



THE SACRED NAME BROADCASTER

6/2026

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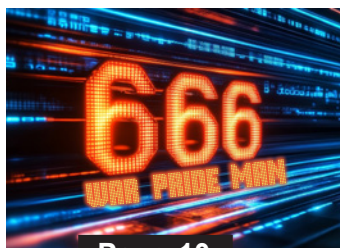
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There is obviously a mark for YAHWEH'S PEOPLE. Opposite to the mark of Yahweh, however, will be the distinctive mark of the Beast. These are two marks that are mentioned in the Scriptures. The righteous will be marked with a mark of Yahweh. The wicked will also be marked as well.

Our Cover:

"Yahweh is my shepherd; I shall not want. He makes me to lie down in green pastures; He leads me beside still waters." (Psalm 23:1-2).

Sheep, as a metaphor for the people of Yahweh, is a theme that is found throughout Scripture. "We are his people, and the sheep of his pasture." (Psalm 100:3b).

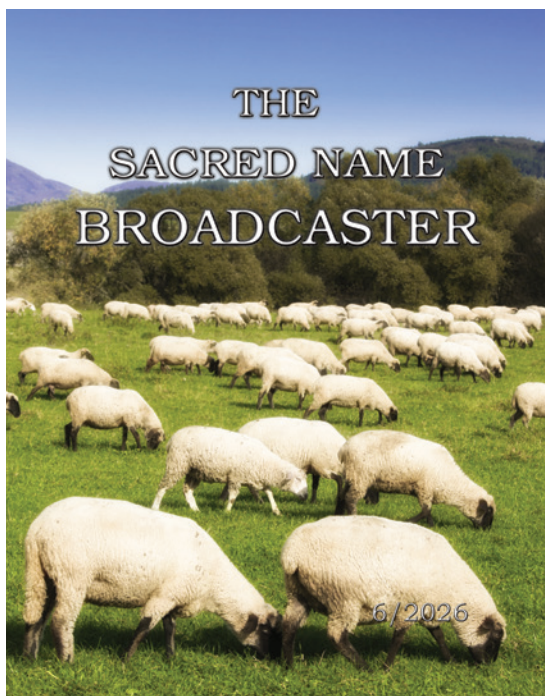
Yahshua, the Good Shepherd, used this metaphoric motif in many of His parables. The sheep, Yahshua said, hear His voice (John 10:3), they follow (Revelation 14:4b) because they hear His voice and know Him (John 10:4).

"My sheep hear my voice, and I know them, and they follow me...." (John 10:27).

How sheep-like are you? Do you hear the voice of Yahshua speaking to you from the Word of Yahweh? Are you following Yahshua? "I am the good shepherd: the good shepherd lays down his life for the sheep." (John 10:11).

Yahshua is gathering all of the lost sheep (Matthew 10:6 and Matthew 18:11-14) to bring them into His fold as one flock (John 10:16).

"Who his own self bore our sins in his body upon the tree, that we, having died to sins, might live to righteousness; by whose stripes you are healed. For you were going astray like sheep; but are now returned to the Shepherd and Bishop of your souls." (1 Peter 2:24-25).





The Savior's Name MANIFESTED

An article published by a religious organization, entitled “*What is the Savior’s Name?*” has come to the editor’s desk. Apparently, the literature being published and distributed by the Assemblies of Yahweh has been producing reactions from many places. People are asking questions, but they are receiving **false information**

by Elder Jacob O. Meyer

from the religious organizations of this world. Let us look carefully at the facts to prove who is telling you Truth.

This article and others like it,

which we receive from different organizations, reveal that the campaign now underway by the Assemblies of Yahweh to place this message before the public is having positive results. People are reading, proving this message’s veracity, and asking their ministers questions. Although the ministers and educators

throughout the world **acknowledge** the Name of **Yahweh** and the Name of the Messiah and Savior, **Yahshua**, for some reason, they are reacting against its use. The reason for this reaction is that when their members are challenged to prove this Sacred Name doctrine for themselves with an open mind (and they will be able to do so conclusively), the credibility of the Assemblies of Yahweh, as Bible students, will be firmly established, while their own credibility is impeached.

We challenge you to prove these truths to yourself, just as the Apostles challenged the Bereans, who, forthwith, searched the Scriptures daily to determine if these things were true (Acts 17:10-12).

What really are the Names of the Heavenly Father and the Savior? Should we use their correct, biblically inspired Names, which were recorded for us in the original texts of the Bible (as closely as we can return to them)? Or should we do, as has been the practice of the Jews, and *substitute* other **less-than-sacred** terms?

The author of the article (whoever he is, because his name was missing) begins with a slanted explanation of the Tetragrammaton. You can **prove** to yourself rather quickly from the research material available in any library that the Name of the Almighty,



The veracity of the Tetragrammaton, the four letters comprising the Name of the Heavenly Father in the Hebrew text, cannot be questioned. If He tells us in His Word that His Name is YHWH, then we must progress at least to that height of understanding.

which He inspired the prophets to record in His Word, is **Yahweh**. The veracity of the Tetragrammaton, the four letters comprising the Name of the Heavenly Father in the Hebrew text, cannot be questioned. If He tells us in His Word that His Name is YHWH, then we must progress at least to that height of understanding.

We can readily prove that the pronunciation “Jehovah” is in error. Virtually every scholar will admit to it. It is a hybrid combination of the four letters of our Heavenly Father’s Name merged with the vowel points of the Semitic term for l-rd—Adonai. The form Jehovah, although familiar to many people, is spurious. The Tetragrammaton cannot be pronounced as Jehovah. It cannot even be pronounced as “Yehovah,”

because, to produce that pronunciation, you must use the third letter, the waw, BOTH as a vowel **and** as a consonant! THAT IS INCORRECT HEBREW GRAMMAR!

Having established that the Almighty’s Name in the Hebrew text, appearing 6,823 times, is YHWH, we must then determine how it should be pronounced. It was pronounced in biblical times. We must recover the pronunciation as nearly as possible. The Jerusalem Talmud indicates that it was approximately 300 B.C.E. (before the Common Era), during the reign of Simon

the Righteous as High Priest, that the Sacred Name began to be removed from general usage. Before that time, it was commonly used.

It is interesting to note a statement from the **Encyclopedia Judaica**, Volume VII, Article “G-d, Names of.” The Talmud gives an interesting historical note with regard to one aspect of this. ***“Among the decrees of the Syrians during the persecutions of Antiochus Epiphanes, was one forbidding the mention of the Name of G-d. When the Hasmoneans gained the victory, they not only naturally repealed the decree, but demonstratively ordained that the divine name be even entered in monetary bonds, the opening formula being,***

'In such and such a year of Yohanan, High Priest of the Most High G-d.' The rabbis, however, forbid this practice, for 'tomorrow a man will pay his debt, and the bond, with the name of [the Almighty], will be discarded on a dunghill.' The day of the prohibition was actually made an annual festival [R.H. 18B].'

You might recall that this same **Encyclopedia Judaica** article **forthrightly declares that the true pronunciation of YHWH was never lost.** Mentioned here is the fact that it was preserved by the early ecclesiastical writers, as well as, to some extent, by other groups that did not share the rabbinic superstitions.

