



THE
SACRED NAME
BROADCASTER

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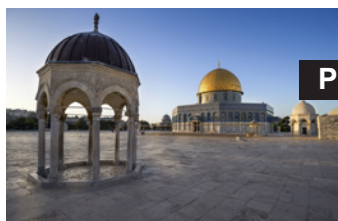
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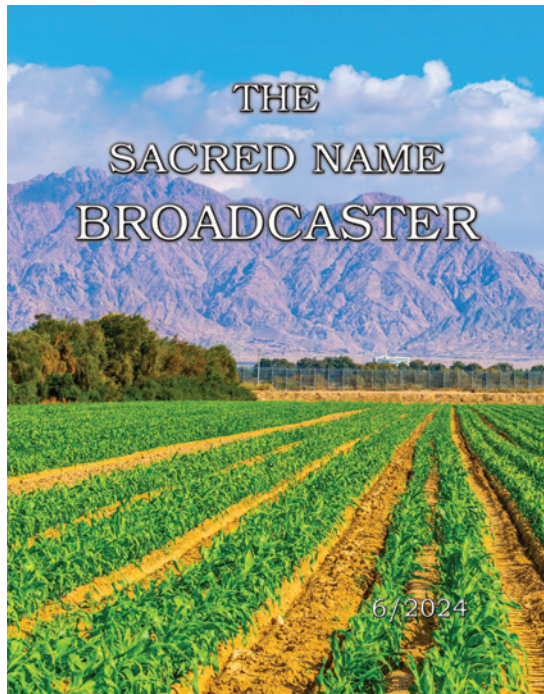
Founder and Author: Elder Jacob O. Meyer

Our Cover:

This month's cover reveals a stunning contrast of a fruitful field in the Negev.

"The wilderness and the dry land shall be glad; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing...." (Isaiah 35:1-2a).

Though Israel has made the desert bloom through water conservation and ingenious technology, the ultimate fulfillment will be realized in the Kingdom of Yahweh.



In the Kingdom of Yahweh, Yahshua the Messiah will inaugurate an era of peace, righteousness, and justice, as the earth is filled with the knowledge of Yahweh as the waters cover the sea.

"Then justice shall dwell in the wilderness; and righteousness shall remain in the fruitful field. And the work of righteousness shall be peace; and the effect of righteousness, quietness and confidence forever." (Isaiah 32:16-17).

During these years before the return of Yahshua the Messiah (which we believe is imminent), everyone must learn and live the Kingdom way of life. Only those who correct their lives and keep the commandments of Yahweh will be granted entrance into Yahweh's Kingdom. Have you done so?



The Unpardonable

SIN

“And Yahshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before Elohim. And Yahshua said to all the people, In this manner says Yahweh, the Elohim of Israel, Your fathers dwelt of old time beyond the River, even Terah, the father

by Elder Jacob O. Meyer

of Abraham, and the father of Nahor: and they served other elohim. And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac. And I gave to Isaac Jacob and Esau: and

I gave to Esau mount Seir, to possess it; and Jacob and his children went down into Egypt. And I sent Moses and Aaron, and I plagued Egypt, according to that which I did in the middle of it: and afterward I brought you out. And I brought your fathers out of Egypt: and you came to the sea; and the Egyptians pursued after your fathers with chariots and with horsemen

to the Red Sea. And when they cried out to Yahweh, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes saw what I did in Egypt: and you dwelt in the wilderness many days. And I brought you into the land of the Amorites, that dwelt beyond the Jordan: and they fought with you; and I gave them into your hand, and you possessed their land; and I destroyed them from before you. Then Balak the son of Zippor, king of Moab, arose and fought against Israel: and he sent and called Balaam the son of Beor to curse you; but I would not listen to Balaam; therefore he blessed you still: so I delivered you out of his hand. And you went over the Jordan, and came to Jericho: and the men of Jericho fought against you, the Amorite, and the Perizzite, and the Canaanite, and the Hittite, and the Girgashite, and the Hivite, and the Jebusite; and I delivered them into your hand. And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with your sword, or with your bow. And I gave you a land on which you had not labored, and cities which you did not build, and you dwell in it; of vineyards and oliveyards which you did not plant do you eat.

“Now therefore fear Yahweh, and serve him in sincerity and in truth; and put away the elohim which your fathers served beyond the River, and in Egypt; and serve Yahweh. And if it seems evil to you to serve Yahweh, choose this day

whom you will serve; whether the elohim which your fathers served that were beyond the River, or the elohim of the Amorites, in whose land you dwell: but as for me and my house, we will serve Yahweh.

“And the people answered and said, Far be it from us that we should forsake Yahweh, to serve other elohim; for Yahweh our Elohim, he it is that brought us and our fathers up out of the land of Egypt, from the house of bondage, and that did those great signs in our sight, and preserved us in all the way in which we went, and among all the peoples through the middle of whom we passed; and Yahweh drove out from before us all the peoples, even the Amorites that dwelt in the land: therefore we also will serve Yahweh; for he is our Elohim.

“And Yahshua said to the people, You cannot serve Yahweh; for he is a holy Elohim; he is a jealous El; he will not forgive your transgression nor your sins. If you forsake Yahweh, and serve foreign elohim, then he will turn and do you evil, and consume you, after he has done you good. And the people said to Yahshua, No; but we will serve Yahweh. And Yahshua said to the people, You are witnesses against yourselves that you have chosen Yahweh for yourselves, to serve him. And they said, We are witnesses. Now therefore put away, he said, the foreign elohim which are among you, and incline your heart to Yahweh, the Elohim of Israel. And the people said to Yahshua, Yahweh our Elohim will we serve, and to his voice will we listen. So Yahshua

made a covenant with the people that day, and set them a statute and an ordinance in Shechem. And Yahshua wrote these words in the book of the law of Elohim; and he took a great stone, and set it up there under the oak that was by the sanctuary of Yahweh. And Yahshua said to all the people, Behold, this stone shall be a witness against us; for it has heard all the words of Yahweh which he spoke to us: it shall be therefore a witness against you, lest you deny your Elohim. So Yahshua sent the people away, every man to his inheritance.

“And it came to pass after these things, that Yahshua the son of Nun, the servant of Yahweh, died, being a hundred ten years old. And they buried him in the border of his inheritance in Timnath-serah, which is in the hill-country of Ephraim, on the north of the mountain of Gaash. And Israel served Yahweh all the days of Yahshua, and all the days of the elders that outlived Yahshua, and had known all the work of Yahweh, that he had wrought for Israel.

“And the bones of Joseph, which the children of Israel brought up out of Egypt, they buried in Shechem, in the parcel of ground which Jacob bought from the sons of Hamor the father of Shechem for a hundred pieces of money: and they became the inheritance of the children of Joseph. And Eleazar the son of Aaron died; and they buried him in the hill of Phinehas his son, which was given him in the hill-country of Ephraim.” (Yahshua 24:1-33).

In part 1 of this series, we concentrated our attention upon a general view of the unpardonable

*Has your own personal
testimony of an irrevocable com-
mitment also been written down
on the pages of
Yahweh's record book in heaven?*

*We must agree to keep
Yahweh's Covenant
precisely,
accurately,
zealously,
to do that which is right
and good in Yahweh's sight.*

*Our names must be
written in the book of life.*

**“And there shall in
no wise enter into
it anything unclean,
or he that makes
an abomination and
a lie: but only they
that are written in
the Lamb's
book of life.”**

(REVELATION 21:27)

sin. At the time that message was preached, the Feast of Tabernacles convocation was drawing to a close—a feast that many of us graded with a high score, one of the very best that the Assemblies of Yahweh has ever conducted. We had lived during the eight days of the festival in a protected Kingdom-like environment. The author personally had not had reason to leave the camp for anything during that time. During the Feast, we spoke to very few people not associated with the Assemblies of Yahweh.

There, in Yahweh's encampment, it was relatively simple and easy to keep His Laws. But now it was time to depart again. How would the brethren react to a release from such a spiritual

environment? Would they soon forget their professed dedication? Would they quickly forget that the Assemblies of Yahweh is an honor system, that the members of Yahshua's Body must reflect the keeping of His Laws even though no one looks over their shoulder? For this reason, I concentrated my message upon warning all those who profess that they are serious about their salvation, urging them to beware of the pitfalls should they liberalize the requirements of the Covenant with Yahweh or, by extension, deliberately break it.

How does Yahweh react toward deliberate, premeditated breaking of His commandments? His Word plainly tells us that such premeditated sin will be punished by eternal destruction in the lake

of fire. Such sin is called blasphemy against the Holy Spirit, or rejection of, or saddening, or disrespecting the Holy Spirit.

Remember, the scriptural definition of sin means *the breaking of Yahweh's commandments*, 1 John 3:4 and Leviticus 4. Notice again verse 19 of Yahshua 24, **“And Yahshua said to the people, You cannot serve Yahweh.”** Why should he say something like this? Because Yahshua knew the hearts of those Israelites. He had been with the migration from Egypt for 40 years as a close associate of Moses. **“You cannot serve Yahweh,”** Yahshua said, and, by extension, one must follow with—the ellipsis—**“BECAUSE HE IS A HOLY ELOHIM, YOU MUST THEREFORE BE A HOLY**



“And I say to you, that every idle word that men shall speak, they shall give account of it in the day of judgment. For by your words you shall be justified, and by your words you shall be condemned.”

