

THE
SACRED NAME
BROADCASTER

4/2021

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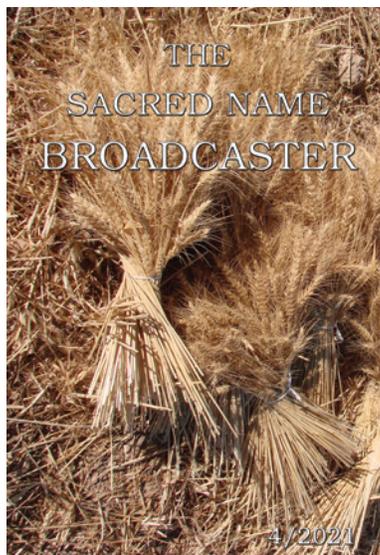
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Founder and Author: Elder Jacob O. Meyer



Our Cover:

This month's cover depicts the ripe wheat crop in Israel. Following the barley crop (which is the early crop of grain), the wheat crop is usually harvested in the weeks preceding the Feast of Weeks (Shavuoth), when the firstfruits of the wheat harvest are offered.

"In everything give thanks: for this is the will of Yahweh...." (1 Thessalonians 5:18). *Have you remembered to give thanks to Yahweh today for all of His blessings that He has bestowed upon you?*

Each of us receives Yahweh's blessings but too often neglect to thank Him for everything that He has given to us. "Oh give thanks to Yahweh, call upon his name; make known among the peoples his doings. Sing to him, sing praises to him; talk of all his marvelous works. Glory in his holy name: Let the heart of them rejoice that seek Yahweh. Seek you Yahweh and his strength; seek his face evermore." (Psalm 105:1-4).

Remember to praise Him always for all of His bountiful blessings!



May 2021

FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SABBATH
MAY —Corresponding with the Hebrew months <i>Ziv</i> and <i>Sivan</i> , representing the <i>second</i> and <i>third</i> scriptural months. This month was named for <i>Maia</i> , the pagan Roman female mighty one of growth or increase. <i>New Moon-May 13</i> <i>Feast of Weeks - May 23</i>			<i>About the Photo: "And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between Elohim and every living creature of all flesh that is upon the earth."</i> <i>(Genesis 9:16).</i>		SPECIAL NOTE: Scriptural days begin at sundown of the previous day.	
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Count 50

by Elder Jacob O. Meyer

Today, the term *Pentecost* is on the lips of many religious people, but few of them understand the significance of the feast, although the New Testament Assembly was conceived on that very feast day commanded by Almighty Yahweh. When we come to perceive the big picture that is presented by the Sacred Scriptures, a truly magnificent portrayal of the plan of salvation emerges through comprehending and keeping all of the feasts of

Yahweh.

When the author began his serious study of the Bible, he very quickly learned of various groups who observed the feasts of Yahweh who were worshiping on different days as they kept Pentecost. Certainly, the Body of the Messiah is not divided in observing Yahweh's holy days, and it should be our sincere desire to obey the Word of Yahweh as it has been handed down to us.

However, the differences of opinion were personally stimulating to the author, since they

demanded that he study and research the Scriptures to discover who was being truly obedient to the Truth. Diligently, the task of learning which day should be kept for the holy day of the Feast of Weeks was undertaken and proven from the sacred scriptural texts. You may have already read some of our research which was published in previous issues of the **Sacred Name Broadcaster** magazine. If you do not have these articles on the Feast of Weeks in your possession as yet, write to us here at the offices of

the Assemblies of Yahweh immediately and request them. They are free for the asking.

However, over the intervening years since the aforementioned publication of these articles, questions have been asked concerning the reasons why the Jews keep a different day than the Assemblies of Yahweh. Do we not have the same Scriptures to read and study? It is a truism that some of the people who believe in the New Testament merely follow the Jews, simply because the Messiah was of the Jewish, Israelite—Hebrew, culture. This should not be the case with the True Worshiper who follows the Word of Yahweh exclusively and allows it to direct him. Let us always fix this concept firmly in our minds. Consequently, this article will explore the reasons for the difference between the Jewish way of counting for the Feast of Weeks and what the

Bible teaches on the subject.

The Difference in Counting

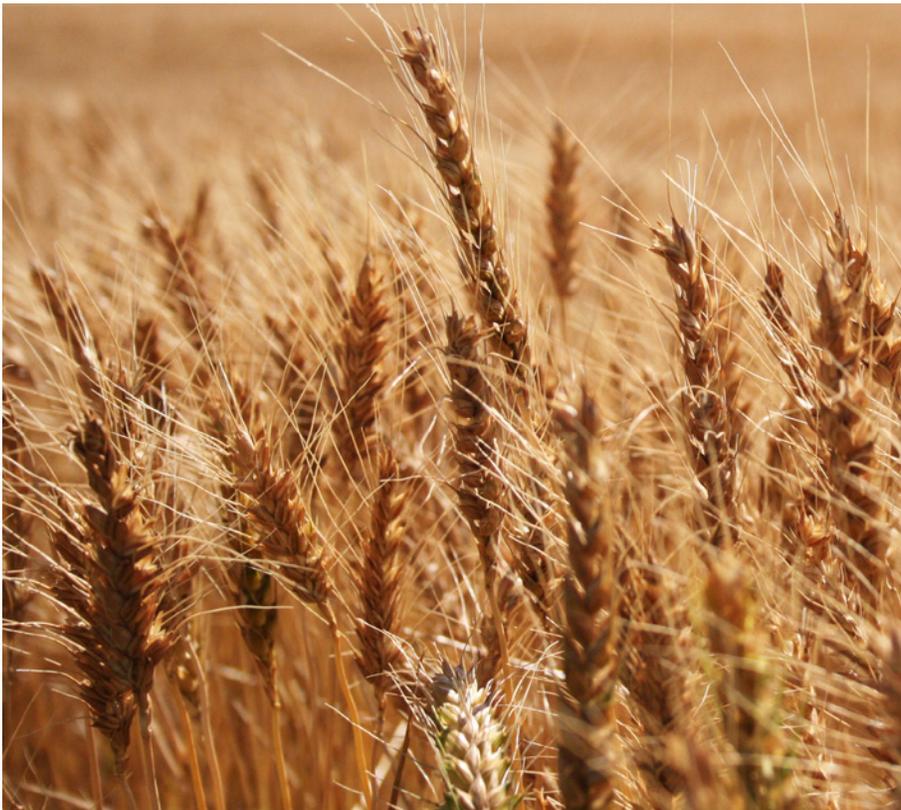
The basic directive relative to the method of establishing the correct day for the observance of Feast of Weeks is found in Leviticus 23:10-21. At the time when the book of Leviticus was written, Israel was on their journey toward the Holy Land. Inasmuch as they did not sow or reap during their wilderness travel (Yahweh fed them supernaturally each day with manna), it was impossible for them to offer a wave sheaf to Yahweh Elohim of first ripe grain. It is our opinion that Israel did indeed keep the Feast of Weeks in the wilderness, since it is a statute to be kept forever, but not with the sacrificial offerings which were to be presented on that day.

The day was known to Israel in the wilderness, just as were

the Passover and Feast of Unleavened Bread. It was included in the Covenant Law of Exodus 23:16 and 34:22, which makes it a part of Yahweh's eternal Covenant. Therefore, Israel kept the holy day much as True Worshipers do today, with a remembrance of the physical commandments and the purposes for which Yahweh inaugurated them.

The wave sheaf offering was to be offered on the MORROW AFTER THE SABBATH, verses 10 and 11. The Hebrew term here (*Sabbath*) is exactly (the very same) term used throughout the Bible for the weekly rest day, *Sabbath*, with the definite article attached, *the Sabbath*. There is no difference of opinion among Bible students about which is THE scriptural Sabbath. It is the seventh day of the week. The root of the word means *to cease, or to rest*, and it is only by extension that it means a week, since the Sabbath completes the week of seven days. The morrow after the Sabbath is the first day of the week and begins the new weekly cycle. It is the beginning of our count toward another period of seven days, ending with the rest day, or the weekly Sabbath. On the first day of the week, then, is the day when the wave sheaf was offered, since it was directed by Almighty Yahweh to be offered ON THE MORROW AFTER (the day after) THE WEEKLY SABBATH.

It was the Pharisees who originated the idea that the Feast of Weeks should be counted from the day after the first holy day of the Feast of Unleavened Bread. They defined the word *Sabbath* to mean the high day (Abib 15), the first holy day of the Feast of Unleavened Bread, when no work is to be done and a holy convocation is to be observed.



The Sadducees and, later, the Karaites viewed this concept as erroneous. They argued that, if such were the case, THERE WOULD BE NO NEED TO COUNT THE DAYS. Pentecost would always fall on Sivan 6. They argued that the word *Sabbath* did not mean the ANNUAL holy day, but the WEEKLY Sabbath which is located within the week of the Feast of Unleavened Bread. According to the reference works (especially the **Encyclopedia Britannica**, Eleventh Edition), there was considerable controversy evident over this subject among the Jews themselves. Apparently, this doctrinal leaven of the Pharisees has infiltrated some of the groups who are keeping the feasts today (Matthew 16:6).

Count Until When?

If we follow the teaching of the Sacred Scriptures exclusively, there can be no question regarding on which day we must begin our count, and the day on which we must end it! Let us notice verses 15 and 16 of Leviticus 23. ***“And you shall count from the day after the sabbath, from the day that you brought the sheaf of the wave-offering; seven sabbaths shall there be complete [weeks]: even to the day after the seventh sabbath [on the first day of the week] shall you number fifty days; and you shall offer a new meal-offering to Yahweh.”***

The foregoing is a literal translation taken directly from the Hebrew. If you will notice verse 16 especially, ***“... until the morrow of THE SEVENTH SABBATH you shall count fifty days.”*** First, we must count seven sabbaths (weekly rest days). Then, we are told to count 50 days (*Pentecost* in the Greek

means *the 50th day*, or *count 50*). Consequently, the Hebrew text makes it perfectly plain and simple, so that even a child can understand, if we do not begin to cloud the issue with erroneous human interpretations.