The *Mo'ed* division of the **Mishnah**, section *Yoma*, reads as follows: *"And when the priests and the people which stood in the Temple court heard the expressed Name come forth from the mouth of the High Priest, they used to kneel and bow themselves on their faces, and say, 'blessed be the name of the glory of His kingdom forever and ever.'"* It would be obvious then that the people were able to hear the audible voice of the High Priest speaking the Name of the Almighty as he expressed it on the Day of Atonement. The High Priest spoke it 10 times, and the people responded in praise of the Almighty when they heard the Name.

The article, *What is the Savior's Name?*, which we are examining with close scrutiny, tries very hard to discredit the Name of Yahweh. The usual arguments that we have previously refuted, without reservation, are extended in an effort to undermine the Name of the Messiah—**Yahshua**.

Can we know the Name of the Almighty Father in Heaven? We

must remind ourselves again that the Almighty has spoken His Name (Isaiah 42:8). It was transliterated into the **King James Bible** as **JAH** in Psalm 68:4. An attempted transliteration of the Tetragrammaton is found in Psalm 83:18. The verse itself leaves no doubt concerning the importance of the Name of our Heavenly Father.

The author of the article tries to make his point (though erroneously) that Jewish customs in regard to substituting for the Tetragrammaton, the Sacred Name of the Almighty as it is revealed in the sacred text, was a standard practice which was followed by the Essene sect at Qumran. It is interesting that the author of the article should raise this particular point. Scholars have seen a certain amount of similarity between the ministry of John the Baptist and the Qumran sect. John baptized where the Jordan River empties into the Dead Sea, a distance of only several miles from Qumran. One can easily see the site where the Messiah was baptized by John from the city of Qumran. But there is no mention in the New Testament about this important sect of Essene-like sectaries. "Why?" we should ask.

If John the Baptist was trying to serve the Almighty, and Yahshua recognized him as EliYAH the prophet (Matthew 17:9-13, compare with Matthew 11:11-15), then the answer should be immediate. John did not join himself to the Qumran community, because they evidently steadfastly refused to acknowledge the Name of Yahweh. Since he was the EliYAH for that era, *restoring all things and preaching* the Name of Yahweh to Israel as EliYAH did in 1 Kings 18, he would not fellowship, or cooperate, with those who **rejected** this great Truth.

Similarly, scholars have tried to connect Yahshua the Messiah with the Qumran sectaries. Yahshua the Messiah, to a certain extent, fulfills the type of "The Preacher of Righteousness;" yet, there is no mention that He was a part of this sect. The term was used as a common designation for a rabbi in Judaism. (See Theodore H. Gaster, **The Dead Sea Scriptures**, page 399, Doubleday Anchor Edition.) Evidently, since Yahshua the Messiah also came to reveal the Almighty's Name to His people, He would not fellowship with the people of Qumran. Yahshua was called, "a teacher come from Yahweh" (John 3:2).

Did Yahshua actually come to reveal the Name of the Almighty to His people, you might ask? Read John chapter 17. Verse 4 says, *"I glorified you on the earth, having accomplished the work which you have given me to do..."* Verses 8, 11b-12, 26: *"For the words which you gave me I have given to them; and they received them, and knew of a truth that I came forth from you, and they believed that you did send me...Holy Father, keep them in your name which you have given me, that they may be one, even as we are. While I was with them, I kept them in your name which you have given me; and I guarded them, and not one of them perished, but the son of perdition; that the Scripture might be fulfilled... and I made known to them your name, and will make it known; that the love with which you loved me may be in them, and I in them."* It should be obvious by reading these important verses from John chapter 17 that Yahshua's significant mission was to reveal the Name of the Almighty to His disciples. The rabbis of Judaism had substituted another less-than-holy Name for the Name

of Yahweh inspired in the Sacred Scriptures. Have you learned the True Name of the Father and the Son? Has Yahshua revealed the Father's Name to you?

Even in the Talmud several references appear admitting that Yahshua the Messiah had used and proclaimed the Sacred Name. Since the rabbis tried their best to discredit His ministry, they suggested that Yahshua had learned the ineffable Name in Egypt and then had used it to perform magic.

Coincidentally, Yahweh's people today are also accused of using the Sacred Name for magic, aren't we? Such a suggestion appeared in an article in the **Good News** magazine, November-December, 1972. We simply shrug off that accusation, because it isn't true! We love the Word of Yahweh, and we love our Heavenly Father enough to revere the family Name of every spiritual family even though we are maligned for our intense devotion to Him. Please see Ephesians 3:14-15.

The particular article we are now examining continues by pointing to Exodus 6:2 and 3 in the **King James** text as offering an escape to ignore the Sacred Name. They are again **attempting** to say that Abraham, Isaac, and Jacob did not use the Name of Yahweh. Such a statement CANNOT be supported by the Bible.

For those students of the Scriptures who know the Bible, it is a **sad commentary** on seemingly sincere people who claim to be the ministers of the Most High, but who would twist the Scriptures in such a manner simply to maintain an untenable position, or seek their own personal popularity. By reading the Book of Genesis, it becomes clear that the Name of Yahweh was known and used by Adam and Eve and the other patriarchs down through history.

Abraham knew the Almighty's Name, **Yahweh** (Genesis 12:8 and 13:18). Throughout Abraham's life, he worshiped only Yahweh. Isaac prayed to Yahweh for children (Genesis 25:21). Yahweh appeared to Isaac several times (Genesis chapter 26). He built an altar to Yahweh and called upon the Name of Yahweh (Genesis 26:25). Jacob acknowledged Yahweh as His Elohim (Mighty One) following the vision that he saw at Bethel (Genesis 28:16 and 21).

The very context of the passage will give you a clue to its understanding when you read it right now. Then, when you receive the article, you will see how plain it becomes.

The article continues to make a great issue out of titles that are connected with our Heavenly Father, asserting and trying to prove that they are names. The Almighty only has **ONE NAME** and that is **Yahweh** (Psalm 83:18). Nowhere in the Scriptures has He ever told us that He has another Name. See Isaiah 42:8-9. Titles such as **Elohim** (*meaning Mighty One*), **Shaddai** (*the Almighty*), and **Elah** (*Aramaic form of El, meaning the Elohim*) are found throughout the Bible attached to the Name Yahweh as descriptive terms related to Him.

Have you read our booklet entitled, "**Exploding the Myth of the Inspired Greek New Testament?**" The editor, as well as the brethren of the Assemblies of Yahweh, believe in the inspired New Testament, but no one would be so uninformed today when knowledge has been increased as to insist that we have the original autographs of the Bible—those of the New Testament included. The original manuscripts are not available.

Therefore, we must rely upon history to prove the language of

the inspired New Testament. Most authors accept the fact that the Apostolic Assembly of the New Testament was primarily Jewish. See pages 34-43, Edmunson, G., **The Church of Rome in the First Century**, as only one example. Gentiles who clung to the fringes of the Apostolic Assembly, and had become worshipers of Yahweh, were the first people of the nations to accept the Messianic teachings. Thereafter, other Gentiles also entered the Assembly. But all sought to restore the pure Israelite Faith to that Assembly founded by the Messiah.