(MATTHEW 12:36-37)

PEOPLE. *Because He is a jealous (or zealous) Elohim, you must be zealous for His covenant, because He will not forgive your transgression.* Why? Because Israel had been taught for 40 years to keep Yahweh’s Covenant Law. Verse 31, ***“And Israel served Yahweh ALL THE DAYS OF YAHSHUA, and ALL THE DAYS OF THE ELDERS THAT OUTLIVED YAHSHUA, and HAD KNOWN ALL THE WORK OF YAHWEH, THAT HE HAD WROUGHT FOR ISRAEL.”*** It is important that we constantly remind ourselves that we, today, are in another wilderness condition learning to serve Yahweh, to learn His Covenant, to learn His ways, so that we may be approved to enter His Kingdom age.

“And the people said to Yahshua, No; but we will serve Yahweh. And Yahshua said to the people, YOU ARE WITNESSES AGAINST YOURSELVES THAT YOU HAVE CHOSEN YAHWEH FOR YOURSELVES, TO SERVE HIM. And they said, We are witnesses.” Now what must those people do who confess that they serve Yahweh by

keeping His Covenant? What did Israel have to do—that we today also must do—in order to remain faithful? Here is Yahshua’s reply: ***“Now therefore put away, he said, the foreign elohim which are among you....”*** (verse 23).

First and foremost, we must eliminate from our worship any vestiges of the paganism of the world out of which we have come. Verse 23, ***“Now therefore put away, he said, the foreign elohim which are among you, and INCLINE YOUR HEART....”*** He is telling us to bend our heart in the direction of the Most High, ***“To Yahweh, the Elohim of Israel [and to His Torah Covenant].”***

“And the people said to Yahshua, Yahweh our Elohim will we serve, and to HIS VOICE WILL WE LISTEN.” Listening to the voice of Yahweh Elohim means to incline our hearts to His Torah Covenant Law. That is the bending of your will in subjection to Yahweh’s Will, to heed the voice of Yahweh and to do as He desires.

During the Feast of Tabernacles, I strongly emphasized how I personally fear to disobey Yahweh.

I wish with all my heart to serve Yahweh. ***“Show me the Law, and I’ll begin to implement Yahweh’s Covenant,”*** I have stated on many occasions. Show me the Law, and I’ll keep it. That is my intention. I love Yahweh’s Covenant. I love His Law, just as David did.

“So Yahshua made a covenant with the people that day and set them a statute and an ordinance in Shechem. And Yahshua wrote these words in the book of the law of Elohim....” (verses 25-26a). Has your own personal testimony of an irrevocable commitment also been written down on the pages of Yahweh’s record book in heaven? We must agree to keep Yahweh’s Covenant precisely, accurately, zealously—to do that which is right and good in Yahweh’s sight. Our names must be written in the book of life.

Matthew 12:32 says, ***“And whoever shall speak a word against the Son of man, it shall be forgiven him; but whosoever shall speak against the Holy Spirit, it shall not be forgiven him, neither in this world, nor in that which is to come. Either***

make the tree good, and its fruit good; or make the tree corrupt, and its fruit corrupt: for the tree is known by its fruit.” Every sin and blasphemy shall be forgiven to men, but the blasphemy against the Spirit shall not be forgiven. Now what does the Holy Spirit do? The Holy Spirit actively seeks to have the people of this world obey Yahweh’s Covenant.

“The GOOD MAN out of his GOOD TREASURE brings forth GOOD THINGS: and the EVIL MAN out of his EVIL TREASURE brings forth EVIL THINGS. And I say to you, that EVERY IDLE WORD that men shall speak, they shall give account of it in the day of judgment. For by your words you shall be justified, and by your words you shall be condemned,” (verses 35-37). This is what Yahshua the Messiah brought out so plainly in the 15th chapter of Matthew and the 7th chapter of the book of Mark. Yahshua the Messiah sought to educate the people in the ways of Yahweh.

Now look carefully at the context of Matthew 12 and look at

verse 29. ***“How can one enter into the house of the strong man, and plunder his goods, except he first bind the strong man? and then he will plunder his house.”*** Each one of us is required to gain that spiritual strength and endurance that will allow us to observe Yahweh’s Covenant adequately. How can the strong man be bound, except by sin? Sin shackles the offender with a heavy yoke of bondage. If Satan can influence an individual to break Yahweh’s Covenant, Satan will be able to BIND that strong man with sin, and that strong man can forthwith be plundered.

The word *blasphemy* that is used here in verse 31, and again in verse 32 is #988, *blasphemia*, and it means *vilification against Yahweh*. The word is taken from #989, *blasphemos*. It means *scurrilous, calumnious, against man, or specifically impious against Yahweh, to act impious against Yahweh*. Now remember, Yahweh desires us to keep His Covenant Law. He wants us to obey Him faithfully.

Ephesians 4:30 is the verse that is associated with the passage in

Matthew 12. ***“And grieve not the Holy Spirit of Yahweh, in which you were sealed to the day of redemption.”*** The word *grieve* also means *IMPALE*, or *TO DISTRESS*. Reflective, or passive, it signifies *to be sad*. We should not, consequently, distress the Holy Spirit of Yahweh. We should not sadden the Holy Spirit of Yahweh. How should we then behave ourselves? ***“Let all bitterness, and wrath, and anger, and clamor, and railing [the word *blasphemia* is sometimes translated railing] be put away from you, in all malice: and be kind one to another, tenderhearted, forgiving each other, even as Yahweh also in the Messiah forgave you.”*** (Ephesians 4:31-32).

Do you know that the unpardonable sin constitutes one aspect of Yahweh’s Covenant Law? In Exodus 23, Yahweh ends the codification of His Law with a promise. Verse 20: ***“Behold, I send an angel before you, [That angel we have proven to be Yahshua the Messiah in His pre-existent life; the archangel Michael was representative of Yahshua.] to keep you by the way, and to bring you***



***“Take my yoke upon you,
and learn of me; for I am meek
and lowly in heart: and you shall find rest to your souls.
For my yoke is easy,
and my burden is light.”***

(MATTHEW 11:29-30)

into the place which I have prepared. Take heed before him, and listen to his voice: provoke him not; for he will not pardon your transgression.” There it is—right in front of our eyes! The unpardonable sin relates to our obedience to Yahweh’s Covenant. The refusal of Yahweh to pardon is applied to those who truly know and understand His authority in His Word forthrightly expressed. **“For he WILL NOT PARDON YOUR TRANSGRESSION: for my name is in him. But if you will indeed listen to his voice, and do all that I speak; then I will be an enemy to your enemies, and an adversary to your adversaries.”** When we accept the blood of Yahshua, and we accept His teaching, then we must guard ourselves—watch ourselves carefully—so that we will merit His grace and forgiveness. **“Listen to His voice,”** says the Scripture. Now remember, everything in the matter of creation was done by the Word of Yahweh. You can turn to Psalm 33 and notice there the manifestation of a great power, as recorded by the psalmist. Verse 6 explains: **“By the word of Yahweh were the heavens made. And all the host of them by the breath of his mouth.”** Everything in this universe was made by the WORD OF YAHWEH. In Hebrew, the term is *Dibber Yahweh*. Remember, the Word of Yahweh is His Spokesman—Yahshua. This can be proven from many passages, including Genesis 15:1. **“He gathers the waters of the sea together as a heap: He lays up the deeps in store-houses. Let all the earth fear Yahweh: Let all the inhabitants of the world stand in awe of him. FOR HE SPOKE, and IT WAS DONE; HE COMMANDED, and IT STOOD FAST.”** (Psalm 33:7-9). (For further information on the

pre-existence of Yahshua, you may order sermons and literature on this subject. For information write to Assemblies of Yahweh, PO Box C, Bethel, PA 19507.)

So many people do not wish to hear the voice of Yahweh, yet the voice speaking from the pages of the Bible makes it a living Book. When Yahweh, in His Covenant Law, commands something to be done, many people, who do not wish to obey Him, spurn Him, turn Him aside, reject Him, or simply refuse Him. **“Take heed before Him...”** is the instruction Yahweh gives to Moses, **“And listen to His voice; provoke Him not....”** How can we provoke Yahweh? How can we provoke Yahshua? How can we irritate the Most High? Coming into play here are the various synonyms of the word BLASPHEME, such as to DISTRESS, to SADDEN, to PROVOKE. We are commanded to not distress Yahshua.

How can we provoke Yahweh? By continuing to display weakness in the Faith and by not accurately obeying His Covenant. All of us must carefully regulate our lives by being a captain of one—ourselves—regardless of where we are. Each of us is duty bound to honor His Covenant by being under an honor system. We can be standing in the midst of a million unconverted people, but each one must continue faithfully keeping the commandments of Yahweh’s Covenant, so that someone who is unconverted can merely look at us and know that we are different.