We must begin to number 50 days with the day after the weekly Sabbath (on the first day of the week), and we must end with the weekly Sabbath 49 days later. The day after a weekly Sabbath begins the count, and we must end the count with the weekly Sabbath 49 days later. The day after a weekly Sabbath (the 50th day) is Yahweh’s annual holy day. Let us remind you that the word *Sabbath* does not mean weeks, it means *the rest day*, the seventh day of the week, the day each week when we shall cease from our labor and worship Yahweh. It is the rest day that ends each week, ending the old cycle so that a new cycle of days can begin. It is only by extension that it means week, since the Sabbath completes a week of seven days.

This, then, is the meaning of the Feast of Weeks (Pentecost). It ends an old cycle and begins a new cycle! Were we in the Holy Land, it is at the beginning of the days of the Feast of Unleavened Bread that we would still be eating old grain for our unleavened bread, while at the end of the Feast, following the wave sheaf offering, we would be eating new grain.

Yahweh wished to teach Israel a spiritual lesson by using the harvest season of the land of Canaan as a type of the plan of salvation. The scriptural new year begins with the first new moon crescent seen after fully developed green ears of barley have appeared (Deuteronomy 16:1). Passover was to be conducted on

the 14th day of the month, and the Feast of Unleavened Bread began on the 15th day of the month. By that time, the barley grain should be ripe enough to thresh and grind into flour. The Law of Yahweh even allowed that grain, which was still slightly pasty, or damp, could be dried by parching so that it could be milled into flour. There could be a variable here of some days, allowing not quite ripe grain to be dried artificially so that Israel would not need to delay offering the first fruits of the harvest to Yahweh during the days of the Feast of Unleavened Bread (Exodus 22:29). Please read this instruction in Leviticus 2:14-16.

Seven Weeks

Let us concentrate now on verse 15, ***“... seven sabbaths shall there be complete [weeks]....”*** The Hebrew word for complete is *temimoth*. The **Holladay Concise Hebrew and Aramaic Lexicon** defines this word as *whole, entire, intact*. Therefore, we have the thought in these four Hebrew words, ***“seven Sabbaths shall there be complete (whole, entire, intact).”*** Again, allow me to remind the reader that the word which has been translated weeks in the **King James Version** is the plural of the term for Sabbath in the Hebrew. Significantly, the **Holladay Hebrew Lexicon** defines this word as *“plural—weeks (i.e., from one Sabbath to next).”* This is how the word is used throughout the Scriptures. Once more, scholarship supports the fact that a full week is the intended meaning of this passage from the Hebrew. It must be a full week, beginning with the day after the Sabbath (the first day of the week) and ending with Sabbath (the seventh day of that

week). YOU CANNOT HAVE A FULL, WHOLE, INTACT, OR COMPLETE WEEK IF YOU BEGIN TO COUNT WITH ANY OTHER DAY THAN THE FIRST DAY OF THE WEEK! No matter from which angle you examine this commandment, beginning the count on a first day of a week is always indicated! No other valid interpretation can be derived from the original Hebrew text!

Deuteronomy 16:9

We have further directions regarding how to begin to count toward the Feast of Weeks appearing in Deuteronomy 16:9. ***“Seven weeks shall you number to yourself: from the time you begin to put the sickle to the standing grain shall you begin to number seven weeks.”*** If we translate this passage as literally as possible, we would have to render the Hebrew term—*shivah shavuoth*—as *seven sevens*. Here, then, is the reference to the word *weeks*. However, again it takes us back to the essential concept of the seven-day week. A week begins with the first day and ends with the seventh-day Sabbath—invariably. This passage is in perfect harmony with the original directive in Leviticus 23:15–16. We are instructed to count seven sevens (seven weeks) and, as we have seen previously, they must be whole, or complete, weeks, beginning with the day after the weekly Sabbath and ending with the weekly Sabbath (49 days), seven Sabbaths are to be counted, and then the 50th day is the Feast of Weeks, the day after the seventh Sabbath. How perfectly plain and clear, with no misunderstanding pos-

sible!

The Standing Grain

Yahshua the Messiah predicted that the only sign proving His authentic Messiahship would be the three days and three nights He would spend in the tomb. See Matthew 12:40. All of the early apostolic writers accepted this fact. Furthermore, a very penetrating thought is that Paul recognized Yahshua as the

“Seven weeks shall you number to yourself: from the time you begin to put the sickle to the standing grain shall you begin to number seven weeks.”

firstfruits offering and referred to Him as such in Romans 11:16 and 26 and 1 Corinthians 15:20–23. Yahshua the Messiah, the offering of the first fruits to Yahweh, had to be presented in the Temple of Yahweh on the first day of the week, and He fulfilled this commandment (Exodus 23:19). Yahshua did not allow Miriam to touch Him on the first day of the week in the early morning dawn when she mistook Him to be the gardener (John 20:14–17). Possibly the reason for this mistaken identity is that He was carrying the last wave sheaf of literal grain which He had cut to offer to Almighty Yahweh. Furthermore, we must consider the term *ascended* (went up) to mean that He presented Himself to Yahweh. Later that day, Yahshua allowed the dis-

ciples to touch Him on His feet. See Matthew 28:9.

The term *standing grain* bears a great deal of significance! Do you know that if we do not begin to count toward Pentecost with the first day of the week, we will not be recognizing the resurrection of Yahshua the Messiah? Yahshua the Messiah was raised from the dead in the end of the Sabbath, three full days and three full nights (72 hours), to the very minute, from the time He was placed in the tomb. He was not standing on His feet on the day following the first holy day of the Feast of Unleavened Bread. He was dead, lying in the grave, awaiting the resurrection. In other words, keeping Pentecost as did the Pharisees is denying the resurrection of the Messiah and His first-fruit offering, which was brought to the heavenly Temple of Yahweh. This is indeed a very sobering thought.

Reason for Pharisaic Method of Counting

Let us consider this thought for just a moment and scrutinize it in the light of modern-day Judaism. Rabbinical Judaism of our contemporary age is a product of Orthodox Judaism, which was built around a rejection of the New Testament Messiah. At the time the Messianic Assembly began, many of the priests became obedient to the Messianic doctrine. See Acts 6:7. The Jewish rabbinic authorities chose to reject the Messianic claims of Yahshua.

The article, “Pentecost,” in the **Encyclopedia Britannica**, Eleventh Edition, indicates that it was at a later date than the Messianic era that this pres-

ent Jewish method of counting toward Pentecost became widespread. *“The orthodox later Jews reckoned the 50 days from the 16th of Nisan, but on this there has been considerable controversy among the Jews themselves. The orthodox later Jews assumed that the Sabbath in Leviticus 23:11, 15, is the 15th of Nisan or the first day of the Feast of Matsoth.... The later Jews also extended the one day of the Feast to two.”* So, here we find a very important clue to assist in pinpointing the time when this change occurred. It was during the Diaspora that a second day was added so that it would be certain that the correct day was kept holy. The article virtually admits that the ORIGINAL interpretation of the commandment was to set the Feast of Weeks always on the first day of the week.

Yahshua Chapter 5

The book of Yahshua (Joshua) in the Old Testament serves as a type of Yahshua the Messiah and how He will someday lead the spiritual Israel of Yahweh into the Kingdom age. The Israelite general Yahshua took fleshly Israel from the wilderness to the Holy Land following the death of Moses. Similarly, Yahshua the Messiah will lead the Israel of Yahweh from an Egypt of sin into the Promised Land, symbolizing the Kingdom of Yahweh. The first section of Yahshua chapter 5 is devoted to a description of the circumcision that was given Israel before they could enter into the Holy Land. Apparently, this was one of the passages of scriptural precedent that was used by the Apostles in the Council of Acts 15 as they set aside fleshly circumcision of the Gentile believers who were determined to enter the Apostolic

Assemblies of Yahweh. First, like Abraham, who was called a righteous man from about 15 years to his circumcision, Almighty Yahweh expects His people to bring forth good fruits in lieu of physical circumcision.

Beginning in verse 10, we note that Israel kept the Passover on the 14th day of the first month at evening in the plains of Jericho. Verse 11 indicates that they ate of the unleavened bread made from the new grain of the land on the day after the Passover and parched grain on the SELFSAME DAY. Please note this same term in Leviticus 23:14. Here we encounter a very interesting and significant passage of Scripture. The 14th day of the month (the month of Abib) is the Passover. The 15th is specified as the Feast. Please refer to Leviticus 23:5-6 and Numbers 28:16-17. Do you realize that THOSE ISRAELITES, who had just spent 40 years in the wilderness to learn sound doctrine, DID NOT OFFER THE WAVE SHEAF ON THE DAY AFTER THE FIRST HIGH DAY OF THE FEAST OF UNLEAVENED BREAD, but ON THE VERY HIGH DAY ITSELF? Apparently, the Passover fell on the weekly Sabbath in that year, since they set their months by the appearance of the visible new moon. Even though the following day was the annual high day, it was undoubtedly the first day of the week, and Israel presented the wave sheaf offering of the new grain of Canaan to Yahweh. As shown previously, this was the Law of the first fruits offering, and the grain was dried over a fire by parching so that it could be eaten in this manner, or ground into flour for offering to Yahweh upon the altar.

As a consequence, we can note that Moses had transmitted the

Covenant Law of Yahweh just as we have been explaining it—directly from the Word. There was no misunderstanding then, and there should be none now. When Israel entered into the Promised Land, the wave sheaf offering and Pentecost were observed on the first day of the week, and this sound doctrine has never changed.

(Several years ago, a display in Israel Museum featured parched barley that had been discovered in an archaeological excavation at Gilgal. What a great inspiration this was to the author who wondered whether this was a preserved memorial of the first offering of the wave sheaf upon Israel’s entry into the Promised Land! Perhaps!)

What About Josephus?

Occasionally, people will point to Josephus and quote from his history to support the keeping of the holy days of Leviticus 23 as do the Jews today. It is an established fact (if we wish to harmonize the teaching of the Bible and allow it to direct us with no human interpretation) that the Passover must be observed on the 14th day of the first scriptural month just after sundown. The Jews today observe it on the 15th day of the month, and Josephus gives the hours of the *paschal* slaughter as from the 9th to the 11th hour (late afternoon on the 14th), Wars, vi–ix–3. We must reject his reference as being unscriptural, since it does not harmonize with the teachings of the Bible, so why appeal to him for a date to keep Pentecost?