Therefore, **the nucleus of the Apostolic Assembly was Jewish in background, and these Jews spoke Aramaic and were able to read the Hebrew texts of the Bible.** The Book of Matthew is historically well attested to have been written originally in Hebrew or Aramaic. This follows also for the Book of John. Paul speaks first to the Jewish brethren in the Book of Romans. In chapter 16, almost half of the names are the names of Jewish believers. In 1 Corinthians 16:22, why do two Aramaic words stand there in the text untranslated even to this day?

Why should one of the Apostles write in Greek to Hebrew people? The Book of Hebrews was meant to prove to the Jews the Messianic doctrine and was written to those who could best understand it in their own native language. The Book of Revelation also bears an unmistakable imprint of the Hebrew language and sentence structure. (Note the frequent use of the word "and" reflecting the unique grammatical Hebrew form, the **waw consecutive**.)

Yahshua the Messiah spoke His Name to the Apostle Paul. *He spoke it in the Hebrew tongue* (Acts 26:14). "**And when we had all fallen to the earth, I heard**



Can we know the Name of the Almighty
Father in Heaven?

We must remind ourselves again that the
Almighty has spoken His Name,
Isaiah 42:8.

***"I am Yahweh, that is my name;
and my glory will I not give to
another, neither my praise to
carved images."***

a voice saying to me in the Hebrew language Saul, Saul, why do you persecute me? It is hard for you to kick against the goad." Paul could probably understand Greek, since he was from Tarsus, so why didn't Yahshua use another Name, or, if you please, another form of His Name? But Paul was ***most specific***, saying he had heard it ***in the Hebrew tongue!*** If he heard the Messiah's Name *in the Hebrew tongue*, he heard the Name ***Yahshua—nothing else!***

The author of the article (whoever he is) tries to assert that names change from one language to another. Names do change from one language to another, but the given name of a person remains the same in the language which he speaks. I am Jacob O. Meyer everywhere on earth, in every nation, because that is what ap-

pears on my American passport. Jewish people may call me Ya'akov, the proper Hebrew pronunciation, but I was given an anglicized transliteration of a Hebrew name at birth, and that is what I bear as my rightful name.

We must conclude that Greek was not a popular language in the Holy Land during the time of the Messiah. The Jews dropped and banned the Greek translation of the Old Testament known as the **Septuagint**. See **The Apocrypha and Pseudopigrapha**, Volume 2, p. ix, Introduction. Josephus, himself, says that he could not speak it properly, although he could understand it. (See his introduction to his history.) He was a Semitic person, just as Yahshua the Messiah was of Semitic parentage. In John chapter 12, when Greeks came to Yahshua, He did not even recognize them. ***"Father,***

glorify your name," the Messiah implored, probably foreknowing the damage the Greek would do to the sound doctrines of the Bible.

Did Almighty Yahweh reveal Himself to any other than Semitic people? Of course not! The Old Testament was written in Hebrew, with a few sections of Aramaic. The New Testament was also written in Hebrew or Aramaic, and later translated into Greek, just as the Old Testament was. The Septuagint (the Greek translation of the Old Testament) reads in many ways like the New Testament, a slavish rendering of some of the grammatical usages rather than using the correct grammar of the receptor language.

A close comparison between the **Septuagint** and the New Testament Greek will clearly reinforce our contention that the latter was also written in a Semitic language.

We must remember that Jewish people down through the Middle Ages, although they perhaps did not regularly speak Hebrew as a language, understood the Hebrew texts of the Bible.

They even wrote letters to each other using Hebrew, and that's exactly the case with the letters of Paul, we feel certain.

He wrote in Hebrew to the Assemblies, sending the letters to knowledgeable individuals, who then translated them for the congregation.

The author ends his article with the following statement: **"We don't get to know G-d by concentrating on a few Hebrew characters or their English transliterations."** Then, we must ask, why do scholars acknowledge that names have meanings in Hebrew, **but not in the Greek?** Why do we find Matthew 1:21, which is a definition of the Messiah's Name? Why then insist on the term *Ch-rch of G-d* as the correct name for their organization if names have NO significance?

From Acts 7:45, it should become plain that a substitution took place. **Yahshua of the Old Testament** never did change His Name. It was translators who changed it without authorization.

What is the meaning of names, anyway? Have you ever seen that people even today, when they are given a name, often fulfill the meaning? The Name **Yahweh** means **to exist forever**. Knowing that people would tamper with His

Name, He placed the definition of His Name in several places in the Book of Revelation—**who was,**

There
is no other name which
can be used for salvation,
except the Name
YAHSHUA.

This, of course, refers to the Messiah's Name, which combines the abbreviation of the Name of the Almighty with the Hebrew word for salvation.

who is, who is to come. Please see Revelation 1:8, 4:8, 10, etc.

Mention is made that the Messiah will be given a new Name in the Kingdom. The Sacred Scriptures tell us about several of the new Names that Yahshua will bear. Turn to Jeremiah 23:56 and Ezekiel chapter 48:35. But He has revealed His saving Name to His people for this age, so why worry now about a new Name He will receive later? The new Name certainly **is not** J-S-S, or it would be already known. It is best not to use such an argument, because it is foolish.

Although we have several times in the past, in **The Sacred Name Broadcaster** articles, quoted the ecclesiastical historian Eusebius on the Messiah's Name, we will quote it again here. It is important to prove that the Messianic Assembly of the Book of Acts knew and used the Name **Yahshua**. Will you accept the word of this historian?

"It is now the proper place to show that the very name of [Yahshua], as also that of [the Messiah], was honoured by the pious prophets of old. And first, Moses himself, having intimated how exceedingly august and illustrious the name of [the Messiah] is, delivering types and mystical images, according to the oracle which declared to him, 'See that thou make all things according to that pattern which was shown thee on the mount,'—the same man whom, as far as it was lawful, he had called the high priest of [Yahweh], the self-same he calls [the Messiah]. And in this way, to the dignity of the priesthood, which surpasses with him, all superiority among men, as additional honour and glory, he attaches the name of [the Messiah]. Hence he evidently understood that [the Messiah] was a Being divine. The same Moses, under the divine Spirit, foreseeing also the epithet [Yahshua], likewise dignifies this with a certain distinguished privilege. For this name, which had never been uttered among men, before Moses, he applies first to him alone who, by a type and sign, he knew would be his successor after his death, in the government of the nation. His

Continued on page 21.

Scholarship Lays to Rest an Error of Interpretation in

EXODUS

6:3

QUESTION:

“Please publish a thorough explanation of Exodus 6:3 in view of the Sacred Name doctrine you espouse.”

~ P.M., New Jersey

The verse in question reads as follows in the **King James** translation: *“And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of El Shaddai, but by My name Yahweh was I not known to them.”*

If this verse is understood as it appears in the authorized text (**King James** Version), it will conflict with a host of other

Scriptures. The correct interpretation of the Bible is to harmonize the text from Genesis to Revelation and allow it to speak to us with authority without manifest contradictions. We must always carefully evaluate each passage

by Elder Jacob O. Meyer

linguistically and grammatically from the language of the most ancient texts (the autographs, as closely as we can return to them).

The first use of the Name Yahweh is found in the Hebrew text of Genesis 2:4. In the first chapter and the beginning of the second, only the word *Elohim* is used. This is significant when we understand that the preexis-

THE NAME THE AGES CAN'T EFFACE!