During the recent Feast of Tabernacles, several things were reported to me that reflect positively upon the Assemblies of Yahweh members as Covenant keepers. The camp manager remarked that this was the most honest group of people he had ever had in his camp. I said “Well,

they should be—they’re Covenant keepers! They keep Yahweh’s commandments.” Several other similar things were reported to me. You see, at one of Yahweh’s feasts it’s easy to behave properly. In a controlled atmosphere, one can surely keep Yahweh’s Covenant. What about when one is out in the world, where no one knows who we are?

We must never forget the lesson we can learn from the ladder, the staircase, that was set up from earth to heaven, where the angels ascended and descended (Genesis 28:12-11). We must never forget that the angels of Yahweh are also watching our actions. You don’t see them, but they are there. Never forget this. See Psalm 91:11. So, consequently, we must not provoke Yahweh; we must not irritate Yahweh; we must not distress Him; we must not sadden Him by continually breaking His Covenant Laws.

“For He will not pardon your transgression....” (Exodus 23:21). **“To him therefore that knows to do good [as the Apostle Jacob said], and does it not, to him it is sin.”** (Jacob 4:17). **“For my name is in him.”** (Exodus 23:21). Now, “My Name,” means the Name of Yahweh, which constitutes the first part of the Name—Yahshua. It is a prime element of His Name. Yahshua bears the Name of His Father. Yahshua the Messiah, being the only begotten Son of the Father, served as His Spokesman. **“He will not pardon your transgression....”** (Exodus 23:21). He is the Judge. At the end of the declaration of Yahweh’s Covenant, this severe warning appears. Consequently, Yahshua the Messiah inserted a very strong warning in Matthew 12, because it is actually a part of Yahweh’s Covenant, and Yahshua the Messiah was

How can we provoke Yahweh? By continuing to display weakness in the Faith and by not accurately obeying His Covenant.

teaching the Covenant of Yahweh. **“For my name is in him.”** It is Father Yahweh’s Law; therefore, He sends a representative who bears His Name. **“But if you shall indeed listen to his voice [to the voice of the Spokesman], and do all that I speak [the speaker is Yahweh the Father; the Spokesman is Yahshua the Son]; then I will be an enemy to your enemies, and an adversary to your adversaries.”**

Now let us turn to Exodus 34:5. **“And Yahweh descended in the cloud, and stood with him there.”** This passage contains a restatement of the Law. Moses had broken the original tablets of stone on which were carved the Ten Commandments. Yahweh directed Moses to bring two new tables, **“And I will write on the tables the words that were on the first tables, which you broke.”**

In verses 5-9, we read, **“And Yahweh descended in the cloud, and stood with him there, and proclaimed the name of Yahweh. And Yahweh passed by before him, and proclaimed, Yahweh, Yahweh, an El merciful and gracious, slow to anger, and abundant in goodness and truth; keeping mercy for thousands, forgiving iniquity**

and transgression and sin; and THAT WILL BY NO MEANS CLEAR THE GUILTY...” For the one who breaks Yahweh’s Covenant without premeditation, there is mercy, lovingkindness, forgiveness. For the one who premeditates sin, there is NO FORGIVENESS. Consequently, the unpardonable sin has become a part of Yahweh’s Covenant Law. **“Visiting the iniquity of the fathers upon the children, and upon the children’s children, to the third and fourth generations. And Moses hurried, and bowed his head toward the earth, and worshiped. And he said, If now I have found favor in your sight, O Sovereign, let the king, I pray you, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for your inheritance.”**

Moses clearly recognized the gravity of displeasing Yahweh. He knew how serious it is to sin against Yahweh; therefore, he petitioned Yahweh **“Pardon our iniquity and our sin....”** Moses indicated that he believed Israel did not understand what they were doing when the nation broke Yahweh’s Covenant. **“And take us for your inheritance.”**

Continuing with verse 10, **“And he said, Behold, I make a covenant; before all your people I will do marvels, such as have not been wrought in all the earth, or in any nation; and all the people among which you are shall see the work of Yahweh; for it is a terrible thing that I do with you.”**

Do you personally understand how serious it is to take hold of Yahweh’s Covenant? Do you understand that we cannot bring an adverse reflection upon all the people who follow the precepts of the Sacred Scriptures? If we assert

that we are commandment keepers, then we must obey Yahweh’s Covenant. People must be able to see a difference between us and the world. Exodus 34:10: **“And all the people among which you are shall see the work of Yahweh....”**

Perhaps you were once a sinner by choice, but then you embraced Yahweh’s Covenant. Yahweh desires to see a difference in your life now that you believe so that you can be an effective witness and testimony for the Faith of the Most High to the people who live around you. **“For it is a terrible thing that I do with you....”**

Think about it! Can we affirm that we have truly been adequate witnesses for Yahweh? Almighty Yahweh selected us to be His children, selecting us to represent Him as ambassadors from heaven, from among all the people of the world. Think about it! What an awesome concept; it should surely humble us! It should make us more serious about our commitment. That is what the unpardonable sin is all about. How can Almighty Yahweh pardon those who repeatedly sin while they say they stand for Yahweh’s True Faith? Turn to Numbers 14:13-14, where we read, **“And Moses said to Yahweh, Then the Egyptians will hear it; for you brought up this people in your**

Each of us is duty bound to honor His Covenant by being under an honor system.

might from among them; and will tell it to the inhabitants of this land: they have heard that you Yahweh are with these people; for you Yahweh are seen face to face, and your cloud stands over them, and you go before them in a pillar of cloud by day, and in a pillar of fire by night." The evidence to all people on earth is obvious.

HAD ALREADY MADE THE DECISION! Israel was to inhabit the land of Canaan. Moses was about to carry out the occupation, to take Israel into the Promised Land. All the scouts should have done was come back and say, "Yes, it's a good land. Look at the evidence—the huge bunch of grapes we brought along. Look at the pomegranates, and look at all of

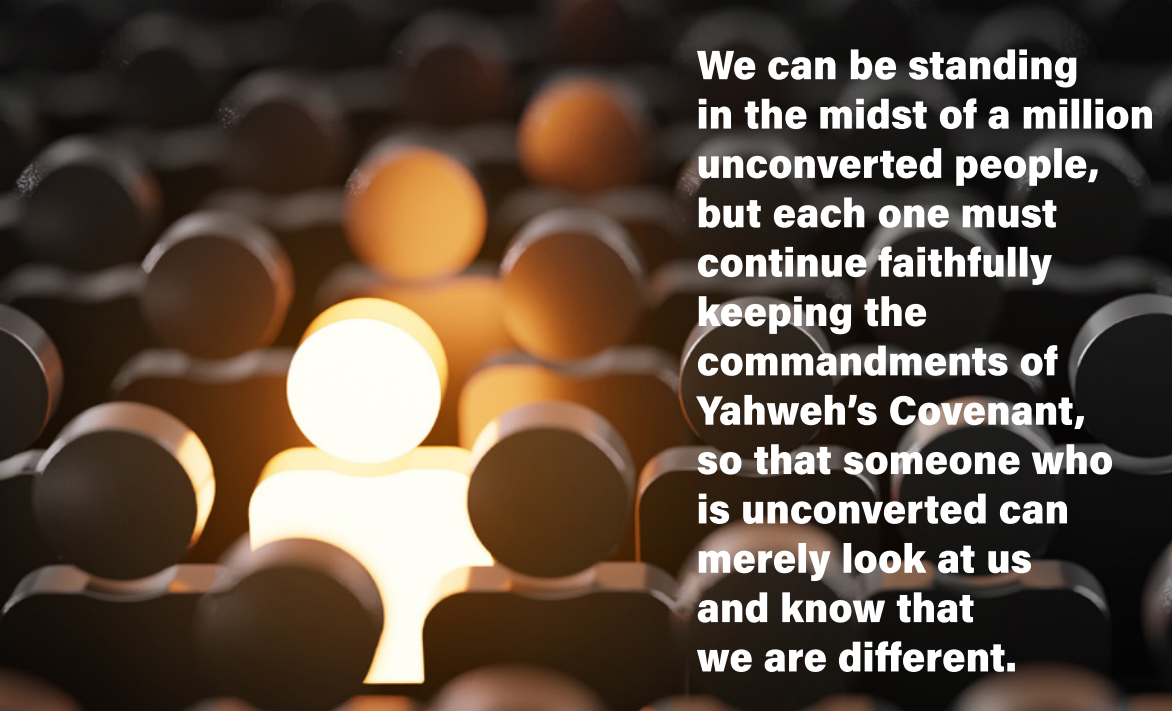
your] *fame will* [declare], *Because Yahweh was not able to bring* [this] *people into the land which he swore to them, therefore he has killed them in the wilderness.*"

The unpardonable sin appears very heavily as part of this passage. How many times have the people of Yahweh sinned since their baptism? It is quite serious when the Name of Yahweh is blasphemed because of our sins. And Yahweh (it seems), constantly is asked to forgive and pardon, because He doesn't want to see His own great Name set in a very negative light.