In reality, the writings of Josephus contradict themselves. In **Antiquities of the Jews**, Book iii, chapter x, paragraph 6, we find this quote: *“When a week*

of weeks has passed over this sacrifice (which weeks contain forty-nine days), on the 50th day, which is Pentecost, but is called by the Hebrews Asartha, which signifies Pentecost, they bring to [Yahweh] a loaf....” It is in paragraph 5 of the above-mentioned passage that we read, “But on the second day of Unleavened Bread, which is the sixteenth day of the month, they first partake of the fruits of the earth, for before that day they do not touch them.” A week of weeks begins with the first day of the week (Sunday) and ends with the seventh day (the scriptural Sabbath). The 50th day, another first day of the week, is, therefore, Pentecost. As we have shown previously in this article, Yahshua chapter 5 contradicts the Pharisaical method of counting Pentecost, since the Israelites cut their first wave sheaf offering in the Holy Land on the 15th day of the month of Abib, the day AFTER the 14th day, which is Passover day. Let us make the correct choice at this crucial point in our journey toward the Kingdom of Yahweh. Let us choose the inspired Scriptures as our exclusive guide to salvation and reject the traditions of uninspired men (Matthew 15:3).

If we research the life of Josephus, we find that he was of the priestly family. He was a good student and had a curious mind, which led him to be adventuresome. He investigated the three major sects of Judaism and, finally, settled upon the Pharisees as his choice.

Please notice the following quote from the Whiston translation, **Vita**, paragraph 2. “And when I was about sixteen years old, I had a mind to make trial of the several sects that were among us. These sects are three: The

first is that of the Pharisees (the common Israelites), the second that of the Sadducees (the party of priests and royalty), and the third that of the Essenes.... So when I had accomplished my desires, I returned back to the city, being now nineteen years old, and began to conduct myself according to the rules of the sect of the Pharisees, which is akin to the sect of the Stoics, as the Greeks call them.”

Here, then, is the answer to some of the reasons why Josephus’ writings contradict the plain Scriptures. He was a member of, and adhered to, the teachings of the Rabbinical Pharisees. Throughout the history of Josephus, we can see that he chose the course of expediency. He sought for popularity, even to the point of betraying his fellow countrymen to the Roman armies. He would naturally slant his writings toward the viewpoint of the Pharisees, because they were the largest sect and offered the most prestige. However, we have already proved some of the teachings of the Pharisees to be unscriptural.

Josephus Was Biased

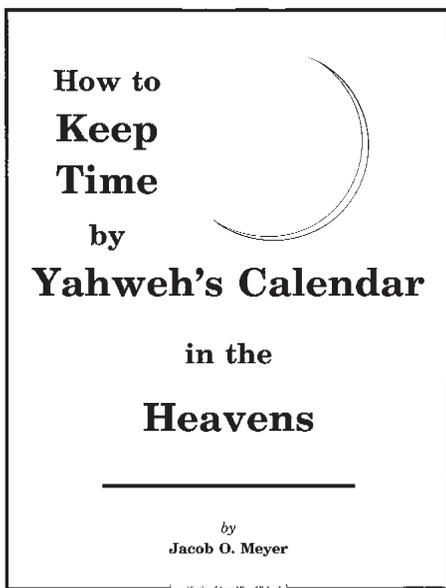
The writings of Josephus indicate that he was not always as objective in his accounts as a good historian must be. In **Antiquities of the Jews**, xiii-x-6, the reason become obvious. “*What I would now explain is this, that the Pharisees have delivered to the people a great many observances by succession from their fathers WHICH ARE NOT WRITTEN IN THE LAW OF MOSES: and for that reason it is that the Sadducees reject them, and say that we are to esteem those observances to be obligatory which are in the*

written word, but ARE NOT to observe what are derived from the tradition of our forefathers; and concerning these things it is that great disputes and differences have arisen among them, while the Sadducees are able to persuade none but the rich, and have not the populace obsequious to them, but the Pharisees had the multitude on their side....”

We would surmise that the reason that the Pharisees had the multitude on their side was because the Sadducees rejected the concept of the resurrection, while the Pharisees taught it. The rich did not need the Kingdom to come—they have their kingdom now. The poor of the masses live in poverty, and, so, they hope one day to have a better life, if not in their human existence, then in the age to come.

The Bible does indeed teach the concept of a resurrection, but it does not support a Feast of Weeks which is counted from the 16th of Abib and always falls on Sivan 6. Therefore, those traditions of the Fathers must be rejected as being unscriptural.

Consequently, we must conclude that the history of Josephus is in error in some of his statements, since he defended the contemporary rabbinical, Pharisaic traditions rather than adhering strictly to the inspired Scriptures, although he freely acknowledged their errors. The Pharisees controlled the masses, and they rejected the Messiah. This is the reason rabbinical Judaism today keeps the Passover on the 15th day of the first month and Shavuoth on the 6th of Sivan. Both of these observances reject the New Testament Messiah, while, when we correctly observe them, they point to Yahshua as the Messiah and proves His truthfulness.



If you have not studied Yahweh's inspired method for calculating time and the annual calendar, you need to read this article.

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In the New Testament

As we have shown in previous articles and in this one also, Yahshua the Messiah fulfilled the wave sheaf offering. He fulfilled the offering of the wave sheaf to become the human first fruits of salvation, the first of the human harvest of the earth. Almighty Yahweh has shown us His plan of salvation in His feasts. The wave sheaf is significant of the very first of the human harvest of the earth which is brought to the House of Yahweh. Yahshua was the first born from the dead, the first born among many brethren. He rose in the end of the Sabbath and was presented to Almighty Yahweh before the throne on the first day of the week.

The type of this first harvest, the out-from-the-dead resurrection, the 144,000, those who will be following the Lamb wherever He goes and will be in the first resurrection (Revelation 14:1-5), is the thanksgiving of the early harvest, the Feast of Weeks, Pentecost. This is the time wherein

thanksgiving was offered to Almighty Yahweh for the early barley harvest and also the first fruits of the wheat harvest would be offered at that time (Exodus 34:22).

In Acts 20:6-12, we find that Paul observed the offering of the wave sheaf first fruits, and that he remembered the resurrection. The translation, "first day of the week," here in verse 7 is faulty. It should have been translated from the Greek as "first of the Sabbaths." The first of the Sabbaths, the seven which are counted toward Pentecost, means the first day of our count toward the Feast of Weeks. Interestingly, a young man died at the meeting, falling from a third-story window, put to sleep by Paul's lengthy, possibly somewhat dry, sermon. What a horrible experience! But the Holy Spirit of Yahweh gave witness to the resurrection, as Paul raised the young man from the dead. What a perfect way to illustrate the resurrection and prove that Yahweh will eventually raise us from the dead!

This gave the Assembly in Troas much encouragement to remain steadfast in the Faith.

Almost the exact term is used in Matthew 28:1. Here we find that Yahshua's resurrection occurred at the end of the "Sabbaths." This meant the end of the weekly Sabbath, which, along with the High Day, was the second one during the week of the Feast of Unleavened Bread. The following day began the count toward the Feast of Weeks, and this is the day when Yahshua was presented to Almighty Yahweh as the human wave sheaf offering.

If you are paying close attention, you will be able to perceive that a first day of the week "Pentecost" is proven at every turn in the Scriptures. Had the wave sheaf offering occurred on the 16th of Abib, Yahshua could not have been the first fruits offering, and His Messianic claims would have to be rejected. He was in the grave on the 16th of Abib, just a dead corpse. However, He was raised from the dead in the end of the Sabbath (Sabbaths,

the Sabbath during the Feast) and became the first fruits of them that sleep. What a truly wonderful prophetic picture can be found in the Word of Yahweh!

Yahshua Fulfills the Count

We have seen that Yahshua the Messiah is the fulfillment of the wave sheaf offering. He is the firstborn from the dead. He was raised from the dead in the end of the weekly Sabbath, and He presented Himself to Almighty Yahweh as the standing grain on the first day of the week. Yahshua says in Revelation 1:8, ***“I am the Aleph and the Tau....”*** Revelation 2:8 has a similar thought, ***“... These things says the first and the last....”***

Let us consider these Scriptures in the light of what we have learned in this study. Yahshua the Messiah ends an old system (the old Covenant), and He replaced it with the new Covenant. Simultaneously, He is the ending of an old cycle and the beginning of the new one (number one, the first, of the new system). The only way that such a phenomenon can occur is to accept the blueprint of the Scriptures for counting the Feast of Weeks. Yahshua completed the old system by lying dead in the tomb. The old Covenant was just as dead, just as unable to give life. He began the new cycle on the first day of the week, beginning to count toward a new system wherein other righteous dead would be resurrected as He was under the new Covenant which gives life. Following the completion of 49 days of additional, careful, spiritual cleansing, the Holy Spirit can occupy the pure vessel necessary for its home.

The works of Yahweh are

perfect, and He does things systematically. The plan of salvation was presented to the human family in the fullness of time (Galatians 4:4). By counting toward the Feast of Weeks as the Scriptures direct, we can clearly understand the systematic ways of Yahweh. Yahshua is the fulfillment of the plan of Yahweh and is the beginning and ending of all things.

Why Count the Days?

Have you ever eagerly anticipated an important event so that you would count off the days until it arrived? Perhaps it was your wedding, graduation, or some other important event. Yahweh wishes us to anticipate the coming of the Feast of Weeks with similar eagerness so that He instructs us to count the days until this annual pilgrim convocation.

Oaths

Many of the reference books seem to suggest that the giving of the Law did not necessarily take place at the Feast of Weeks. They imply that because some of the early historians did not mention this, it must be a later tradition.