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tent Son was the Creator of the heavens and earth (Colossians 1:16 and other Scriptures). If you have not investigated this subject thoroughly, write in immediately for our published article called **The Spokesman**.

Let us consider some of the earlier passages proving that the ancients knew and used the Sacred Name. In Genesis 4:1 is recorded the declaration made by Eve after giving birth to Cain, **“I have gotten a man with the help of Yahweh.”** Apparently, Eve already knew, used, and spoke the Name of Yahweh. You will notice that the very earliest of the ancient patriarchs were worshipers of Yahweh.

In Genesis 4:26 appears what some consider to be a conflicting verse: **“And to Seth, to him also there was born a son; and he called his name Enosh. Then began men to call upon the name of Yahweh.”** This verse must be interpreted as calling

profanely upon the Name of Yahweh. It can also be translated as calling upon themselves the Name of Yahweh, meaning that they believed themselves to be the Almighty. Could this have been an early form of Pantheism? It is obvious from the construction of the verse in Hebrew that mankind was doing something disrespectful, or contemptuous, to desecrate the Name of our Heavenly Father Yahweh. It does not mean that mankind did not know the Sacred Name beforehand.

Let us consider several verses from the book of Genesis that will help us to understand that righteous people worshiped in the True Name of Yahweh Elohim, the Almighty Heavenly Father.

“And he removed from there to the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east: and there he built an altar unto Yahweh, and called upon the name of

Yahweh.” (Genesis 12:8).

“And Abram moved his tent, and came and dwelt in the oaks of Mamre, which are in Hebron, and built there an altar unto Yahweh.” (Genesis 13:18).

“And Abraham planted a tamarisk tree in Beer-sheba, and called there on the name of Yahweh, the Everlasting El.” (Genesis 21:33).

“And Yahweh appeared unto him the same night, and said, I am the Elohim of Abraham your father: fear not, for I am with you, and will bless you, and multiply your seed for my servant Abraham's sake. And he built an altar there, and called upon the name of Yahweh, and pitched his tent there: and there Isaac's servants dug a well.” (Genesis 26:24-25).

“And Jacob vowed a vow, saying, If Elohim will keep me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; and Yahweh will be my Elohim: And this stone, which I have set up for a pillar, shall be Elohim's house: and of all that you shall give me I will surely give the tenth unto you.” (Genesis 28:20-22).

“And Elohim said to Moses, I AM THAT I AM: and he said, In this manner shall you say to the children of Israel, I AM has sent me to you. And Elohim said moreover to Moses, In this manner shall you say to the children of Israel, Yahweh, the Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob, has sent me to you: this is my name forever, and this is my memorial to all generations.” (Exodus 3:14-15).

It is obvious, therefore, from studying these passages, that the Almighty has a specific Name and that the faithful patriarchs worshiped the Almighty in that revealed, personal Name. We must conclude that they called upon the Almighty Heavenly Father Yahweh, invoking His Name as an act of worship. Therefore, we must seek another explanation for Exodus 6:3 than what appears in the **King James** Version. Let us analyze this passage carefully.

We notice in Exodus 6:2 that Elohim (the mighty ones) spoke to Moses and said, **“I am Yahweh.”** The word *Elohim* is a masculine plural noun which usually takes a singular verb. It is a collective noun, similar to many English words such as: school, congregation, flock, herd, and crowd. It is derived from a Hebrew root which means *strong, powerful, or mighty*. The abbreviation of this word is El.

When Elohim introduced Himself to Moses, He said, **“I am Yahweh.”** He used no other Name as the personal word that He has chosen to represent Himself. He called Himself Yahweh. Therefore,

this thought must govern the meaning of verse 3.

If you have a good study edition of the Bible, you will find that the verse contains quite a number of italicized words. Bible students will remember that those italicized words do not appear in the original texts, but were added by the translators, because they believed it was necessary to include them to complete the thought. However, this is erroneous, since a better understanding of the original text can be uncovered, on many occasions, by simply dropping the words. The italicized words are “the name of.”

As the verse reads now, it should be rendered, **“And I appeared unto Abraham, unto Isaac, and unto Jacob, by El Shaddai, but by My name Yahweh was I not known to them.”**

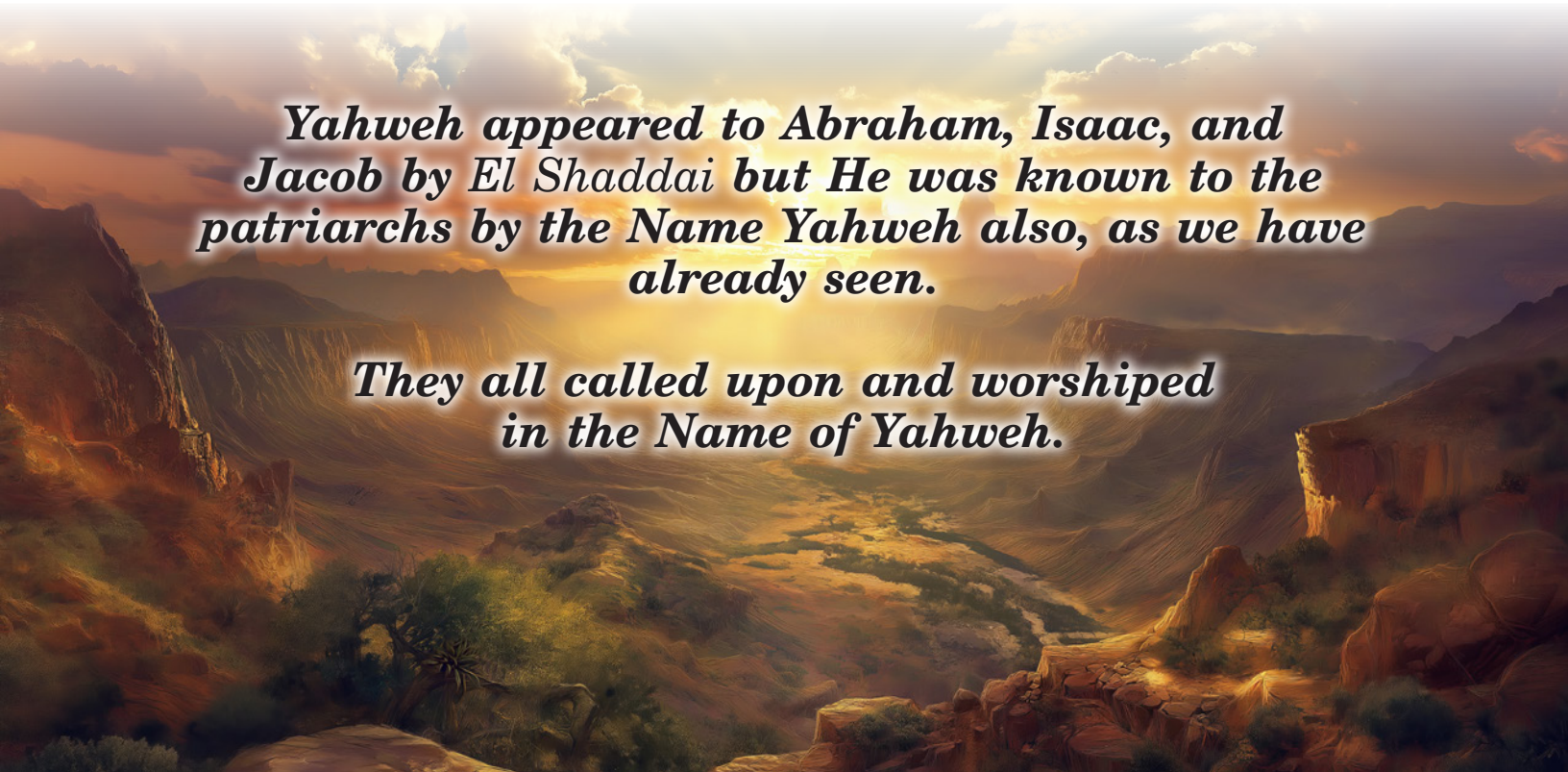
Hebrew grammatical rules tell us that a question in Hebrew does not necessitate the interrogative “hê,” or the interrogative pronoun, in order to be recognized as a question. The context will determine whether a sentence is declara-