And Moses knew this; therefore, he used this argument. "*And now, I pray you, let the power of the Sovereign be great, according as you have spoken, saying, Yahweh is slow to anger, and abundant in mercy, forgiving iniquity and transgression; and that will by no means clear the guilty...*" He is repeating

what we previously read in Exodus 34. Yahweh is slow to anger. He recognizes we are children. He recognizes that sometimes we don't understand. We do things impulsively. Like children, we grown-ups usually don't think before we act. "*Visiting the iniquity of the fathers upon the children, to the third and fourth generation. Pardon, I pray you, the iniquity of this people according to the greatness of your mercy, and as you have forgiven this people, from Egypt even until now.*"

"And Yahweh said, I HAVE PARDONED ACCORDING TO YOUR WORD. Nevertheless, as



We can be standing in the midst of a million unconverted people, but each one must continue faithfully keeping the commandments of Yahweh's Covenant, so that someone who is unconverted can merely look at us and know that we are different.

Now consider yet another time when Israel became rebellious. Moses had sent out 12 scouts to spy out the land, and 10 of them had returned with a prejudiced, negative report against the Promised Land of Israel. Two of the scouts came back and declared Yahweh's Promised Land to be a good land. "Let's go and take it," they urged. The other 10 were negative, murmuring that Israel was unable to conquer the land. "It's a good land," they said, but Israel is "too weak, too small, too inadequate to conquer it." Moses had sent out those 12 scouts to gather information, NOT TO MAKE DECISIONS. YAHWEH

the fruit of the land. Anyone can see that it's a good land. Let's go and conquer it," just as Yahweh has said. "I'm going to disinherit this faithless people, and I'll make of you, Moses, a nation greater and mightier than they," said Yahweh. Moses was pleading at that moment, "You brought a people out of Egypt. The people of the world know about You, they know that these people are different." The people of Yahweh are different, since You even watch over them with "*a pillar of cloud by day, and a pillar of fire by night. Now if you shall* [destroy these] *people as one man, then the nations which have heard* [of

surely as I live, and as surely as all the earth will be filled with the glory of Yahweh, because all these men that have seen my glory, and my signs, which I wrought in Egypt and in the wilderness, YET HAVE TEMPTED ME THESE TEN TIMES, and HAVE NOT LISTENED TO MY VOICE.

So the nation of Israel has been in violation of the passage of Exodus 23:20-23. This is why we must perceive that it is such a serious matter to violate Yahweh's Law. It is a very, very serious thing to fall into the hands of the Living Elohim, because Yahweh said, ***"Vengeance is mine, I will repay."*** In Deuteronomy 32:35, we find this warning, ***"Vengeance is mine, and recompense..."***

He says ***"Surely they shall not see the land which I swore to their fathers, neither shall any of them that despised me see it: but my servant Caleb, because HE HAD ANOTHER SPIRIT WITH HIM, and has followed me fully, him will I bring into the land in which he went; and his seed shall possess it."*** Caleb had another spirit, a different spirit than the 10 scouts. He had faith to follow the Word of Yahweh. Yahshua (Joshua), of course, was also admitted to the Promised Land for his faithfulness.

Turn to Lamentations 3:39. ***"Why does a living man complain, a man for the punishment of his sins?"*** Why does a living man complain when he is punished for his sins? Today, many technicalities are being used in the legal system to thwart justice. The sluggard, it is said, has more excuses than seven men with good reason. He just makes excuse after excuse for not doing Yahweh's Will (Proverbs 26:16). People want to excuse their conduct. The Apostle

Paul said, "If I have committed a sin worthy of death, I refuse not to die" (Acts 25:11). But the people want to try to sidestep Almighty Yahweh. Let us search and try our ways and turn again to Yahweh. Do the *teshawah*, the ***repentance***, necessary to return to Yahweh.

"Let us lift up our heart with our hands to El in the heavens. We have transgressed and have rebelled; you have not pardoned." (Lamentations 3:41-42).

Now remember the situation described in Lamentations. It was written by Jeremiah after the destruction of the first Temple, the Temple of Solomon. Jeremiah declares that he has seen Yahweh punish without pardon for the sins that Israel has committed. Israel should not complain to Yahweh, because they brought judgment upon themselves because of sin. Israel should repent. Israel will indeed be lifting up their hearts to Yahweh for His examination when they lift up their hands in prayer to the Mighty One in the heavens. "Our hearts are right there on our hands as we pray," indicated Jeremiah.

"You have covered with anger and pursued us; you have slain, you have not pitied. You have covered yourself with a cloud, so that no prayer can pass through." (Lamentations 3:43-44). This situation is most serious, as the author has tried to point out. ***"You have made us an offscouring and refuse in the middle of the peoples. All our enemies have opened their mouth wide against us. Fear and the pit have come upon us, devastation and destruction."*** (Verses 45-47).

Now is the time for Israel to repent before Yahweh. This sincere and righteous repentance is certainly evident with those who

returned from the Babylonian captivity. Turn to Nehemiah 9, where we will read the following passage starting with verse 5. ***"Then the Levites, Yahshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said, Stand up and bless Yahweh your Elohim from everlasting to everlasting; and blessed be your glorious name, which is exalted above all blessing and praise. You are Yahweh, even you alone [a reference to the Shema]; you have made heaven, the heaven of heavens, with all their host, the earth and all things that are on it, the seas and all that is in them, and you preserve them all; and the host of heaven worships you. You are Yahweh the Elohim, who chose Abram, and brought him forth out of Ur of the Chaldees, and gave him the name of Abraham, and found his heart faithful before you, and made a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, to give it to his seed, and have performed your words; for you are righteous."***

"And you saw the affliction of our fathers in Egypt, and heard their cry by the Red Sea, and showed signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land; for you knew that they dealt proudly against them, and got you a name, as it is this day. And you did divide the sea before them, so that they went through the middle of the sea on the dry land; and their pursuers you cast into the depths, as a stone into the mighty waters. Moreover in a

Continued on page 18.



*Two places where bedrock
Temple Mount—Dome of
the Rock (showing the*

Third Temple Immi

[Elder Jacob O. Meyer, in the **Prophetic Trends** published in the April 1983 **The Sacred Name Broadcaster**, revealed news reports of the possible—if not probable—location of the Third Temple. We republish a segment of that **Prophetic Trends** below:]

“But concerning the times and the seasons, brethren, you have no need that anything be written to you. For you yourselves know perfectly that the day of Yahweh so comes as a thief in the night. When they are saying, PEACE

AND SAFETY, then suddenly destruction comes upon them, as travail upon a woman with child; and they shall in no wise escape. But you, brethren, are not in darkness, that that day should OVERTAKE YOU AS A THIEF: for you are all sons of light, and sons of the day: we are not of the night, nor of darkness; so then let us not sleep, as do the rest, but LET US WATCH AND BE SOBER.”
(1 Thessalonians 5:1-6).

If you were suddenly to be allowed to see clearly into the future

and you beheld the close imminence of the end of the age, what would you do? In our times, people seem to be groping in the dark for answers to what the future holds. Because the message of the Sacred Scriptures, the Truth of the Word of our Heavenly Father Yahweh, is not being preached strongly in our times, few people can discern what lies ahead. Therefore, the people resort to astrology, others to fortune tellers, or Ouija boards, but none of these occult sciences can accurately predict the future. All of these avenues are disap-



Rock can be found on the the Spirits and Dome of proximity of the two).

ment

pointments.

Almighty Yahweh has spoken this Word. He is declared the end from the beginning, Isaiah 46:10. By living in eternity, the end can be known from the beginning. He has revealed His secrets to His servants the prophets that they may serve as the modern-day watchmen, proclaiming the inspired Scriptures, Ezekiel 33:1-9.

With stunning swiftness, the momentous, awesome, and significant developments that foretell the end of the age are bursting upon the horizons of the world. These

developments should clearly tell any informed person at the Second Coming of Yahshua the Messiah is now imminent.

But the world has become spiritually cold and Laodicean so that they cannot believe these prophecies of the Bible, now in imminent fulfillment. I wonder if you also will thrust aside these things, driving them from your mind, going on your way without allowing them to influence you. Or, will you **MAKE SOME PROFOUND FUNDAMENTAL CHANGES IN YOUR PERSONAL LIFE** now that the veil of obscurity has been removed from your eyes? Let us be deeply motivated by the news items we will now consider, allowing ourselves to be spurred into action **to set our spiritual houses in order.**

Temple Location Identified

In Revelation chapter 11, we read the prophecy of a rebuilt Temple in Jerusalem. ***“And there was given to me a reed like a rod: and one said, Rise, and measure the temple of Elohim, and the altar, and them that worship in it. And the court which is outside the temple leave out, and measure it not; for it has been given to the nations: and the holy city shall they tread under foot forty-two months. And I will give to my two witnesses, and they shall prophesy a thousand two hundred and sixty days, clothed in sackcloth.”*** (Revelation 11:1-3).