However, it is interesting to note that the same Hebrew consonants which spell the number seven (*sheva'*) means also *oaths*. This is indeed a wonderful, inspiring thought when you see it in Hebrew! It was on the weekly Sabbath, in the third month from the time that Israel left Egypt (Sivan), that they gave their oath, they made a vow, gave their word, to obey all that Yahweh had commanded them to do in His Torah. Regardless if reference works imply that this interpretation is of later origin,

these interesting facts coincide, and they are undoubtedly not merely coincidence.

The members of the Assemblies of Yahweh seek to adhere strictly to the inspired Scriptures for our doctrines, and we reject the interpretations of men. In this way, we can cut through all that traditional worship which has separated the people of the human race from the blessings of Yahweh. Yahshua the Messiah accused the Pharisees in Matthew 15:6, ***“...And you have made void the word of Yahweh because of your tradition.”***

The Sabbatical Year

By turning to Leviticus 25:1-12, it should be noted that the counting of the Sabbatical and Jubilee years closely parallels the counting of Shavuoth, Pentecost. Therefore, the Jubilee year will constitute the first year of the succeeding 49-year cycle. With this understanding, we should note that the continuity of seven-year cycles is never broken. How perfect is Yahweh's system!

It is our desire to obey Almighty Yahweh as strictly as we can and not to make void the Law of Yahweh in any way. As this article has shown, by taking a literal translation from the Hebrew Scriptures, we can learn that we must keep the Feast of Weeks as full complete weeks, counting 7 Sabbaths and then the following day—the 50th day—is Pentecost, Shavuoth, the Feast of Weeks. Traditional interpretations notwithstanding, we must obey Yahweh rather than men, and, if we do, we will be counting toward Pentecost, rather than using a fixed date on which to keep the Feast of Weeks (Pentecost) each year. ^{SNB}

How Do You Perceive the Holy Spirit?

by Elder Jacob O. Meyer

(From a sermon delivered by Elder Jacob O. Meyer in the local Assembly at Bethel)

“Beloved, believe not every spirit, but prove the spirits, whether they are of Yahweh; because many false prophets are gone out into the world. By this you know the Spirit of Yahweh: every spirit that confesses that Yahshua the Messiah has come in the flesh is of Yahweh: and every spirit that confesses not Yahshua is not of Yahweh: and this is the spirit of the anti-messiah, of which you have heard that it comes; and now it is in the world already. You are of Yahweh, little children, and have overcome them: because greater is he that is in you than he that is in the world. They are of the world: therefore they speak of the

world, and the world hears them. We are of Yahweh: he that knows Yahweh hears us; he who is not of Yahweh does not hear us. By this we know the spirit of truth, and the spirit of error. Beloved, let us love one another: for love is of Yahweh; and everyone that loves is begotten of Yahweh, and knows Yahweh. He that loves not knows not Yahweh; for Yahweh is love. In this was the love of Yahweh manifested in us, that Yahweh has sent his only begotten Son into the world that we might live through him. This is love not that we loved Yahweh, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if Yahweh so loved us, we also ought to love one another. No man has beheld Yahweh at any time: if we love one another, Yahweh

lives in us, and his love is perfected in us: by this we know that we live in him and he in us, because he has given us of his Spirit. And we have beheld and bear witness that the Father has sent the Son to be the Savior of the world. Whoever shall confess that Yahshua is the son of Yahweh, Elohim lives in him, and he in Elohim. And we know and have believed the love which Yahweh has in us. Yahweh is love; and he that lives in love lives in Yahweh, and Yahweh lives in him. In this is love made perfect with us, that we may have boldness in the day of judgment; because as he is, even so are we in this world. There is no fear in love: but perfect love casts out fear, because fear has punishment; and he that fears is not made perfect in love. We love,

because he first loved us. If a man say, I love Yahweh, and hates his brother, he is a liar: for he that does not love his brother whom he has seen, cannot love Yahweh whom he has not seen. And this commandment we have from him, that he who loves Yahweh love his brother also." (1 John 4).

Frequent parallels become evident through the study of, and the comparison of, ancient Israel's exodus from Egypt, and the modern-day Assemblies of Yahweh true worship. Both the individual True Worshiper and the corporate Body of believers in these modern times are making their exodus from sin to salvation, culminating in our hope to be accepted into the eternal Kingdom of Yahweh.

Let us read Exodus 17:1-7. *"And all the congregation of the children of Israel journeyed from the wilderness of Sin, by their journeys, according to the commandment of Yahweh, and encamped in Rephidim: and there was no water for the people to drink. Therefore the people quarreled with Moses, and said, Give us water that we may drink. And Moses said to them, Why do you quarrel with me? Why do you tempt Yahweh? And the people thirsted there for water; and the people murmured against Moses, and said, Why have you brought us up out of Egypt, to kill us and our children and our cattle with thirst? And Moses cried to Yahweh, saying What shall I do to this people? They are almost ready to stone me. And Yahweh said to Moses, Pass on before the people, and take with you of the elders of Israel; and your rod, with which you struck the river, take in your hand,*

and go. Behold, I will stand before you there upon the rock in Horeb; and you shall strike the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. And he called the name of the place Massah, and Meribah, because of the quarreling of the children of Israel, and because they tempted Yahweh, saying, Is Yahweh among us, or not?"

The Hebrew term *among* (verse 7) becomes very significant here. It is #7130 in the **Strong's Exhaustive Concordance**, the segolate noun, *qerev* in Hebrew. It is defined as, "*Prop. the nearest part, i.e. the centre, whether lit., fig. or adv. (espec. with prep.).*" This is the first definition among a number of others. The word *qerev* is taken from the root #7126, *qarav*, meaning "*to approach (caus. bring near) for whatever purpose.*" Now that we have defined the root term, let us seek a deeper, clearer interpretation of this passage.

The term *Rephidim* is #7508 in the **Strong's Concordance Hebrew Dictionary**. The root is רָפַד, which is from #7502, and it means *the bottom of or reaching the bottom*. Number 7502 is defined as *to spread (a bed); by impl. to refresh*. The proper noun *Rephadim* appears as #7508, *a baluster, a railing, and any of the part of that railing or the support of that railing itself*. (See definition of *baluster* in a good English dictionary.) Number 7507 is defined as *a railing (as spread along)*.

Consequently, in the passage of Exodus 17 appears something that we must understand from chapter 16, verse 3. *"And the children of Israel said to them, If only we had died by the hand of Yahweh in the*

land of Egypt, when we sat by the flesh-pots, when we ate bread to the full; for you have brought us forth into this wilderness, to kill this whole assembly with hunger." Here the testing with which Israel challenged Yahweh is described, wherein He is asked to provide food for the nation of Israel, which as a loving Father, He did! In verse 4, Yahweh promised that in the evening He would provide quails and, then, the following morning, manna. Yahweh, thereupon, wished to determine their faithfulness after giving them the blessing. He did not provide manna on the Sabbath.

Exodus 16:27-30 reads, *"And it came to pass on the seventh day, that there went out some of the people to gather, and they found none. And Yahweh said to Moses, How long will you refuse to keep my commandments and my laws? See, because Yahweh has given you the Sabbath, therefore he gives you on the sixth day the bread of two days; remain you every man in his place, let no man go out of his place on the seventh day. So the people rested on the seventh day."* But in verse 4, we see, *"Then said Yahweh to Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in my law, or not."* Nevertheless, Israel tested Yahweh. Would He miraculously supply food in the wilderness? Yahweh answered in the affirmative, but, in return, He asked for proof concerning whether Israel would keep His commandments. Sadly, many did not! The next encampment following what is described as occurring in the wilderness of Sin (where the quails and manna

were provided) is the encampment in Rephidim (chapter 17). The sacred record notes that the term Sin (not pronounced sin, but siyn, שֵׁן is from an uncertain derivative. The problem presented to Israel in Exodus 17 concerned lack of water. Water symbolizes teaching and also cleansing, as set forth in Deuteronomy 32:2. The significance of rain, or water appears here: ***“My doctrine shall drop as the rain, my speech shall distil as the dew; as the small rain on the tender grass, and as the showers on the herb*** [because he is proclaiming Yahweh’s Truth.]” We are all familiar with Ephesians 5:26; however, let us read it again for our consideration. The verse tells us, ***“That he might sanctify it*** [Yahshua came to sanctify, or set apart for a sacred purpose, each one of the people of Yahweh], ***having cleansed it by the washing of water with the word.”***

Remember how we used to enjoy going out in to the rain when we were young? We would frolic in the rain and it was just like taking a shower. For the author, this was during the time before our family had indoor showers. We didn’t even have running water in our house 60 years ago. Can you imagine that? Today, the children take running water and showers for granted (until the electricity goes off, and there is no running water). When that occurs, one has to do what we did then, and that is to run for it!

Exodus 17:3 reads, ***“ And the people thirsted there for water; and the people murmured against Moses, and said, Why have you brought us up out of Egypt, to kill us and our children and our cattle with thirst?”*** An unfaithful Israel was asking, *“Is Yahweh*

Do you, as a sincere seeker of Yahweh’s Truth, desire to drink in your fill of the teaching of Yahweh and His Word, and do you desire the cleansing action of the Word of Yahweh as you should?

among us or not?” “You’re killing us!” Here we find a summary of the challenge Israel presented to Yahweh. Keep in mind that the water mentioned here symbolizes teaching. Do you, as a sincere seeker of Yahweh’s Truth, desire to drink in your fill of the teaching of Yahweh and His Word, and do you desire the cleansing action of the Word of Yahweh as you should?

Or do you simply desire sensationalism? Is that why you are interested in the Assemblies of Yahweh today, merely for sensationalism? The basic teachings of the Bible, resulting in the deeper commitment to the Word of Yahweh and the observance of Yahweh’s Covenant Law, should be our primary goal for being here, and we should drink in Yahweh’s Word every Sabbath and study it every day. Or are you interested only in the exciting, incredible, marvelous, exaggerated emotionalism of some “experience” you claim to have had? Are you only reading the Assemblies of Yahweh literature to hear incredible predictions of

prophecy—incredible predictions of prophecy that some groups have employed have misled their members? What is the reason why you have become interested in the Assemblies of Yahweh? You must answer this question for yourself. It should be to learn the Kingdom way of life and not to become somebody important in the organization. Yahweh’s people are to be obadiah’s (servants of Yahweh). Yahweh’s people serve Yahweh and serve in whatever capacity Yahweh wants us to serve, not to seek a position.