tive or interrogative (a question). By reading this verse again in context with verse 2, you will discover immediately that it can indeed be a question. Certainly, Yahweh appeared to Abraham, Isaac, and Jacob by *El Shaddai* (Genesis 17:1, 28:3, 35:11, 43:14, 48:3, 49:25), but He was known to the patriarchs by the Name Yahweh also, as we have already seen. They all called upon and worshiped in the Name of Yahweh.

But this is not all that can be said about this verse. By taking another look at the context, we see that verse 4 is clearly related to what we are studying. **“And I have also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.”** (Genesis 6:4).

In Matthew 22:23-33 appears a quote made by Yahshua to support the doctrine of the resurrection of the dead He was preaching. He used a quote from Exodus 3:14-15. Yahshua applied Exodus 6:3-4 to this interpretation when He said, **“Yahweh is not the mighty one of the dead but of the living.”**

Continued on page 20.



Yahweh appeared to Abraham, Isaac, and Jacob by El Shaddai but He was known to the patriarchs by the Name Yahweh also, as we have already seen.

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The Mark of Yahweh vs

by Elder Jacob O. Meyer

When I was a little boy, when we went to an auction sale and bought something, my grandfather would write his name on the piece of equipment, in an inconspicuous place, after he had purchased it. Perhaps he suspected that someone might take that equipment that we were buying and steal it. We could authenticate the equipment that we had purchased, because the signature was there, written upon it. The same thing can apply to Yahweh's True Worshipers. We are bought with the blood of Yahshua. He accepts us, because we OBEY him. Yahweh's Word—His Law—is in our hearts

and in our mouths. Therefore, the Name of Yahweh should be upon us. We are supposed to be the salt the earth, aren't we?

Cain's Mark

In the Cain and Abel incident, Yahweh put a mark upon Cain, believe it or not. ***“Behold, you have driven me out this day from the face of the ground; and from your face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it shall come to pass, that whoever finds me will kill me. And Yahweh said unto him, therefore whoever kills Cain, vengeance shall be taken on him sevenfold. And Yahweh appointed a sign for Cain, lest any finding him should kill***

him.” (Genesis 4:14-15). Cain was saying to Yahweh, *“My punishment is greater than I can bear. I can no longer look at Yahweh. I can no longer communicate with the Almighty. I'm driven away as a fugitive. Yahweh has separated between the wicked and the righteous. I'm cursed. Your protection is taken away from me.”*

“And Yahweh said unto him, Therefore whoever kills Cain, vengeance shall be taken on him sevenfold. And Yahweh appointed a sign for Cain, [the word ‘oth, #226] lest any finding him should kill him.” There is a fraternal mark that is marked upon the people of this world, which is a fraternity of evil doers, who transgress the Law of Yahweh. ***“As for transgressors,***



The Mark of the Beast

they shall be destroyed together: the end of the wicked shall be cut off.” (Psalm 37:38).

The Mark of Yahweh

Yahweh’s mark upon His people brings protection. The mark that is placed upon the wicked people by Yahweh brings fraternity among themselves, so that they band together. There are, then, two separate groups. The Mark of Yahweh is for those who keep His Law. It is something invisible. It is not printed on you, but it is something invisible. **IT IS CONTROL OF YOUR ENTIRE BEING BY YAHWEH’S COMMANDMENTS.**

What is the Beast then? Can we identify the Mark of the Beast a little more clearly? Is it the European Common Market? When

I visited the European Common Market, I saw the architecture of the buildings in the shape of the symbols for the male sex and the female sex. I thought to myself: well, the Europeans have made a religion out of economics. Now the European Union is in force, exerting more influence on the affairs of the world and in the affairs of men.

Should we be regulated by Europe, by European diplomacy, and by European economics? The European economists have practically driven the European farmers into bankruptcy! They try to manipulate and regulate economics, but, eventually, it will backfire, and the people will undoubtedly suffer greatly, as they did 80 years ago. No one can regulate econom-

ics except the free-market system. The only true economic system is found in the Bible. There is no oppression of one group of people against another. The followers of Yahweh will keep the Sabbatical and Jubilee years. They will obey Yahweh by giving the gleanings of the field to the poor. They will not oppress the poor by usurious interest rates. The obedient followers of Yahweh will love their neighbors as themselves.

The Beast that is mentioned in the Bible is going to be an imposing, formidable, magnificent system. The Beast of Daniel 7:17 is described as four empires. These four empires will eventually give way to seven, as we read in the book of Revelation. Then, the eighth one is a revival of the



***This system of Babylon is regulated by gold.
Economics still affects gold prices today.***

empire. In Daniel 7, it traces the world empires, starting with Babylon.

This system of Babylon is regulated by gold. Economics still affects gold prices today. Start with the head of gold in Daniel 2:32. Since the head thinks for our body, this head of gold thinks for the people of the world. When Achan, in Yahshua 7:20-21, was caught stealing from Yahweh, he said, *“I found a wedge of gold and a goodly Babylonish garment along with some silver, and I hid them in the middle of my tent.”* The people of today have hidden this Babylonish worship within their hearts. This is their tent, symbolically. I hope that you can see that the Beast of Daniel 7:17 is a union, or a unity, of government and religion.

In Hosea 1:11, we see a prophecy of the last days. ***“And the children of Judah and the children of Israel shall be gathered together, and they shall appoint themselves one head, and shall go up from the land; for great [the Hebrew word means terrible], shall be the day of Jezreel.”***

The day of Jezreel is significant, because Jezreel is in the vicinity of Megiddo. In 1 Kings 21:18-23,

the prophet Eliyah pronounced judgment upon Ahab and Jezebel. Ahab symbolizes false pagan government. Jezebel, meaning *the virgin of Baal*, symbolizes Baal worship—the false worship of the nations. Yahweh says that Jezreel is where Ahab is going to die and where Jezebel will find that the dogs eat her flesh. In the Eschatology course in Obadiah School of the Bible, I explain that **every verse** in the book of Revelation is a quote, a direct quote, or an allusion to an Old Testament passage of Scripture. This is without exception. The book of Revelation can be viewed as an anthology of Old Testament prophecies. Of its 404 verses, it contains approximately 300 direct quotes, or allusions, to Old Testament texts.