The two witnesses will be prophesying before a rebuilt Temple in Jerusalem. That Temple will be a structure that can be measured and the worshipers counted. It should be incumbent upon every student of the Sacred Scriptures that we keep our eyes focused upon events now taking place in the Holy Land.

It was with a tremendous amount of interest that [I] read an article in the March/April [1983] issue of **Biblical Archaeology Review** which discussed the location of the Temple of Solomon and the second Temple (that of Zerubabel, later rebuilt by King Herod the Great). The cover of the magazine shows the place where the author, Dr. Asher Kaufman, believes the ancient temple was situated.

During the recently completed Feast of Unleavened Bread, [I] presented a Bible study, which called upon [my] own experiences in touring the Temple Mount in Jerusalem. The Bible Study that holds many things which [we] had learned recently. These revelations clearly bring to our attention that the second coming of the Savior, Yahshua the Messiah, is now quite near.

For years people have concluded that the site of the Dome of the Rock Mosque was the place where the Temple of Solomon had stood. However, Rabbi Shlomo Goren, the chief Rabbi of Israel, has for several years now insisted that the ancient temple does not stand over the place where the Dome of the Rock was located. **He insisted that the original Temple stood to the north of the Dome of the Rock** and was backed up against the line of trees on the edge of the Temple Mount.

When the author and his wife toured the Temple Mount, we paid very careful attention to many details. We learned that the Al-Aqsa Mosque, located on the southwestern corner of the Temple Mount, was really the sanctuary where the Muslim community worships. This gigantic building is presently in the process of renovation. The guide told us that it would hold 8,000 worshipers. Here was the place were King Hussein’s father,



Dome of the Spirits



Dome of the Rock

Which is a threshing floor?

"And Gad came that day to David, and said to him,

Go up, rear an altar to Yahweh in the threshing-floor of Araunah the Jebusite."

(2 SAMUEL 24:18)

King Abdullah, was assassinated. This site originally was a spot on which stood Solomon's Palace. As we walked around the Temple Mount, we saw that the site is quite extensive. Approximately 36 acres are enclosed by the wall. This area was originally occupied by the Temple of Solomon and his palace. Josephus tells us that originally the terrain was quite uneven, but Solomon worked to level it, as did other kings of Judah. Finally, Herod conducted an extensive renovation project in which the high platform of the Temple of his era was built. He reconstructed the Temple that Zerubabel had built when Judah returned from their Babylonish captivity.

We carefully scrutinized the Dome of the Rock Mosque. We had been led to believe that it once held the sacrificial altar of Solomon. There are actually steps cut into the big Dome of the Rock and underneath is a hollowed out area. This mosque is currently used for private, personal worship. Dr. Asher Kaufman now contends that the Dome of the Rock stone had no significance whatsoever in the era of the temples. He con-

tends that it was merely used as a platform from which various announcements and messages were given. This would seem plausible, because, as we saw, steps were cut into the rock allowing it to be used as a pulpit, perhaps a place for preaching sermons or making announcements.

As we walked outside I could well remember the guide telling us about the little domed structure called the Dome of the Tablets, or the Dome of the Spirits. As Dr. Kaufman points out in his article, he believes that here originally was the spot on which rested the Ark of the Covenant. **He contends that here is where the Holy of Holies of both Temples stood.**

Recent archaeological excavations have proven that under the present sealed-up eastern gate there are the foundational remains of yet an earlier date. This gate was possibly the one through which the worshipers once entered the temple compound.

Now we want to apply what we have learned since the Scriptures predict the rebuilding of yet another Temple that will be occupied by the personage, who

the Apostle Paul calls the man of sin, 2 Thessalonians 2. **This man will eventually sit in the rebuilt Temple, presenting himself as the Mighty One, or as Yahweh's Messiah.**

How well I recall our now deceased brother in the Faith, Paul Penn, telling me no new Temple would be built. He insisted that the Jewish traditions demand that when the Messiah comes, He will build the temple. "That's exactly the reason why the world will accept this man as the Messiah," I responded. If a world leader creates an era of peace, and, then, reconstructs the temple of the Jews, the world will immediately ***hail him as the Messiah!***

A progression of prophetic steps now seems obvious to the author. The scenario of future events to occur during the next few years (perhaps a decade, more or less) may go something like this: **after some sort of significant upheaval in the Middle East, in which a monumental conflict will erupt between the Israelis and the Arabs**, a tenuous peace will be established. One of the aspects of this peace will be to bring together in a new age of

tolerance the world's three great religions: Judaism, [Islam], and Christianity. This, you will remember, was the design of President Anwar Sadat of Egypt, when he suggested building a three-unit religious structure in Sinai to commemorate the Sinai Peace Awards.

A tenuous peace will probably be established during which the people of this world will cry, "Peace, Peace," although people realize that tension still exists (as in Jeremiah 6:14 and 8:11). How can peace be demonstrated in the Middle East? If an agreement is made between the leaders of the three great religious blocs that each one should control a portion of the Temple Mount, then it will certainly demonstrate to the world that peace is now assured, they will assert. If the Jews are allowed to rebuild the Temple, without disturbing the Moslem sacred site, and the Christian religion is given an opportunity to build a cathedral of some kind on the Temple Mount while all people on Earth have free access to this one symbolic area of peace, then the whole world will know that peace has been established. This era will be acclaimed as the start of a new age by the anti-Messiah.

Consequently, future events should move in the direction of erecting the additional buildings on the Temple Mount. A wall will probably be built between the Dome of the Rock Mosque and the Jews' new Temple. The courtyard will be designated for the worshipers of Judaism. Outside, it will be declared, is the court of the Gentiles, where all people on earth will have an opportunity to come and worship.

Notice how Yahshua predicts these events in Luke 21:24. **"...And Jerusalem shall be trodden down of the Gentiles until the time of the Gentiles**

be fulfilled."

It will be at that point that the two witnesses will begin their prophecy. They will preach to the world dressed in sackcloth, meaning in rough clothing. They will preach in the Name of Yahweh and call the people of the earth to repentance. They will be preaching a revived Israelite faith such as is described in Revelation 12:17 and 14:12. **Today, the members of the Assemblies of Yahweh are practicing that faith.**

The Assemblies of Yahweh now has before it a significant commission to perform. We must take this message of salvation to the world as a witness in the last days, and then during the last three and-a-half years of time, if we are faithful, from the Assemblies of Yahweh will come the two witnesses, we believe.

The Assemblies of Yahweh currently is driving resolutely toward the achievement of the goal Yahshua the Messiah, the Head of the Assembly, has placed upon our shoulders. Almighty Yahweh has led in the publication of a new edition of the Bible, **The Sacred Scriptures, Bethel Edition** (1981). He is also led us to begin plans for a shortwave radio transmitter that can fulfill the prophecies of the angel flying through the heavens, Revelation 14:6-12. **"And I saw another angel flying in mid heaven, having eternal good tidings to proclaim to them that dwell on the earth, and to every nation and tribe and tongue and people; and he says with a great voice, Fear Yahweh, and give him glory; for the hour of his judgment has come: and worship him that made the heaven and the earth and sea and fountains of waters. And another, a second angel, followed, saying, Fallen, fallen is Babylon the great, that**

has made all the nations to drink of the wine of the wrath of her fornication. And another angel, a third, followed them, saying with a great voice, If any man worships the beast and his image, and receives a mark on his forehead, or on his hand, he also shall drink of the wine of the wrath of Yahweh, which is prepared unmixed in the cup of his anger; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: and the smoke of their torment goes up forever and ever; and they have no rest day and night, they that worship the beast and his image, and whoever receives the mark of his name. Here is the patience of the saints; They that keep the commandments of Yahweh, and the faith of Yahshua."

If you understand the word *angel* to mean not simply *messenger*, but *message*, then we can clearly comprehend that the message will go out over a powerful media such as a shortwave radio signal. **THE ASSEMBLIES OF YAHWEH SHORTWAVE RADIO STATION CAN FULFILL THAT PROPHECY.**

The author has been preaching the messages that are identified in this passage for years over commercial radio. At the present time, the Assemblies of Yahweh is in the process of expanding our commercial radio network here in the United States. We hope to place this message before all the people using commercial stations, but in foreign nations we must rely upon a different medium. The anticipated signal of a shortwave radio transmitter will be aimed toward Europe and the Middle East.

Continued on page 21.



THE

LAW OF

YAHWEH

The Third Commandment

The Name is Sacred

“He that separates himself seeks his own desire, and rages against all sound wisdom. A fool has no delight in understanding, but only that his heart may reveal itself. When the wicked comes, there comes also contempt, and with ignominy comes reproach. The words of a man’s mouth are as deep waters; the wellspring of wisdom is a flowing brook. To respect the person of the wicked is not good, nor to turn aside the righteous in judgment.” (Proverbs 18:1-5).