Moses was told by Yahweh to take his rod and strike the rock (the Hebrew word for *rock* is *has-sur*; a significant term in itself), ***“...In Horeb,”*** but they had not yet arrived at the site of Horeb! The events that took place at Horeb will not be recorded for another chapter or two. Does this mean that here is an error in Moses’ records? Of course not, since there is a logical explanation for this seeming discrepancy.

When we refer to the **Rashi Commentary**, we find this explanation: “Take the elders and go some distance to Sinai (to Horeb), the place that is going to mean the giving of the Law for all time afterwards (chapters 19-24 and even onward).” Then, Rashi comments, “The rock cliff is the *tsur*, a rock insitu.” ***“Moses, don’t take the entire congregation, take only the elders!”*** Are you understanding this instruction? ***“And Yahweh said to Moses, Pass on before the people, and take with you of the elders of Israel; and your rod, with which you struck the river*** [the River Nile, when it turned to blood], ***take in your hand, and go. Behold, I will stand before you there upon the rock [tsur] in Horeb; and you shall strike the rock, and there shall come water out of***

it, that the people may drink. [That's what we are reading here in the sacred record, and the record is not wrong]. ***And Moses did so in the sight of the elders of Israel.***"

Moses was instructed to strike the rock in the sight of the elders, who were able to witness Moses striking the rock, since these men would realize the significance and could continue to convey the lesson to the people of Israel. However, "We need water now," was Israel's response. "Our children and our livestock are suffering."

The Sacred Scriptures reveal that the water gushed out when Moses struck the rock in Horeb (in Sinai), and then Rashi commented, "Evidently, the water came out in such a capacity that the water flowed all the way to the camp of Israel in Rephidim." This constituted an amazing miracle and the elders of Israel were present. They saw the rock being struck and the water coming out of Sinai. This is a tremendous lesson for me, and it also should be for you. I thrill with this information, because we know that the Law is our teacher, and the Law symbolically comprises our water. Can you perceive a double miracle here? Not only did a rock produce water, but there is so much water that it flowed for several miles to the Israelite encampment and refreshed the people and their animals. Reflect now on the fact that the rod symbolizes the authority of Yahweh and using that authority produced refreshment. Don't forget that the term *tzur* (צֹר) is also the root of the name of Egypt (Mitzraim). Israel had come out of a hard-hearted Egypt; nevertheless, here in the wilderness of Horeb, something similar in name had provided good teaching. What a great book this is!

And we are only now seemingly scratching the surface.

"What is the interpretation for us today?" you might ask. The members of the Assemblies of Yahweh live all over the world, but the teaching (the water) will flow out of here (out of Bethel) to wherever you may live. It is a miracle that today all who are so inclined can hear the voice of Yahweh's teaching immediately (directly), since many today have the capability of utilizing the

Is evil conduct, or worldly behavior, guided by the Holy Spirit of Yahweh? Never!

electronic media.

I ask again, "Is Yahweh among us?" Yes indeed! Do all the readers recognize His authority and His Holy Spirit? Sadly, the answer is "No," due to some obvious actions by those who say that they are Yahweh's people but who are not living up to the terms of Yahweh's Covenant. There are those who are quick to criticize, to be negative, to carp, to complain, to murmur, and those who want to mingle with the world and to pull the leadership of the Assemblies of Yahweh down with them, down the railing of Rephidim, if they possibly can. To justify their actions, they attempt to divert the brotherhood into the liberalism of worldly people (*goyim*) and to worshiping the mighty ones of the nations.

"Is Yahweh among us or not?" "When the leadership or, more

particularly, Elder Jacob O. Meyer, isn't here with us, can we then do as we please?" Violation of Torah with impunity is never an option, because Yahweh is always watching. The recording angels are writing down what is happening (Ecclesiastes 5:6). Is evil conduct, or worldly behavior, guided by the Holy Spirit of Yahweh? Never!

In Exodus 4, we will look more closely at the account of Moses' rod. Yahweh instructed Moses "What is that in your hand? A rod? Let it fall on the ground." As soon as Moses dropped the rod, it became a serpent. Moses hastily drew back from it! Yahweh then said, "Don't be afraid of it. Put out your hand and take it by the tail. Go after it." Moses then put forth his hand as instructed, and took hold of it again and it became a rod in his hand. Yahweh comments in verse 5, "***That they may believe that Yahweh, the Elohim of their fathers, the Elohim of Abraham, the Elohim of Isaac and the Elohim of Jacob, has appeared to you.***"

Throw down the rod (of your authority) and it becomes a snake or a serpent (symbolic of Satan the Devil, Revelation 12:9). Pick it up again, and it becomes a rod (of authority) again.

How can we do battle against spiritual wickedness in this world today and win the victory over Amalek, which is the next scenario in Exodus 17? Israel went out to battle the nation of Amalek, because Amalek attacked them. Unless we uphold the rod of Yahweh's authority that is contained in His teachings, in His Law, and in His Covenant, Amalek will prevail. (Amalek symbolizes anarchists, those who do as they please.)

Exodus 17:16, "***And he said, Yah*** [when the term *Yah* is used,

many times it means *the warrior Elohim*] **has sworn: Yahweh will have war with Amalek from generation to generation.**” Yahweh always wages war against the anarchists, those who are a law unto themselves and refuse to keep Yahweh’s Covenant Law. I am prepared to do battle against the Amalekites, are you? Who will help to hold up the leadership’s hands? We must all stand just as firmly as Aaron, Hur, and Yahshua the General, in support of the leadership. We are in the last days, brethren! Perhaps you have closed your eyes, or maybe you are, with longing, looking down, desiring the leeks, the onions, garlics, and melons of Egypt (Numbers 11:5). The Assemblies of Yahweh’s members’ eyes are looking toward the future, and we can see where this world is going. The United States of America, today, is in a serious economic slowdown, an economic decay, and the money interests are not telling us the truth. When the author talks to people in the Caribbean (for example), or to people who travel around the world, they agree with me that the world is experiencing serious economic problems.

Now we are planning to go into battle again, wherein we will be spending at least \$1 billion dollars a day. The United States has once again entered the financial markets, borrowing money for our nation. Do you know where this will lead? This trend (if continued) will take us toward the Beast system! What are we doing to prepare for the end of the age? Sitting on our hands? We can’t play games with religion and, especially, with the Assemblies of Yahweh. When this happens, I am filled with righteous indignation. If we are to progress as a ministry, the

hearts of people must become more committed.

I want you to read 1 John 4:2-4 carefully. **“By this you know the Spirit of Yahweh: every spirit that confesses that Yahshua the Messiah has come in the flesh is of Yahweh: and every spirit that confesses not Yahshua is not of Yahweh: and this is the spirit of the anti-messiah** [the one who is opposed to Yahshua as the Messiah]... **We are of Yahweh: he that knows Yahweh hears us; he who is not of Yahweh does not hear us** [is not listening]....” We know who is listening, because we can observe the fruits of those who want to obey Yahweh’s Covenant, those who are putting forth an effort to live the Kingdom way of life. **“We are of Yahweh: he that knows Yahweh hears us** [applies the messages]; **he who is not of Yahweh does not hear us** [and defies Yahweh’s Torah.]” That’s the whole problem in a nutshell. **“By this we know the spirit of truth, and the spirit of error** [or the spirit of falsehood].”

How many spirits are there in the world? There are only actually two spirits, either the Holy Spirit, which is the Spirit of Truth, or the spirit of error, which is the spirit of falsehood, the spirit of the adversary. This is the spirit of anti-Messiah and the spirit that rejects Yahweh’s Torah. There is no gray area.

“Is Yahweh among us or not?” Where does that question originate? Look back at Exodus 17:7 again and read it carefully. What is the atmosphere behind the question? At the beginning of this incident, it is not clear, but the summary at the end of the incident makes it evident. Israel is quarreling with Moses and, ultimately, with Yahweh. The name of the place was called *Massah*

(#4532, *a testing*) and *Meribah* (#4809, *a quarrel or a lawsuit*, from the word *riv*, #7378). Israel tried Yahweh, they tempted Yahweh. **“You shall not tempt Yahweh your Elohim.”** (Deuteronomy 6:16). Israel tempted Yahweh by saying, “Is Yahweh among us or not?” Is Yahweh at the center of the Assemblies of Yahweh ministry, or is it merely a man? Each person must draw his or her own conclusion to that question. For almost 40 years, Yahweh has been evident within this ministry, and to resist this ministry, therefore, would be resisting Yahweh.

Now, apply what we have already seen at the beginning of 1 John 4. The Holy Spirit is in control of this holy book. Nothing appears in the Bible simply by chance. The Holy Spirit of Yahweh caused John to continue from the subject of the spirit of Truth and the spirit of error to describe the results (the fruits) of the spirit of Truth. That fruit is demonstrated in our love for one another and through loving Yahweh. Everyone that is begotten again and knows Yahweh will love Yahweh, and he will also love his brother. How can a person say, “I love Yahweh,” and then hate his brother in his heart? The two attitudes cannot agree.

We will now scrutinize the spirit of Truth versus the spirit of error. Again, there are only two spirits in the world, there is no gray area. “Love,” he says. **“And we have beheld and bear witness that the Father has sent the Son to be the Savior of the world. Whoever shall confess that Yahshua is the son of Yahweh, Elohim lives in him, and he in Elohim. And we know and have believed the love which Yahweh has in us.”** (1 John 4:14-16a). Yahweh

has faith and confidence in us. Why did He call us? Because He loved us just as He loved our forefathers, Abraham, Isaac, and Jacob, and the Israelites.

“Yahweh is love; and he that lives in love....” Why must we always discuss love? Love is not getting, getting, getting. Love is giving, giving, giving, and more giving! Because Yahweh so loved the lost people of the world that He gave His only begotten Son (John 3:16)! Yahweh loved the world, not that He could simply get our love, but He gave the gift of salvation. This is so contrary to the concept that many people have in their minds today.