The Apostle John, in Revelation 18, says that the governments are going to eat the flesh of the harlot woman and burn her with fire. This is an allusion to the destruction of false religion—pagan Baal idolatry—in the last days. As you read in 1 Kings 21:23, the dogs that are referenced here, are the *Gentiles*, who are going to eat the flesh of this harlot woman and burn her with fire.

There is going to be, in the last days, a unity, or a union, of

government and religion. Sadly, the people don't want to have the system that Yahweh has inaugurated. This is made very clear in 1 Samuel 8:7-8. Samuel was Yahweh's prophet. He was Yahweh's representative on this earth, dealing with the people of Israel and keeping them in sound doctrine. Now, when you read 1 Samuel 8, you discover that the men of Israel were not content with this system, where they had a prophet—a visible representative of an invisible Yahweh. Instead, they demanded, *“No, we're going to have a king. A king sitting in a palace just like the other nations. A king that's going to lead us.”* Yahweh was the INVISIBLE KING in the Old Testament, and He dealt with His people through the prophets and judges that He raised up.

We have the same system in the Assemblies of Yahweh today. Yahweh is the invisible King, and He deals with His people—modern spiritual Israel—through His ministers. Each person can have access to Yahweh the Father directly through the Holy Spirit. We have been promised that. The Holy Spirit is implanted into the hearts of every individual member. Yahweh's preachers—His ministers—are proclaiming the Word, and the people heed the Word and teaching. We heed the Word, not because someone is standing over us with a whip, trying to force us to go in a certain direction, but, merely, because we have the love for Yahweh in our hearts—a love of, and for, the Word of Yahweh. Consequently, when His ministers proclaim the Word, the people meekly, humbly, and submissively take correction from the Yahweh's Word.

In 1 Samuel 8:6, Samuel was displeased with Israel's request for a king, because Yahweh is

supposed to be King. Because of this, Samuel took his burden of concern to Yahweh in prayer. ***“But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed to Yahweh. And Yahweh said to Samuel, Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me, THAT I SHOULD NOT BE KING over them. According to all the works which they have done since the day that I brought them up out of Egypt even to this day, in that they have FORSAKEN ME, and served other elohim, so do they also to you. Now therefore listen to their voice: however you shall protest solemnly to them, and shall show them the manner of the king that shall reign over them.”*** Yahweh told Samuel to testify against them, telling them what will happen to Israel when they place a king over them.

“And he said, This will be the manner of the king that shall reign over you: HE WILL TAKE YOUR SONS, and appoint them unto him, for his chariots, and to be his horsemen; and they shall run before his chariots; and he will appoint them to himself for captains of thousands, and captains of fifties; and he will set some to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots. And HE WILL TAKE YOUR DAUGHTERS to be perfumers, and to be cooks, and to be bakers. And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants. And HE WILL TAKE THE TENTH of your seed, and



of your vineyards, and give to HIS officers, and to HIS servants. And he will take your menservants, and your maid-servants, and your best young men, and your asses, and put them to his work. He will take the tenth of your flocks: and you shall be HIS SERVANTS. And YOU SHALL CRY OUT in that day because of your king whom you shall have chosen; and YAHWEH WILL NOT ANSWER YOU in that day.” (1 Samuel 8:11-18).

Can we see that exactly what Samuel predicted to happen to Israel is happening in OUR time? Taxation is snowballing, escalating at a tremendous rate. The people are feeling a terrible financial pinch, and **it is going to get worse**, because exactly what Yahweh predicted would happen, WILL HAPPEN. This is what is taking place in our time. Though

we do not have a king over us today, our public servants have made themselves as kings over us. Soon, the Beast system will form and rule over the nations with the ferocity that Yahweh has predicted.

Apostasy Ahead

Another viewpoint of the Beast or the Man of Sin is found in 2 Thessalonians 2:2-3. ***“...to the end that you be not quickly SHAKEN from your mind, nor yet be TROUBLED, either by spirit, or by word, or by letter as from us, as that the day of Yahweh is just at hand; let no man beguile you in any wise: for, except the falling away, come first....”*** A great falling away, or *apostasia* in the Greek, is a defection from the Truth and a defection, or falling away, from the sound teachings of the Assemblies of Yahweh. Be very careful what

you ingest spiritually. This is what Yahweh has warned. Give a **major importance** to the KEEPING of Yahweh's commandments.

If there is a minister, or a spirit, a person, or a member who speaks in terms of **doing away with one (or any)** of Yahweh's commandments—BEWARE! They CANNOT have Yahweh's Holy Spirit, because that Spirit is given to those who OBEY Him. Think about it (Acts 5:32). The Spirit of Yahweh is the Spirit of Truth—the true Spirit—and **the Holy Spirit is given to those who obey Him**. These are the ones who will receive the blessing and increase. This is why we are warned so thoroughly to beware of leaving the Faith, rejecting or doing away with Yahweh's commandments. A review of the passages in Yahweh's Law that we have already covered: Deuteronomy 6, Deuteronomy 11, and Exodus 13. You can see the relationship between the keeping of Yahweh's commandments and the curses that are poured out upon those who do away with them.

A minister who does away with Yahweh's commandments, or spiritualizes them away, IS NOT OF YAHWEH. Such ministers will lead you astray. There will be a great falling away, a defection from the Assemblies of Yahweh. I anticipate it, and I expect it, because Bible prophesy indicates that it will occur in the end times, at the beginning of the Tribulation. KEEP THE FAITH! Don't let it happen to you!

“Let no man BEGUILE you in any wise: for, except the FALLING AWAY come first, and the MAN OF SIN be revealed, the SON OF PERDITION, he that opposes and EXALTS HIMSELF against all that is called Elohim or that is WORSHIPED; so that he sits in the TEMPLE of Elohim, setting HIMSELF forth

as Elohim.” (2 Thessalonians 2:3-4). The man of sin is eventually going to be revealed, and he is called the son of PERDITION. He is an opponent—I want you to bear that in mind—because he is an opposer and one who exalts himself.

“For the mystery of lawlessness already works....” Even in Paul's time, that MYSTERY of LAWLESSNESS was prominent. Mystery, or *mysterion* in the Greek, is defined as *a secret, or a “mystery* (through the idea of silence imposed by initiation into religious rites). Hence it is a “sacred secret.” ***“For the mystery of LAWLESSNESS already works: only there is one that restrains now, until he be taken out of the way. And then shall be revealed the LAWLESS one....”*** (2 Thessalonians 2:7-8a). The Man of Sin, also known as the son of PERDITION, will be the LAWLESS ONE, rejecting the commandments of Yahweh and espousing LASCIVIOUSNESS (a license to do as you please).