In our continuing study into the Law of Yahweh, especially the decalogue, we shall today examine the third commandment. This

by Elder Jacob O. Meyer

commandment is found in Exodus 20:7, and reads, in **The Sacred Scriptures, Bethel Edition**, Bible: *“You shall not make wrong use of the Name of Yahweh your Elohim; for Yahweh will not leave unpunished the man who misuses His Name.”*

Time and time again, it seems, anywhere we care to open our Bibles, we confront the mention of the Name of the Almighty—Yahweh. Almost 7,000 times in the original Hebrew Scriptures (6,823 to be exact), the Name of Yahweh the Almighty appears. It is the

most frequently used word in the **Hebrew Bible**. This means that the four Hebrew letters comprising the revealed personal Name of the Most High, the *yothe, hay, waw, hay*, appear in the text of the Hebrew Scriptures, and they should be pronounced **Yahweh**. As in the first commandment, we must once more squarely confront the issue of the Name of the Most High in His Covenant Law.

The third commandment apparently means many things to many people. Consistently, the interpretation that the Jewish commentators have given to this commandment is that we should not use the Name of Yahweh at all, in any manner, or, especially, that

we should not use it in profanity. The Christian theologians usually concur. Nevertheless, today, let us peruse the Hebrew Scriptures to determine the factual and accurate meaning intrinsic within this commandment.

Let me read this commandment to you directly out of the Hebrew. “*Lo’ tisa’ ‘eth-shem Yahweh ‘Eloheka lashaw’, ki lo’ yenaqqeh Yahweh ‘eth ‘asher yisa’ ‘eth shemo lashaw’.*” The most critical aspect here, as it appears in this verse, seems to be the term *lashaw*, which has usually been translated as *in vain or vanity*. Many readers of **The Sacred Name Broadcaster** have access to a **Strong’s Exhaustive Concordance of the Bible**. If you will turn to the Hebrew Dictionary, we will find the word *shaw* listed as #7723, meaning *desolating, evil as destructive, ruin, guile, uselessness, vain*. The *lamed*, or “L” prefix, serves as a marker for the infinitive, and it means *to, or toward*, as it also does when serving as a preposition.

Therefore, this commandment could be more readily translated, “You shall not take away the Name Yahweh your Mighty One to bring it to nothing (or destroy, or desecrate, it), for not guiltless Yahweh will hold whosoever takes away the Name to bring it to nothing (destroy and desecrate it).”

The priests of Yahweh in ancient times were very zealous (possibly excessively so) for the holy Name of Elohim, the Almighty. They did not intend that the common people should use it unnecessarily. Therefore, they started calling Yahweh by another substitute, or surrogate, Name. By the time of the historian Flavius Josephus, who lived about the time of the Messiah, the people only heard the Name of Yahweh 10 times on the Day of Atonement, which

occurs once each year.

This is the reason why we read in John 17:6, “***I manifested your name to the men whom you gave me out of the world: yours they were, and you gave them to me; and they have kept your word.***” Yahshua the Savior had to teach His disciples the Name of Almighty Yahweh once more after Israel, as a nation, had long since forgotten it.

Turn to Luke 19:37-40. You will remember the story which is generally taught on the so-called Palm Sunday in most churches. Yahshua’s triumphal entry into Jerusalem actually occurred on the 10th of Abib, if scriptural context is sought (four days before the Messiah’s impalement). “***And as he was now drawing near, even at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise Yahweh with a loud voice for all the mighty works which they had seen; saying, Blessed is the King that comes in the name of Yahweh: peace in heaven, and glory in the highest. And some of the Pharisees from the multitude said to him, Teacher, rebuke your disciples. And he answered and said, I tell you that, if these shall hold their peace, the stones will cry out.***”

Let me ask a question about this passage to bring out a significant point. Why did the Pharisees demand that Yahshua the Messiah silence His disciples? Obviously, it was because they had spoken the true, revealed, personal Name of the Father in Heaven. The crowd accompanying Yahshua was rejoicing, saying “Hosanna to YAHWEH in the Highest, blessed is He that comes to be king of Israel.” These stones, that Yahshua indicated would immediately cry out, were those that had been anointed by

Why did the Pharisees demand that Yahshua the Messiah silence His disciples? Obviously, it was because they had spoken the true, revealed, personal Name of the Father in Heaven.

Yahshua, the Israelite general, in the days following Moses, and they could have also been the tablets of the Covenant.

In Yahshua chapter 24, this renowned general reviews for the Israelites how Yahweh had intervened in various events of history on their behalf as they journeyed from Egypt to the Promised Land. He tells them it was Yahweh who had brought their fathers out of the bondage of Egypt. It was Yahweh who had taken them through the wilderness. It was Yahweh who had miraculously fed them there and had given them water to drink and water for their flocks and herds. He tells them it was Yahweh who had fought for them against the nations in this land to which He had brought them. It was Yahweh who would always continue with them if they would only continue to obey Him.

He then asks them to vow that they would always be faithful to Yahweh, and they do so in Yahshua 24:21. “***And the people***

said to Yahshua, No; but we will serve Yahweh." In verses 25-27, we read, *"So Yahshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem. And Yahshua wrote these words in the book of the law of Elohim; and he took a great stone, and set it up there under the oak that was by the sanctuary of Yahweh. And Yahshua said to all the people, Behold, this stone shall be a witness against us; for it has heard all the words of Yahweh which he spoke to us: it shall be therefore a witness against you, lest you deny your Elohim. So Yahshua sent the people away, every man to his inheritance."*

During the time of EliYah the prophet, this anointed stone should have cried out; however, Yahweh tells us in His Word that EliYah served as the voice of warning to the nation of Israel. After EliYah became distressed, Yahweh informed him that He would reserve 7,000 people throughout the nation of Israel who would not bow the knee to Baal, nor kiss his idol image (1 Kings 19:18).

At this point, I would like to ask an indulgence to introduce a homely illustration. Supposing I would, for some reason, need to telephone someone whose name would be Bill Brown. If I were to call this person, "Joe Smith," do you imagine that I would get an answer? Hardly. You would inform me I had the wrong number!

The necessity for calling a person by his correct, given name, also brings into precise consideration the same principle which must apply when calling upon the Almighty. Some people will tell you that the Almighty looks upon the heart (and not His Name), and only what is in your heart counts.

Yet, the Scripture declares in Jeremiah 17:9, *"The heart is deceitful above all things, and it is very corrupt: who can know it?"* Would our heart be right with the Most High if we deliberately disobey His Word? Never!

Today, you are confronted with a challenge. Will you remain in ignorance of the Almighty's Name, or will you search out the important truth concerning it as we have done? Will you take a chance on not contacting Him in prayer when you need Him, because you are not using His true, revealed, scriptural Name?

In the third commandment, the thought emerges wherein Yahweh commands that His Name should be revered. He orders us to refrain from doing anything to His Name that would detract from, or damage, it in any way. He orders us to reverence the true Name of our Father in Heaven so highly that we will call Him by His True, revealed, personal Name that He has chosen for Himself and has recorded in His Word. He does not allow us to use some other name, or even a title, a substitute, or surrogate that has been used in times past as a name of a pagan idol. He intends also that we should not use His Name indiscriminately, such as during an inappropriate conversation.

In Jeremiah 8:8-9 we read, *"How do you say, We are wise, and the law of Yahweh is with us? But, behold, the false pen of the scribes has worked falsely."* Scribes, (the copyists) down through the ages, were those who removed the True Name of the Almighty and substituted a surrogate term for it.

Let us turn next to Isaiah 43:27. *"Your first father sinned, and your teachers have transgressed against me."* Teachers can be viewed as interpreters or

translators.

"O Yahweh, my strength, and my stronghold, and my refuge in the day of affliction, to you shall the nations come from the ends of the earth, and shall say, Our fathers have inherited nothing but lies, even vanity and things in which there is no profit. Shall a man make to himself elohim, which yet are no elohim?" (Jeremiah 16:19-20).