“Yahweh is love; and he that lives in love lives in Yahweh, and Yahweh lives in him [love is giving]. **In this is love made perfect with us, that we may have boldness in the day of judgment** [because we love Yahweh enough to obey Him].” When we apply this Scripture, we can stand some day before Yahshua’s judgment seat with no fear, because, **“There is no fear in love....”** Love and fear are like water and oil—they don’t mix, but, **“Perfect love casts out fear** [throws out fear].” Perfect love will be obedient to the commandments of Yahweh. Fear is the result of disobedience to Yahweh which brings on punishment. **“He that fears is not made perfect in love. We love, because he first loved us.”** The Assemblies of Yahweh is certainly fulfilling this passage. We give love, we give help, we give concern, we offer prayers for brethren in need, we console those who are grieving. **“If a man say, I love Yahweh, and hates his brother; he is a liar** [he doesn’t love Yahweh]....” It is as plain as that. If we are not obedient to the Torah, we hate Yahweh. **“For he that does not**

love his brother whom he has seen, cannot [a negative] **love Yahweh whom he has not seen. And this commandment we have from him, that he who loves Yahweh love** [must love] **his brother also.”** The text doesn’t say “must love,” but that is the implication. Which spirit is producing fruit in your heart today? Is it the spirit of Truth or the spirit of falsehood? The spirit of love or the spirit of fear? The spirit of obedience or the spirit of rejection of Yahweh’s Torah and violation of His Word?

Let us look at some of these additional scriptures. Turn to Exodus 34:8. Contained here is a restatement of Yahweh’s Law wherein He appeared to Moses. **“And Moses hurried, and bowed his head toward the earth, and worshiped. And he said, If now I have found favor in your sight, O Sovereign, let the king, I pray you, go among us** [the question again seems to be implied: Is Yahweh among us or not?].” Yahweh is among those who obey Him. Yahweh extends grace to us, and, then, we must respond by making Him central to our lives. Yahweh first, others second, and self last, is the correct systematic succession. Too many times, it seems, those positions get confused. **“Let the king, I pray you, go among us** [be here central to us]; **for it is a stiff-necked people; and pardon our iniquity and our sin, and take us for your inheritance.** [May the grace of Yahweh be with us at all times that we do not premeditate sin.] **And he said, Behold, I make a covenant: before all your people I will do marvels, such as have not been wrought in all the earth, or in any nation; and all the people among which you are shall see the work of Yahweh**

[because Moses was in a central leadership position to the Israelites]; **for it is a terrible thing that I do with you.”** (Exodus 34:9b-10). Twice the term *qerev* (#7130, *near; the center*), appears in the Hebrew text.

Let us refer to Leviticus 17:2-4a. **“Speak to Aaron, and to his sons, and to all the children of Israel, and say to them: This is the thing which Yahweh has commanded, saying, Whatever man there is of the house of Israel, that kills an ox, or lamb, or goat, in the camp, or that kills it outside the camp, and has not brought it to the door of the tent of meeting, to offer it as an oblation to Yahweh before the tabernacle of Yahweh: blood shall be imputed to that man....”** In other words, if you separate yourself from sound Bible teaching and from the Assemblies of Yahweh sound doctrine, blood is imputed to you, not to Yahweh, when He judges. The blood is on your head. Now look at it again. **“He has shed blood; and that man shall be cut off from among his people: to the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them to Yahweh, to the door of the tent of meeting, to the priest, and sacrifice them for sacrifices of peace-offerings to Yahweh. And the priest shall sprinkle the blood on the altar of Yahweh at the door of the tent of meeting, and burn the fat for a sweet savor to Yahweh. And they shall no more sacrifice their sacrifices to the he-goats, after which they play the harlot. This shall be a statute forever to them throughout their generations.”** (The scriptural Law is still significant in that it shows

us the importance of the sacrifice of Yahshua the Messiah.)

Where are you doing your sacrificing (spiritually speaking)? Verse 4 indicates: ***“And has not brought it to the door of the tent of meeting, to offer it as an oblation to Yahweh before the tabernacle of Yahweh: blood shall be imputed to that man; he has shed blood; and that man shall be cut off from [karath, #3772] among [qerev, #7130] his people.”***

Let us notice the associative field in many Scriptures. The associative field concerns itself with terms (words) that appear in close proximity to each other in the text (note *karath* and *qerev*).

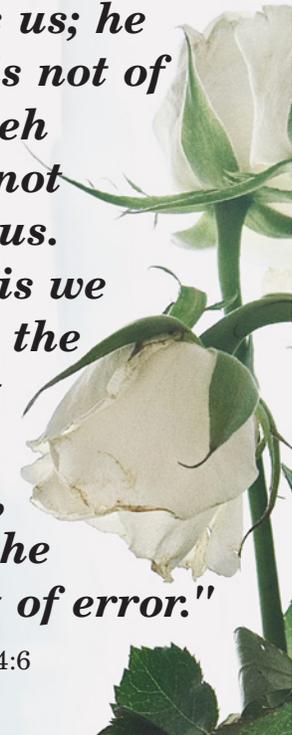
This is serious! Weak people want to play games with Yahweh! Some day Yahweh will be the victor over the games people play. You can depend on it. Yahweh has power to give us eternal life, or to end the lives of sinful people in the lake of fire (Gehenna).

What is it teaching us here? Unity! The sacrificial Law teaches us to be a unified people. Yahweh’s sacrifice must be offered in only one place, in unity. That’s why a major concern seized the Israelite camp at the time when the two-and-a-half tribes went to their home east of the Jordan following the conquest of the promised land. In Yahshua 22, we find that they built the altar *Ed*, which means *a witness*. “No,” they said, “This is not an altar for sacrifice. This is an altar simply to point us toward, at that time, Bethel, Shiloh (and to Jerusalem eventually)” In verse 10, ***“And whatever man there is of the house of Israel, or of the strangers that sojourn among them, that eats any manner of blood, I will set my face against that soul that eats blood, and will cut him off [karath] from among***

[qerev] his people.” It is serious to disobey Yahweh.

When we slaughter, we do our best to remove all the blood from the animals and birds that we kill for food. The world isn’t doing that today. They are trying to have more (what they call) rail weight (carcass weight on the rail in the cooler). They retain as much blood in the carcass as possible. Therefore, when you are eating these products that are being sold to the general public, you are in violation of Torah. But people backlash against the Directing Elder saying, “Everyone cannot afford to buy kosher food.” I say there are things you can do, such as looking for a small slaughter house that is diligent in providing good meat. Yahweh says in Leviticus 18:29. ***“For whoever shall do any of these abominations, even the souls that do them shall be cut off [karath] from among [qerev] their people.”*** Read it again! Ingesting food that Yahweh’s Law prohibits results in Yahweh cutting you off.

Another abomination is sexual impurity. If you read down through this whole passage of Leviticus 15, you will comprehend evidence of this. ***“And you shall not take a wife to her sister; to be a rival to her; to uncover her nakedness, besides the other in her lifetime.”*** Is there a biblical base to people questioning whether the man can have more than one wife? They suggest, “David had more than one wife, Abraham had more than one Woman, and look at Jacob.” The answer is that Yahweh created one Eve for one Adam, didn’t he? That was the original idea in the beginning, but man corrupted Yahweh’s system. Do I need more than one wife? It’s like the Rabbis concluded, “The more wives, the



“We are of Yahweh: he that knows Yahweh hears us; he who is not of Yahweh does not hear us. By this we know the spirit of truth, and the spirit of error.”

1 JOHN 4:6

more quarreling.” No man needs to have more than one wife.

Another law is found in verse 26 of Leviticus 18. ***“You shall not lie with mankind, as with womankind: it is abomination.”*** ***“Therefore you shall keep my statutes and my ordinances, and shall not do any of these abominations....”*** Again, back to verse 29, ***“For whoever shall do any of these abominations, even the souls that do them shall be cut off [karath] from among [qerev] their people.”*** Yahweh is still the judge, and He knows what is going on. Your sins will surely find you out (Numbers 32:23).

How are you leading your family? Are you pointing them toward the pathway leading to salvation? ***“I also will set my face against that man, and will cut him off [karath] from among [qerev] his people;***

Yahweh's Word is powerful, and we all must change to conform to it. We must humbly accept the teaching of the Word of Yahweh....

because he has given of his seed to Molech...." (Leviticus 18:21). Are you straddling the line between True Worship and paganism? ***"To defile my sanctuary, and to profane my holy name."*** How much separation from the world must there be? Some will say our children need to have toys at Xmas time. They will feel left out if they go to public school, and all of the kids in public school receive toys and Xmas presents. So, we will just buy them a present at this time of year, that way they won't feel deprived. Verse 5 reads, ***"Then I will set my face against that man, and against his family, and will cut him off; and all that play the harlot after him, to play the harlot with Molech, from among their people. And the soul that turns to them that have familiar spirits, and to the wizards, to play the harlot after them [the clairvoyants]...."*** Someone once told me that "the Holy Spirit touched them and filled a tooth for them." Well, HalleluYah! But, before long, they imagined that they were so special that they became the dispenser of the Holy Spirit. Is this an example of humility? No!

"...I will even set my face against that soul, and will cut him off [karath] from among his people [qerev]." ***"And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he has made naked her fountain, and she has uncovered the fountain of her blood: and both of them shall be cut off from among their people."***

How strict are you with this commandment? I could tell you many accounts of things I've heard over the years. Great care must be taken, or Yahweh will withdraw Himself from us. How strict are you with verses 10 and 11?

"And the man that commits adultery with another man's wife, even he that commits adultery with his neighbor's wife, THE ADULTERER AND THE ADULTERESS shall surely be put to death."

This is the commandment behind what appears in John 8. A woman caught in adultery was brought to Yahshua the Messiah for His judgment. However, the Scribes and Pharisees who brought her didn't bring the man. Yahshua, twice, wrote something on the ground (in the dust), the Law of Yahweh, and they all departed. Yahshua asked her then, "Where are your accusers?" to which the woman replied, "There is no one." "Then, I can't accuse either, because I don't have the necessary two or three witnesses," Yahshua responded. "And the man that lies with his father's wife has uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them." These laws remain as pertinent today as the day that they were written. You can't hide from Yahweh, or from His Word.