Remember that the Holy Spirit of Yahweh is only given to those who OBEY HIM. We, who have received Yahweh's Holy Spirit, can understand this. Yahweh's people will obey Him, and they will keep His commandments against all opposition. Conversely, Yahweh will give people a STRONG DELUSION (a working of ERROR) that they should BELIEVE A LIE. Why have there been people in the Assemblies of Yahweh, who have been keeping His commandments—worshiping Him in His True, Revealed, Personal Name—and then TURNED BACK and left it all? Leaving TRUE WORSHIP and going back to Christianity, back to keeping Sunday, and worshiping in the pagan names. Those who apostatize have received strong delusion that they should

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believe a lie—believing the no-law doctrine lie. Paul's writings, you must remember, are hard to understand. The Apostle Peter said this in 2 Peter 3:15-17. ***“And account that the long-suffering of our Master is salvation; even as our beloved brother Paul also, according to the wisdom given to him, wrote to you; as also in all his letters, speaking in them of these things, in which are some things hard to be understood, which the IGNORANT AND UNLEARNED wrest, as they do also the other scriptures, to their own DESTRUCTION. You therefore, beloved, knowing these things beforehand, beware lest, being***



carried away with the ERROR OF THE WICKED, you fall from your own steadfastness.”

Meaning of 666

An aspect of the number of 666 can be found in Daniel 3, showing you that the Beast—modern-day Babylon—will be a uniting of religion and government. **“Nebuchadnezzar the king made an image of gold, whose height was sixty cubits, and the width of it six cubits....”** (Daniel 3:1a). There is a reason why Yahweh appointed six slayers of the wicked in Ezekiel 9. It is the number of man. The reason why the image of gold was 60 cubits high is because it is the number of pride. The image was also six cubits broad, which is the number of man, who was created on the sixth day of the week. Seven is the number of spiritual perfection, making the number of man (six) being one short of perfection.

With the combination of the numbers of sixty and six, all we need then is the number 600, which is the number of war, Exodus 14:6-8. Nebuchadnezzar made this image of gold, commanding all of his

realm to come and bow down to it and worship it. He wanted worship for his authority, so he commanded that when the national anthem was played, all of the people would bow down to the image that he had made. He knew that he had to unite religions into one, then control it by his government. This was the entire thrust and motivating factor behind Daniel chapter 3.

Roots of 666

The first mention of the number of the Beast, 600, 60, and 6, is found in 2 Chronicles 9:13, in the days of Solomon. **“Now the weight of gold that came to Solomon in one year was six hundred and sixty-six talents of gold, besides that which the traders and merchants brought: and all the kings of Arabia and the governors of the country brought gold and silver to Solomon.”** (2 Chronicles 9:13-14). The talent was used in many ancient civilizations; however, during Solomon’s reign, a talent of gold is said to weigh between 34 and 40 kilos, or roughly between 70 and 90 pounds in today’s weight.

“Now the weight of gold that came to Solomon in one year was six hundred and sixty-six talents of gold.” (1 Kings 10:14). Solomon acquired 666 talents

of gold in one year, which is worth about 3.5 billion dollars today. We are reminded that the third place that the number 666 is found in the Bible is in Ezra the second chapter. I would like to show you the relationship there, which is the genealogy recorded by Ezra of people who returned from Babylon. **“The children of Adonikam, six hundred sixty-six.”** The phrase *the descendants of Adonikam* is quite interesting, because the word *Adonikam* means the *lord of high rising, or the lord of exaltation, or the exalted lord*. Now can you see the relationship here between religion and government, between pagan religion and false government?

Worshipping the Dragon

“And there was seen another sign in heaven: and behold, a great red dragon, having seven heads and ten horns, and on his heads seven diadems.” (Revelation 12:3). Later in this chapter, in verse 7, we find that Satan was at war with Michael, and his angels fought against the dragon and cast him out. **“And there was war in heaven: Michael and his angels going forth to war with the dragon; and the dragon warred and his angels; and they prevailed not, neither was their place found any more in heaven.”** (Revelation 12:7-8).

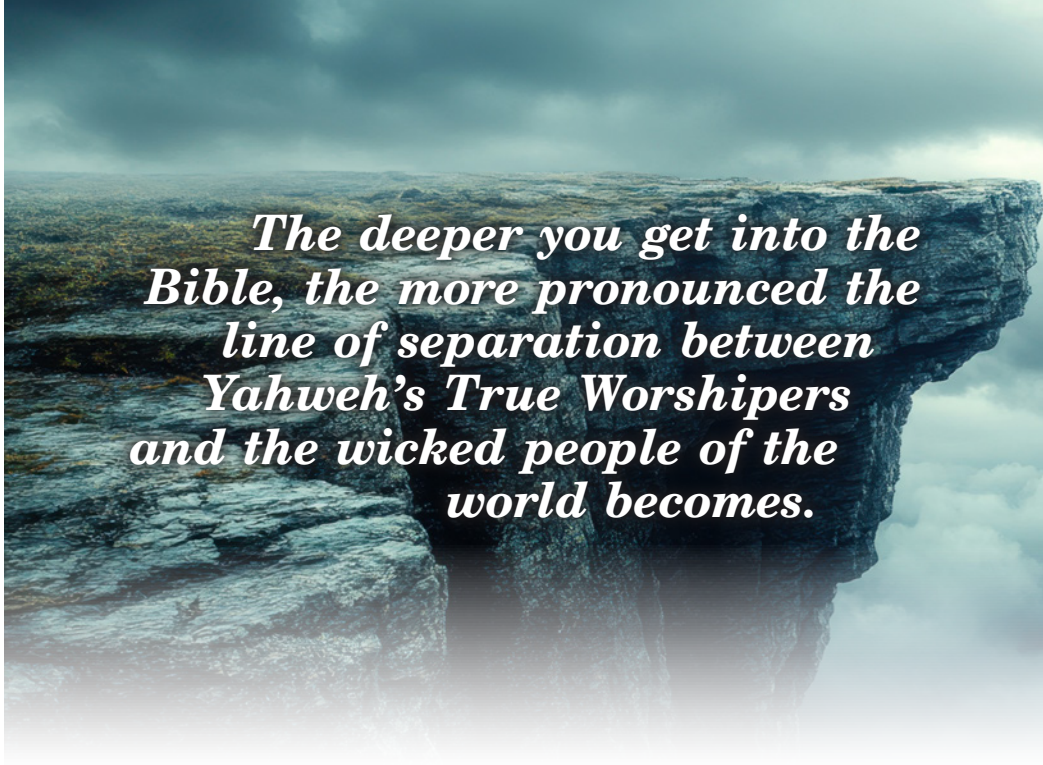
This is when Satan starts

fighting with the people on earth. ***“And the great dragon was cast down, the old serpent, he that is called the Devil and Satan [the dragon is the devil], the deceiver of the whole world [He is the ruler over the wicked people of this earth, and he has deceived the whole world, 1 John 5:19.]; he was cast down to the earth, and his angels were cast down with him.”*** (Revelation 12:9).

Is he the Beast? No, he's not the Beast. Let us go to Revelation 13, and we will see that Satan gives his authority to the Beast. ***“And he stood upon the sand of the sea. And I saw a beast coming up out of the sea, having ten horns and seven heads, and on his horns ten diadems [The Beast has the same distinguishing characteristics that Satan has. The word *dragon* means *snake* or *serpent*. He is the one who appeared to Eve in the Old Testament. It indicates that Satan the Devil, like the Beast, has seven heads and ten horns. The Beast has the identifying characteristics of Satan.], and upon his heads [read heads plural here] names of blasphemy.”*** (Revelation 13:1).