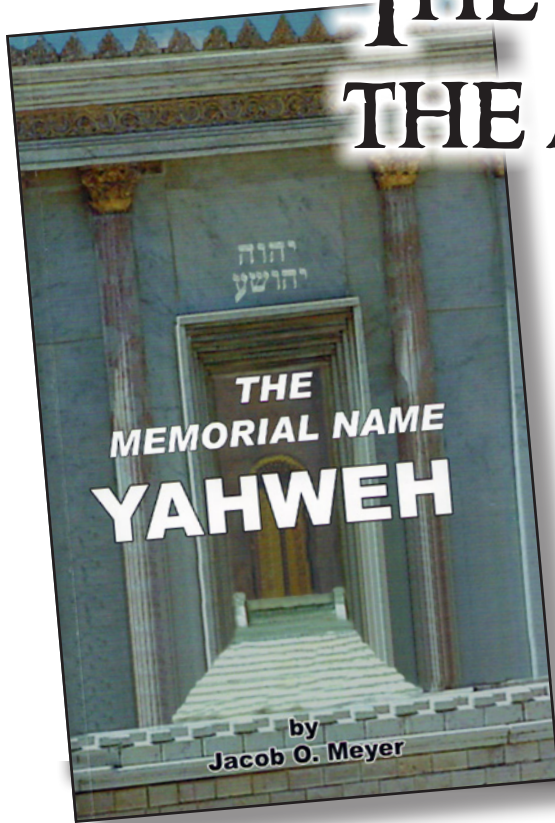
Today, when large crowds gather at religious functions and meetings, we would suppose that this would indicate that people really know the Almighty. Nevertheless, many go to hear a popular speaker, or merely to fraternize with their neighbors, or they attend, because it is the accepted thing to do. Hosea 4:6 says, *"My people are destroyed for lack of knowledge: because you have rejected knowledge, I will also reject you, that you shall be no priest to me: seeing you have forgotten the law of your Elohim, I also will forget your children."*

Let us never be guilty of rejecting the knowledge that will save our human lives and souls from eternal destruction. Rather, let us believe on the Name of the only one that can give us eternal salvation. Names in the Scriptures, such as *Isaiah*, which means *the salvation of Yahweh*, *Jeremiah*, which means *whom Yahweh raises up*, and *Zechariah*, which means *remembered of Yahweh*, all bear the abbreviation of the Tetragrammaton, Yah (for Yahweh, the Name of our Father in Heaven). Why not use His Name at all times when speaking of, or to, Him? Furthermore, the Hebrew imperative HalleluYah in the Bible does not mean "Praise ye the L-rd," but it means "You shall praise Yahweh!"

For yet another enlighten-

THE NAME

THE AGES CAN'T EFFACE!



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ing Scripture turn to Jeremiah 23:27. ***“That think to cause my people to forget my name by their dreams which they tell every man to his neighbor, as their fathers forgot my name for Baal.”*** Or, as we have seen in the center-column reference of Hosea 2:16-17, ***“forgotten Yahweh’s Name for the L-rd,”*** which is customary today. In most center-column reference Bibles, we find the term *baal* translated as *L-RD*. Check this fact in your own Bible, in an English dictionary, or a Bible dictionary.

Let us turn to Proverbs 18:10. ***“The name of Yahweh is a strong tower; the righteous runs into it, and is safe.”*** This thought bears out the message of Psalm 91 where the only protection offered during this moment of end-time crisis and judgment is to know and call upon the Name of Yahweh. Today, many people are like those described in Proverbs

18:13, ***“He that gives answer before he hears, it is folly and shame to him.”***

Let us all strive to be as the people to which Proverbs 18:15 refers. ***“The heart of the prudent gets knowledge; and the ear of the wise seeks knowledge.”*** What could be a yoke upon the necks of the people who obey the Law of Yahweh? Can this third commandment be a burden that the people are not able to bear? Should we not show love to our Father in Heaven by obeying this commandment, revering His personal Name, by not bringing it to nothing-deseccration and irreverent destruction? It certainly is not a yoke of bondage to call the Almighty by the Name He has chosen to use and has recorded in His Word, as some misguided preachers have suggested!

May Almighty Yahweh, our Elohim, help us all to be obedient to His Law and show us His

righteousness. May we clearly see from **The Sacred Scriptures** that the Most High desires that we call upon Him properly, speaking the very Name He, Himself, has personally revealed. There is no other name that will give the child of the Most High the hope of salvation.

In the Hebrew Bible, there can be no doubt that the Name of the Almighty is Yahweh, nor can there be doubt that we must use it and believe on it. In fact, the New Testament confirms this doctrine throughout. Why not read Acts 4:12? ***“And in none other is there salvation: for neither is there any other name under heaven, that is given among men, in which we must be saved.”*** Let us put into practice what this instructs, that we call our Savior by His genuine Hebrew Name, which means Yahweh is Salvation. SNB



The Unpardonable

Continued from page 9.

pillar of cloud you led them by day; and in a pillar of fire by night, to give them light in the way in which they should go. You came down also upon mount Sinai, and spoke with them from heaven, and gave them right ordinances and true laws, good statutes and commandments, and made known to them your holy sabbath, and commanded them commandments, and statutes, and a law, by Moses your servant, and gave them bread from heaven for their hunger, and brought forth water for them out of the rock for their thirst, and commanded them that they should go in to possess the land which you had sworn to give them.

“But they and our fathers dealt proudly, and hardened their neck, and listened not to your commandments, and refused to obey, neither were mindful of your wonders that you did among them, but hardened their neck, and in their rebellion appointed a captain to return to their bondage. But you are an ELOAH READY TO PARDON, GRACIOUS AND MERCIFUL, SLOW TO ANGER, and ABUNDANT IN LOVING-KINDNESS, and FORSOOK THEM NOT. Yes, when they had made them a molten calf, and said, This is your Elohim that

brought you up out of Egypt, and HAD WORKED GREAT PROVOCATIONS; yet you in your manifold mercies forsook them not in the wilderness: the pillar of cloud departed not from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way in which they should go. YOU GAVE ALSO YOUR GOOD SPIRIT TO INSTRUCT THEM, and withheld not your manna from their mouth, and gave them water for their thirst. Yes, forty years did you sustain them in the wilderness, and THEY LACKED NOTHING; their clothes grew not old, and their feet swelled not. Moreover you gave them kingdoms and peoples, which you did allot after their portions: so they possessed the land of Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan. Their children also you multiplied as the stars of heaven, and brought them into the land concerning which you said to their fathers, that they should go in to possess it. So the children went in and possessed the land, and you subdued before them the inhabitants of the land, the Canaanites, and gave them into their hands, with their kings, and the peoples of the land, that they might

do with them as they would. And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in your great goodness.

“NEVERTHELESS THEY WERE DISOBEDIENT, AND REBELLED AGAINST YOU, AND CAST YOUR LAW BEHIND THEIR BACK, AND KILLED YOUR PROPHETS THAT TESTIFIED AGAINST THEM TO TURN THEM AGAIN TO YOU, AND THEY WORKED GREAT PROVOCATIONS. Therefore you delivered them into the hand of their adversaries, who distressed them: and in the time of their trouble, when they cried to you, you heard from heaven; and according to your manifold mercies you gave them saviors who saved them out of the hand of their adversaries. But after they had rest, they did evil again before you; therefore you left them in the hand of their enemies....”

Look carefully again at verse 29. *“And testified against them, that you might bring them again to your law. Yet they dealt proudly, and listened not to your commandments, but sinned against your ordinances, (which if a man does, he shall live in them,) and withdrew the shoulder, and hardened their neck, and would not hear. Yet many years did you bear with them....”*

Almighty Yahweh patiently sought to call the Israelites back to His worship. *“And testified against them by your Spirit through your prophets....”* How do you personally react when the Word of the Holy Spirit is spoken

by the prophets of Yahweh? Remember John 6:63. ***“Yet would they not give ear....”*** (Remember the sermon entitled “The Opened Ear” by the author at the Feast) ***“Therefore you gave them into the hand of the peoples of the lands. Nevertheless in your manifold mercies you did not make a full end of them, nor forsake them....”*** There is a remnant of True Worshipers today, as in scriptural times, just as there was a remnant during the time of Ezra and Nehemiah. That remnant in existence in our time, in these last days, will not participate in the unpardonable sin. ***“For you are a gracious and merciful El.”*** The true remnant will strive to keep Yahweh’s Torah Covenant faithfully.

Read Psalm 86, to perceive how serious a matter obedience is. ***“Bow down your ear, O Yahweh, and answer me; For I am poor and needy. Preserve my soul; for I am righteous....”*** Remember, the definition of *sin* is *the transgression of the law—to do unrighteousness*. The word *righteousness* symbolizes obedience to Yahweh’s Law and means *the right use of things*, which Yahweh’s Law regulates.

“O you my Elohim, save your servant that trusts in you. Be merciful to me, O Yahweh; For to you do I cry all the day long. Rejoice the soul of your servant; For to you, O Yahweh, do I lift up my soul. For you, Yahweh, are good, and ready to forgive, and abundant in lovingkindness to all them that call upon you.” (Psalm 86:2b-5). Yahweh declares, ***“I have no pleasure in the death of the wicked; but that the wicked turn from his way and live....”*** (Ezekiel 33:11). Yahweh does not wish to destroy people. He wants all people to be

saved. ***“Give ear, O Yahweh, to my prayer; And listen to the voice of my supplications. In the day of my trouble I will call upon you; For you will answer me. There is none like you among the elohim, O Yahweh....”*** (Psalm 86:6-8a).

One cannot compare Yahweh to any elohim. ***“Neither are there any works like to your works. All nations whom you have made shall come and worship before you, O Yahweh; and they shall glorify your name.”*** Which name? The Name of Yahweh. ***“For you are great, and do wondrous things: You are Elohim alone. Teach me your way, O Yahweh; I will walk in your truth....”*** That should be one of our most constant mottoes. ***“Teach me. Educate me in Your way.”*** Yahweh has His particular way of doing things. It is usually different than what man wants to do. ***“Unite my heart to fear your name.”*** Why should a word like “unite” appear there? The word *UNITE* means *TO JOIN* our hearts with Yahweh, not vice versa. People tend to think of it in the converse, that Yahweh shall serve with our sins (Isaiah 43:24). Yahweh said He will not do that. ***“Unite my heart to fear your name.”*** When the Name of Yahweh is attached to any commandment, it is our responsibility to obey.

