitution) they would in variably pronounce the name as ‘Jehovah.’ It is an unprofitable inquiry who made this blunder; probably many fell into it independently.” (Jehovah), **Encyclopedia Britannica**, 11th Edition, Volume 15, p. 311.

*“Christian ignorance of this taboo (against pronouncing **Yahweh**) resulted in the blending of the vowels of the surrogate (adonai) with the name (Yahweh) to produce the name Jehovah, which despite its sonorous quality, is a morphological monstrosity with no claim to legitimacy except the several centuries of misguided usage.”* “Job—Introduction,” **Anchor Bible**, Volume 15, page XIV.

“Jehovah: A mispronunciation (introduced by Christian theologians, but almost entirely disregarded by the Jews) of the Hebrew ‘Yahweh.... This pronunciation is grammatically impossible, it arose through pronouncing the vowels of Adonai with the consonants of Yahweh.” (Jehovah) **Jewish Encyclopedia**, Vol 7. p. 87.

“..That [name] which occurs most frequently (6,823 times) is the so-called Tetragrammaton, Yahweh (יהוה). The distinctive, personal Name of the [Elohim] of Israel. This name is commonly represented in modern translations by the form ‘Jehovah., which, however, is a philological impossibility. This form has arisen through attempting to pronounce the consonants of the name with the vowels of adonai. “Names of G-d.” YHWH.” **Jewish Encyclopedia**. Vol 9. pp. 160-165.