Let us turn to Numbers 5:27. ***"And when he has made her drink the water..."*** What water is under consideration here? Verse 17 says, ***"And the priest shall take holy water in an earthen vessel..."*** This is a

good description of what happens when we receive the Holy Spirit. We receive the holy teaching into our vessels of clay. An earthen vessel can be broken. ***"And of the dust that is on the floor of the tabernacle the priest shall take, and put it into the water..."*** I like to think when I read this passage that this could relate to the dust on the floor of the temple (John 8) that Yahshua is writing in as He wrote the Law of Yahweh, "Both the adulterer and the adulteress shall be put to death." Not only the woman, but also the male adulterer must be put to death. Remember, the woman of John 8 was caught IN THE VERY ACT OF ADULTERY, so the guilty man also was known! Was it one of the Scribes and Pharisees? Most likely! The soul that sins, it shall die.

"And he shall make the woman drink the water of bitterness that causes the curse; and the water that causes the curse shall enter into her and become bitter." This could relate to the bitterness of rejection of Yahweh's Word that must be rooted out. This ceremony in Numbers 5 reveals whether the woman had secretly committed adultery. Yahweh Himself knows the Truth. ***"And her body shall swell, and her thigh shall fall away: and the woman shall be a curse among her people."*** She is a curse, because she has despised the Word of Yahweh in attempting to cover up her sin. But if her thigh doesn't swell or her body reveal a kind of malignancy, the woman is free. Her husband had wrongly accused

her of committing immorality against him.

It is the water in the earthen vessel that will bring the guilty conscience to a point where the woman can't stand her violation of Yahweh's Law any longer, and she becomes bitter. If we interpret the water in the earthen vessel as the teaching of the commandments of Yahweh through which the Holy Spirit comes and the dust of the temple or tabernacle floor is added (the description is of people walking through the area bringing in dust and dirt), then a spiritual lesson can be learned. Just as people in the True Worship come and go, and some allow that water and dust mixture to be ingested, it will reveal the one who has rejected the Holy Spirit. The body will respond and the conscience will no longer allow the guilty one to have peace, and they will not bear good fruit. **"She is defiled,"** it says, **"and the woman shall be a curse among her people."** We must be very careful. Yahweh's Word is powerful, and we all must change to conform to it. We must humbly accept the teaching of the Word of Yahweh and no longer allow it to be mixed with evil conduct, so that we will be pure from sin. If we persist in mixing Yahweh's Truth with sin, we will become bitter through sin.

Turn to Numbers 11:4. **"And the mixed multitude that was among them** [again, #7130, *qerev*, they had allowed this mixed multitude right into their midst] **lusted exceedingly: and the children of Israel also wept again** [the evil conduct of the mixed multitude influenced the children of Israel], **and said, Who shall give us flesh to eat?"** Yahweh had given them quails in Exodus 16. Soon after they departed from Egypt, bread

and meat were provided for Israel's food. What more could one want? Verse 18 reads, **"And say to the people, Sanctify yourselves for tomorrow, and you shall eat flesh; for you have wept in the ears of Yahweh, saying, Who shall give us flesh to eat? For it was well with us in Egypt: therefore Yahweh will give you flesh, and you shall eat. You shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days, but a whole month, until it come out at your nostrils...."**

The first fruits always seem to taste the best, don't they? The first ripe tomato from the garden, the first ripe radish, the first onion in the spring, the first watermelon, peach, or apple, always seems to be the best. **"And it be loathsome to you; because you have rejected Yahweh who is among you...."** Yahweh is to be the provider for our needs. However, if we are unthankful and ask for things that we should not have, it may become bitterness to us if we don't receive them. **"And Moses said, The people, among whom I am, are six hundred thousand footmen** [I am leading these people, and they are following]; **and you have said, I will give them flesh, that they may eat a whole month."** Doubting Israel questioned the sources of such bounty, but Yahweh worked a great miracle. He sent quail again from the sea and let them fall around the camp.

Instead of being grateful and using only what they needed, Israel lusted, and they began doing the wrong thing with these quail. They began eating raw flesh—allowing physical desire to overtake them. They then began gathering so many quails that Yahweh turned away from their

greed. They couldn't possibly eat the large amount they gathered, so what were they going to do with all those birds? They didn't have enough salt to preserve the meat, nor did they have refrigeration. It is obvious what was going to happen. There would be a terrible stench of rotting flesh throughout the camp. When Yahweh saw Israel's reaction, He became very angry at what they had done, and He struck the people with a great plague. Because of this event, they called the place Kibroth Hataavah—the graves of the lusting—because there they buried the people that lusted.

Turn to Psalm 51, as we seek to gain a better understanding of the Holy Spirit. Everyone should always keep Psalm 51 in the forefront of their mind. We have the example of David, and how, after he committed adultery with Bathsheba and was found out, he quickly repented. Adultery can also symbolize idolatry. We find in 2 Samuel 12, that David's adultery was accompanied by murder. Psalm 51:9 reads, **"Hide your face from my sins, And blot out all my iniquities. Create in me a clean heart, O Elohim; And renew a right spirit within me."** How clear it is! For David to fall into sin, he realized, he had allowed a satanic spirit into his heart. David pleaded, "Remove it from me! I don't Want it. I was not in my right mind when I committed this sin with this young woman, Bathsheba, who was married to one of my valiant soldiers. I was wrong in doing it!" **"Create in me a clean heart** ["I have a dirty, filthy heart, because of the sin that I allowed in my heart."], **O Elohim; And renew a right spirit within me. Cast me not away from your presence; And take not your holy Spirit from**

me [an awful possibility, because he had sinned].”

Conversely, we notice what happened to King Saul in 1 Samuel 16:14. **“Now the Spirit of Yahweh departed from Saul, and an evil spirit from Yahweh troubled him. And Saul’s servants said to him, Behold now, an evil spirit from Elohim troubles you.”** Saul needed someone to play music to soothe him, to put a different spirit in his heart. Losing the Holy Spirit is an awful possibility! Just like Saul, David knew that if the Holy Spirit departed, a demonic spirit was going to replace it.

That is what we encounter constantly. Why do people behave the way they do? If someone wants to come into the Assemblies of Yahweh, and they bear good fruit, we embrace them. We are all free moral agents. This is a volunteer organization. We are all here because we want to be in Yahweh’s Truth. Satan intends to persuade you to leave this organization. Satan intends to destroy the Assemblies of Yahweh, because of our inflexible stand on the Sacred Scriptures. Why? Because a demon spirit has been turned loose in the world. Read what it says in Psalm 51. **“Don’t cast me away from your presence and don’t take your Holy Spirit from me. Renew a right spirit within me.”** David was requesting that Yahweh clean up his heart so that he could reject the evil spirit and once again enjoy the fruits of the Holy Spirit in his life.

The term *ruach hakodesh* is used here in Psalm 51:11. The right spirit is the *ruach*, and the word *qerev* appears here again. **“Renew a right spirit within me [qerev].”** When you consider this term as it is used, one is astounded! This associative

field is absolutely fantastic. This passage brings out the fact that Yahweh is among us. Yahweh’s Holy Spirit—the spirit of Truth—should be in our hearts. *“Ruach qadsheka (your Holy Spirit), don’t take it away from me,”* pleads David. *Ruach* is #7306, from the root “prop. to blow, i.e. breathe; only (lit.) to smell or (by impl.) perceive (fig. to anticipate, enjoy).” Number 7307, that appears in the Hebrew text, is *ruach* (same word), “from #7306; Wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; fig. life, anger, unsubstantiality; by extens. a region of the sky; by resemblance spirit, but only of a rational being (includ. its expression and functions)” The word *qadesh* is #6918, “sacred (ceremonially or morally); (as noun) Yahweh (by eminence), an angel, a saint, a sanctuary....” The root, #6942, *qadash*, means: “to be, causatively, make or pronounce or observe as clean, ceremonially or morally.” So, it is a clean, sacred, holy spirit that David desires. Adultery is unclean. Number 6944, *qodesh*, a sacred place or thing, rarely abstractly, but also, *sanctify*.

The Greek term is *pneuma*, #4151, “a current of air, i.e. breath (blast) or a breeze; by anal. or fig. a spirit, i.e. (human).” This spirit is the one that Yahweh places within us in our hearts. Number 40, *hagos*, means, “from *hagos* (an awful thing) [comp. #53, #2282]; sacred (phys. pure, mor. blameless or religious, cer. consecrated)....” Thus, the term *pneuma hagion* in the **Greek New Testament** texts corresponds to the Hebrew term *Ruach Haqodesh* and means *the Holy Spirit*.

This must be why we read in John 20:19, **“When therefore it was evening, on that day, the first day of the week, and**

when the doors were shut where the disciples were, for fear of the Jews, Yahshua came and stood in the middle, and says to them, peace be unto you [Hebrew: *Shalom Aleichem*, the usual greeting in Hebrew]. And when he had said this, he showed to them his hands and his side. The disciples therefore were glad, when they saw the Teacher: Yahshua therefore said to them again, Peace be unto you: as the Father has sent me, even so I send you. And when he had said this, he breathed on them, and says to them, Receive the Holy Spirit: whose sins you forgive, they are forgiven to them; whose sins you retain, they are retained.” The Apostles did not receive the Holy Spirit at that moment, but Yahshua granted that they would receive it a short time afterward. The giving of the Holy Spirit is recorded in Acts 2:2, which reminds us again that the Assembly was in unity. They were all together, in one place, in Jerusalem observing Shavuoth (the Feast of Pentecost). They were all in the upper room in unity. **“And suddenly there came from heaven a sound as of the rushing of a mighty wind [wind is the manifestation of the Spirit], and it filled all the house where they were sitting....”** Each one of them received a portion of that Holy Spirit at that time.

What is the Holy Spirit? I have been teaching this since the beginning of my ministry, because I saw it clearly when I began to study the Bible diligently and thoroughly. Turn to John 6:63. **“It is the spirit that gives life [that is the Holy Spirit]; the flesh profits nothing: the words that I have spoken to you are spirit, and are life.”**

Described here is the sacred life coming from Yahweh. It is the Word that is spoken, and the spoken word is the result of breathing, as I have explained in many Bible studies. If I inhale, and then exhale, my breathe emerges through my throat, past the vocal cords that are activated through breathing, then through my lips as I shape into words the sound that comes out through exhaling.