In Psalm 25:6-7, we read: ***“Remember, O Yahweh, your tender mercies and your lovingkindnesses; For they have been ever of old. Remember not the sins of my youth, nor my transgressions: According to your lovingkindness remember me, For your goodness’ sake, O Yahweh.”*** There is a reference to the pardon, the justification, the forgiveness for the sins that are past through the righteousness of Yahweh, that we

also find in Romans 3:25.

“Good and upright is Yahweh: Therefore will he instruct sinners in the way.” Yahweh doesn’t want anyone to perish, so He instructs a sinner in the way of righteousness, in His way of life. ***“The meek will he guide in justice; And the meek will he teach his way.”*** What will it take for us to learn the way of Yahweh? Mankind needs meekness, humility, and fear. The meek will He guide in justice. The meek will He teach His way—not the arrogant, or the egotistical.

“All the paths of Yahweh are lovingkindness and truth to such as keep his covenant and his testimonies. For your name’s sake, O Yahweh, Pardon my iniquity, for it is great.” The psalmist David, of course, recognizes the great mercy and kindness of Yahweh. ***“What man is he that fears Yahweh? Him shall he instruct in the way that he shall choose. His soul shall dwell at ease; And his seed shall inherit the land. The friendship of Yahweh is with them that fear him; And he will show them his covenant.”*** David asked for Yahweh to forgive him in verse 18. Who was the friend of Yahweh? Abraham is called the friend of Yahweh.

Matthew 6:12-15 reads, ***“And forgive us our debts, as we also have forgiven our debtors. And bring us not into temptation, but deliver us from the evil one. For if you forgive men their trespasses, your heavenly Father will also forgive you. But if you forgive not men their trespasses, neither will your Father forgive your trespasses.”*** Again, in the Messiah’s model prayer, we encounter the unpardonable sin.

Consider the worldly people, those people who do not have Yahweh’s Holy Spirit. They are

malicious in nature, people who are governed by the need for retaliation to **get even**. This even affects world politics. The United States, for example, was recently involved in a military skirmish in the Persian Gulf that soon exploded into something quite serious.

“And forgive us our debts, as we also have forgiven our debtors. . . . But if you forgive not men their trespasses, neither will your Father forgive your trespasses....” (verses 12 and 15). Yahweh’s system becomes obvious when we turn to Luke 17, because this passage tells us how we shall interact with people. **“Take heed to yourselves: if your brother sins, rebuke him; and if he repents, forgive him. And if he sins against you seven times in the day, and seven times turns again to you, saying, I repent; you shall forgive him.”** Consequently, if your brother sins against you, and you rebuke him, should he repent, forgive? But the hardened heart, I am convinced, is indicated in that passage. If Yahweh rebukes us for transgressing His Law, and we do not repent, He is not obligated to forgive us of any further sins. Should our hearts be hardened so that we do not repent, we have committed the unpardonable sin. **It is a very serious situation to contemplate.**

“And if he sins against you seven times....” Yahshua, the Word of Yahweh, has made these comments. **“And seven times turns again to you, saying, I repent; you shall forgive him.”** But if Yahweh—His Word, His Holy Spirit—rebukes someone for sin, and they harden their heart, should they refuse to repent, and refuse to ask Yahweh for forgiveness, **Yahweh will not forgive those unrepentant sinners.**

Let us notice 1 John 1:8. **“If**

we say that we have no sin, we deceive ourselves, and the truth is not in us.” A cross reference must be taken here from Ecclesiastes 7:20. **“Surely there is not a righteous man upon earth, that does good, and sins not.”** The writers of the Old Testament recognized the weakness of man’s character. They recognized that man is prone to sin, a flaw of character that Satan the devil constantly exploits in people. Satan entices and applies pressure to them to renounce Yahweh through sin. If we have no sin, we deceive ourselves and the Truth is not in us. If we confess our sins (Yahweh’s righteous system always remains active, as we saw in Luke 17:3-4), **“He is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness. If we say we have not sin, we make him a liar, and his word is not in us.”**

The unpardonable sin appears right here in this passage again. Indeed, sin can be pardoned and forgiven by Yahweh. That which we hide in our heart, that which we do not confess and forsake, Almighty Yahweh will not forgive, and it will stand as an unpardonable sin. This is why we must always keep our hearts open to Yahweh, as we pray to the Most High in heaven. He knows what is in our hearts, whether we are hiding something deep down in our hearts.

We must always confess our sins and forsake our sins and turn in righteous obedience to Yahweh’s Covenant. Let us never forget that. Yahweh **can** forgive sins. He **does** forgive sins, but he will not pardon **unrepented** sins. So, consequently, it is up to us—not just during the penitential days of the seventh month, and not merely in the first month of the year—to repent of our sins, but it

is necessary for us to **repent of our sins DAILY**. Additionally, we must have a special time wherein Almighty Yahweh says we shall examine ourselves **carefully**.

Let us never forget **Yahweh is just. He is righteous. He is loving. He is filled with truth and mercy.** It is up to Yahweh’s people, however, to deserve such kindness. To continue to sin, after a man knows to do good, is the sin that Yahweh says for us not to pray for.

This has been the second in a series of articles. The next article includes biblical examples and more passages of Scripture to help clarify the subject of the unpardonable sin, but we can hardly exhaust the subject in three articles. Based on these articles, however, the readers can further study to see the many instances wherein Almighty Yahweh makes it perfectly clear—absolutely candid and transparent—that He will not forgive the sins of those who backslide and fall back again into renouncing the salvation that He has presented to people of this earth. Almighty Yahweh wants to save His human creation, but He wants to save a righteous people. **He will not save sinners who remain in a mode of transgressing His Law.** Let us think seriously, conscientiously, as we approach these end days. Time is short. We are looking into the very jaws of the fulfillment of history, the culmination of this age. So, let us be serious about keeping Yahweh’s Covenant. Yahweh has warned us that He will not forgive premeditated sin, and it is a fearful thing to fall into the hands of the Living Elohim.

May Yahweh bless all who strive to obey Him and keep His Covenant Law just as perfectly as we can, so that we may merit His salvation. SNB

Third Temple Imminent

Continued from page 13.

That signal, under very ideal conditions, may even travel over the seven continents of the earth.

It is just thrilling to think about how close we are to the end of the age. As we consider the possibility of the soon return of Yahshua the Messiah to this earth to establish the Kingdom of Yahweh, our hearts just simply thrill that **WE ARE SO NEAR THE REALITY OF OUR FAITH!**

But many people today are cold. They refuse to accept the direction of the Word. They spurn the message of salvation. We pray that each one who reads this issue of **The Sacred Name Broadcaster** may come to a firmer knowledge of Yahweh's Truth. **Believe the Bible!** It is proven on many points to be accurate. **HAVE FAITH AND ITS MESSAGE OF SALVATION.**"[**Prophetic Trends, The Sacred Name Broadcaster, April 1983**]

Red Heifer Sacrifice Imminent

Arriving in Israel on September 15, 2022, according to a news report dated September 20, 2022 in the Jerusalem Post, "*Five perfectly red heifers... arrived in Israel from a ranch in Texas on Thursday, as the Temple Institute continues preparations to lay the ground for the construction of the third Temple in Jerusalem.*

"The heifers are all under one year old. And if they remain 100% red and avoid any blemishes which would disqualify them, they will

each be eligible to be used to create the ashes required by Jewish law to purify those who have been in contact with the dead body, explained the Temple Institute on Monday. This level of purification would be needed in order to allow the kohanim (priests) to carry out their work in a future Temple."

Then, before the Passover of 2024, announcement was made that at least one of these heifers has qualified to be sacrificed as the *parah adumah* (or red heifer), creating quite a stir. Predictions were made that the red heifer sacrifice would take place on March 30, on *Shabbat Parah* (when they remember the sacrifice of the red heifer), before the Jewish Passover (April 22-30, 2024). When this did not materialize, another date was suggested that it would occur at Shavuoth (June 12-13, 2024). Whenever it takes place, however, will certainly be a historical event. **With the sacrifice of the red heifer on the Mount of Olives, the construction of the Temple could then begin.**

Are you aware of just how close we may be to the end of the age, if all these developments come to fruition? We are quite close, but few people appear to be very concerned. Are you concerned?

If you begin to trim your lamps and get them into tip-top condition, you will not be diverted during the Great Tribulation that lies just ahead. You will be able to take the Narrow Pathway through that Great Tribulation that will lead you to the Kingdom of Yahweh just beyond that troubled time.

One of the most essential aspects of your spiritual walk in life is to come out of this present Babylonish system. **Separate yourself** from this worldly system. **Study the Scriptures** and, with the guidance of the Holy Spirit, you will be able to learn and understand the Word so that you will be able to be saved during this troubled time. **TIME IS GROWING SHORT! DON'T DELAY! We want to see you in Yahweh's Kingdom.** SNB



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