Consequently, that is why the term breathing is used here. My words **"...are spirit, and are life."** Yahweh's holy life, His personality, His holy mind, His holy energy, His holy power, His sacred (*qodesh*) spirit is in His Word. It is obedience to Yahweh's Word that will change a sinner into a saint. We have to drink in the Word and then, in turn, obey it.

John 16:7 says, **"Nevertheless I tell you the truth: It is expedient for you that I go away; for if I do not go away, the Comforter will not come to you; but if I go, I will send it to you. And it, when it has come, will convict the world in respect of sin, and of righteousness, and of judgment...."** Isn't this what the Word of Yahweh does? When the Word of Yahweh comes into our mind and into our heart, it convicts us, unless we have hardened our heart. If we have done that, then there can be no further action by the Holy Spirit possible. **"Of sin, because they believe not on me; of righteousness, because I go to the Father."**

Therefore, the Holy Spirit coming into our hearts is the power of Yahweh's righteousness at work in our lives. **"Of judgment, because the prince of this world has been judged"** [and all that needs to be done now is carry out the sentence,

which will be carried out when Yahshua returns]. ***I have yet many things to say to you, but you cannot bear them now. However; when it, the Spirit of truth, has come, it shall guide you into all the truth."***

What is the spirit of Yahweh? The spirit of Truth! Yahweh's Word is described as Truth (John 17:17).

The Holy Spirit that comes through the Word is Truth. ***"For it shall not speak from itself; but whatever things it shall hear; these it shall speak*** [whatever Yahweh wills and speaks, that is spoken to our hearts]: ***and it shall declare to you the things that are to come. It shall glorify me*** [Where do we find the prophecy of the Messiah? In the so-called Old Testament, the Hebrew Bible.]: ***for it shall take of mine, and shall declare it unto you. All things whatever the Father has are mine: therefore said I, that he takes of mine, and shall declare it unto you. A little while, and you behold me no more; and again a little while, and you shall see me."***

Turn to John 14:23. ***"Yahshua answered and said to him, If a man loves me, he will keep my word*** [and be obedient] [but if a man doesn't love Him, he won't keep His Word, we have seen above]: ***and my Father will love him, and we will come to him, and make our abode with him. He that loves me not keeps not my words: and the word which you hear is not mine*** [It is the Father's Word. He was preaching the Word of Yahweh.], ***but the Father's who sent me. These things have I spoken to you, while yet remaining with you. But the Comforter; even the Holy Spirit, which the Father will send in my name, it shall***

***Yahweh's
holy life,
His personality,
His holy mind,
His holy energy,
His holy power,
His sacred
(qodesh) spirit is
in His Word.***

teach you all things, and bring to your remembrance all that I said to you."

Is it then possible to forget our obligations to keep Yahweh's Covenant? The explanation for individual forgetting their responsibilities is that they determine to forget. They make the conscious decision to put aside the Word of Yahweh and no longer to read the Bible. When the Scripture can't speak to them anymore, they separate themselves from Yahweh. ***"But Peter and the apostles answered and said, We must obey Yahweh rather than men. The Elohim of our fathers raised up Yahshua, whom you killed, hanging him on a tree. Him did Yahweh exalt with his right hand to be a Prince and a Savior*** [Yahshua must rule over us, we must obey Yahweh, rather than men, at all times], ***to give repentance to Israel, and remission of sins. And we are witnesses of these things; and so is the Holy Spirit, which Yahweh has given to them that obey him."*** (Acts 5:32).

Has Yahweh given His Holy Spirit to those who DISOBEY Him? Obviously not! Therefore, if you deliberately disobey Yahweh's Word, He will remove His Holy Spirit from you, because

you will have given yourself to the spirit of falsehood and error. Sin brings fear because punishment is on its way. Yahweh's life, mind, authority, and power are expressed in His Law. When anyone comes into the Faith and fulfills the requirements to qualify for baptism (which is repentance of your past life and the sincere desire to be converted from a sinner to a saint) and they are baptized, he or she will receive a down payment of the Spirit. This is just a very small portion of the Holy Spirit. The Hebrew loan word is *arabon*, in Greek, evidently coming through the Septuagint and, ultimately, coming from the Hebrew Bible. ***"In whom you also, having heard the word of truth, the good tidings of your salvation,—in whom, having also believed, you were sealed with the Holy Spirit of promise."*** (Ephesians 1:13). The Holy Spirit is not the seal but, rather, it is the sealer. In the Greek text, the dative case appears, which makes the Holy Spirit the actor rather than the action. Therefore, the Holy Spirit is the sealer. It seals the repentant believer with the Name (the sign of ownership as the possession) of Yahweh, and the Name of Yahshua. ***"Which is an earnest [down payment] of our inheritance."***

The word *arabon* can be found in Genesis 38:17. Here Judah gives a token (*arabon*) of full payment to be made later. It is also used in 2 Corinthians 1:17 and 5:5. It is (as I have explained) the down payment, like the earnest money, a sincere token of full payment to be made later. What you do with the Spirit, this down payment of our inheritance (the word in Hebrew is *nahalah*), is significant. ***"To the redemption..."*** is #1353, *geula* in Hebrew, and

"The inheritance..." is #5159, *nahalah*, which is going to be the redemption of Yahweh's own possession. When Yahweh places His Name on you and gives you the understanding of His Law (His Word), He gives you His Holy Spirit so that you can forthwith bear good fruit in obedience. He acknowledges you as His own possession (His child). Ultimately, the Holy Spirit will bear good fruit in you, whereupon at Yahshua's Second Coming you will be changed from a human being (flesh and blood) into spirit, ***"To the praise of his glory."*** Then, the person is begotten again with a small portion of Yahweh's own personality (His life, knowledge, and power). Upon baptism, the person is not "born again," as worldly christianity teaches. The only indication of someone who is born again (born twice) is found in Revelation 1:5, where Yahshua is the firstborn from the dead, the only one who has experienced the second birth.

Right now, we are simply begotten again; we are given only a portion of the Holy Spirit. We must all work at enlarging that small portion of Holy Spirit. We have to drink in the doctrines of the Sacred Scriptures thirstily. We must accept the teachings of the Bible without reservation and internalize them, putting them into our hearts and applying them in our daily lives. Then, the individual must grow in grace, becoming more obedient to Yahweh's commandments day by day and do those things that are right and good in the sight of Yahweh, doing all this by the knowledge of Yahshua the Messiah.

"But grow in the grace and knowledge of our Sovereign and Savior Yahshua the Messiah..." (2 Peter 3:18a). If

we continue to practice sin after our immersion, the Holy Spirit will depart. Yahweh will then know that we are not serious anymore and, sadly, the Holy Spirit will be taken from us. Following the departure of the Holy Spirit, a demonic spirit will be given to us, and, as we will internalize the demonic spirit, our lives will become worthless. This is just like the man who moves into a house and sweeps and garnishes it, getting it really clear and pure. Unless he places a good spirit within his heart, after he has driven out the demon spirit, seven other demons will arrive and take up lodging in the clear home. The last end of the person will be very terrible (Matthew 12:43-45). A person must never regress to their past life of sin and resurrect the old man, or the Holy Spirit will surely depart. Yahweh will remove His Holy Spirit, and Yahshua will take back that Comforter.

The Holy Spirit is actually driven out by the person's own actions. How do they do this? They do it by rejection of the spiritual Kingdom of Yahweh way of life. They do it voluntarily, because they desire to be like the world. For some, the world has too much allurements, holds too much of an attraction, but we must overcome this carnal weakness in order to be acceptable servants of His.

May Yahweh be with us and give us understanding, because gaining eternal life is a serious challenge. We are in the time of the last days and, sadly, the average individual isn't trembling. We have to apply these lessons and learn them, because Yahweh will soon send Yahshua the Messiah back to this earth. May Yahweh bless us, as we faithfully do His Will. ^{SNB}



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Friday 10:00-10:30 PM (also streamed)

Ohio

***WCKY** 1530, Cincinnati
Sunday 6:30-7:00 AM

Central

Texas

***KCKM** 1330 AM, 98.7 FM, Odessa
Sunday 8:00-8:30 AM

Tennessee

***WSM** 650 AM Nashville
Sunday 5:30-6:00 AM

Western

California

***KDIA** 1640 AM, San Francisco Bay Area
Sunday 6:00-6:30 AM

Philippines

DWNW 756, Bicol Region
Sunday 6:00-6:15 AM

DXCC 828, Cagayan de Oro City
Sunday 6:30-6:45 AM

DXWG 855, Iligan City
Sunday 6:00-6:15 PM

Nigeria

Bayelsa State Radio 97.1 FM
Rivers States Ray Power Radio 105.5 FM

Abia State Radio 88.1 FM

Benue State Radio 95.0 FM

Rock City Radio 101.9 FM

Invicta Radio, Kaduna 98.9 FM

*Indicates a powerful station heard over wide area



WMLK Radio - Assemblies of Yahweh Shortwave

(Note: There are times that WMLK is not broadcasting because of maintenance or repairs.)

**On the air 24/7 at WMLK Radio on Tuneln.com or
at station.vocast.com/5cfe89883c143**

RADIO WMLK

Radio WMLK is the shortwave radio voice of the Assemblies of Yahweh. A new transmitter is being prepared to take Yahweh's message of salvation to the ends of the earth. This new transmitter will be a six-fold increase over the original transmitter, as well as broadcast with the greatest efficiency and sound quality available today. We hope that all readers will thrill with the knowledge that the Great Commission will soon be fulfilled!

“And these good tidings of the kingdom shall be preached in the whole world for a testimony to all the nations; and then shall the end come.”

(MATTHEW 24:14).



For more information on this historic undertaking of a new transmitter and how you can help to restore WMLK to the airwaves, log onto

AssembliesofYahweh.com,
WMLK.net, or write the Assemblies of Yahweh at the address provided inside front cover