It is VERY IMPORTANT that we understand what “names of blasphemy” means, because in Revelation 17:3, we find this reference is also applied to the great harlot. ***“I saw a woman sitting upon a scarlet-colored beast, full of names [plural, many names] of blasphemy [disrespect for the Most High].”***

The beast has names of blasphemy on his head, which are disrespectful to Yahweh. If you use a disrespectful Name for the Heavenly Father, a substitute for His Name—calling Him a nickname, or doing away with His Name—you are speaking disrespectfully of the Most High. He has demanded in His Word to be called Yahweh. ***“I***



The deeper you get into the Bible, the more pronounced the line of separation between Yahweh's True Worshipers and the wicked people of the world becomes.

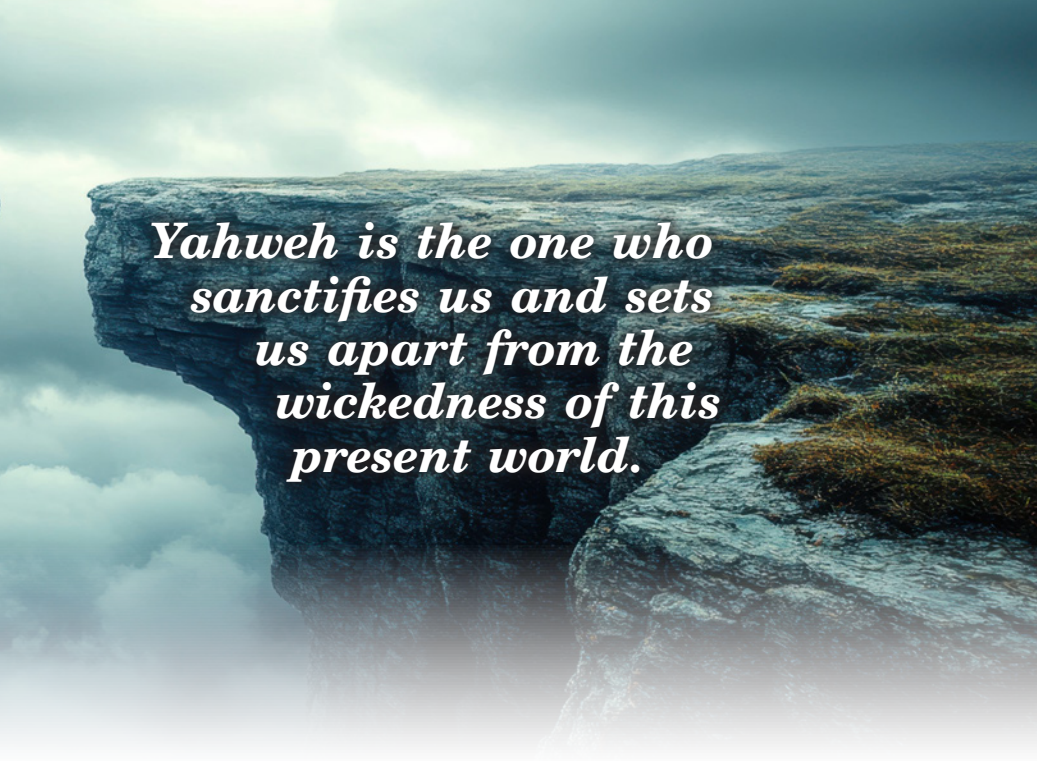
am Yahweh, that is my name; and my glory will I not give to another, neither my praise to carved images.” (Isaiah 42:8).

Continuing in Revelation 13:2: ***“And the beast which I saw was like a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his throne, and great authority.”*** Who is going to be directing this Beast? It will be a visible government, under the authority, power, and direction of Satan the Devil. Few people have realized this.

The deeper you get into the Bible, the more pronounced the line of separation between Yahweh's True Worshipers and the wicked people of the world becomes. Yahweh is the one who sanctifies us and sets us apart from the wickedness of this present world. This is accomplished by the faithful keeping of Yahweh's commandments—living by EVERY WORD that has proceeded out of the mouth of Yahweh. There are only two groups of people on the face of this earth today: the True Worshipers—the members of the Assemblies of Yahweh—and

the wicked who are disobeying Yahweh's commandments. **The dragon gave him his power, and his throne, and great authority TO THE BEAST.** Satan the Devil will be motivating this forthcoming government, which is a union of religion and secular government.

“And I saw one of his heads as though it had been struck to death; and his death-stroke was healed: and the whole earth wondered after the beast; and they worshiped the dragon [Do you think the people of the world today realize that they're bowing down to SATAN when they're DISOBEYING Yahweh? And, yet, that is the message and the consequence of rejecting the commandments of Yahweh.] because he gave his authority to the beast; and they worshiped the beast....” No, they won't say, *“We're worshiping Satan.”* They would laugh in your face if you say, *“Well, you're either worshiping Yahweh, or Satan.”* They'd laugh in your face, ridicule you, and persecute you. Yet, I didn't say it—the Apostle John said it—and, ultimately, he was recording the words of Yahshua, who said



Yahweh is the one who sanctifies us and sets us apart from the wickedness of this present world.

it himself. **They worship the dragon**, who is Satan. We are either worshiping Yahweh on the one hand, or Satan on the other. The Beast is going to be Satan's government.

In 2 Corinthians 4:1, we learn from the Apostle Paul that Satan, the mighty one of this world, has deceived most people, it seems. ***"Therefore seeing we have this ministry, even as we obtained mercy, WE FAINT NOT: but we have RENOUNCED the hidden things of SHAME, not walking in craftiness, nor handling the word of Yahweh DECEITFULLY [but we're handling the Word of Yahweh HONESTLY so that we can be worshipers of Yahweh], but by the manifestation of THE TRUTH commending ourselves to every man's conscience in the sight of Yahweh. And even if our message of good tidings is veiled, it is veiled in them that perish: in whom the mighty one of this world."*** [Who is the mighty one of THIS WORLD? Who does the world worship? Satan the devil. It is very, very clear.] ***"...In whom the mighty one of this world has BLINDED THE MINDS of the UNBELIEVING,***

that the light of the good tidings of the glory of the Messiah, who is the image of Elohim, should not dawn upon them. For we preach not ourselves [as so many of the ministers of Ch-rchianity are doing] but the Messiah Yahshua as Sovereign, and ourselves as your servants far Yahshua's sake. Seeing it is Elohim, that said, LIGHT shall SHINE out of darkness, who shined in our hearts, to give the light of the KNOWLEDGE of the glory of Yahweh in the face of Yahshua the Messiah." (2 Corinthians 4:1-6). This is the presence and the power that Yahshua gives to those who reject the works of the flesh and darkness and follow in the footsteps of obedience.

Fellowship With Whom?

In 1 Corinthians 10, we see there is a relationship with the Mark of the Beast and sinful, pagan worship. Conversely, *koinonia*, the fellowship and partnership of the Passover Memorial of Yahshua cannot be blended with paganism. The Feast of Unleavened Bread is SEPARATED FROM the leaven of sin, false doctrine wickedness. In

verse 14, ***"Therefore, my beloved, flee from idolatry. [Flee from idolatry and leave it.] I speak as to wise men; judge what I say. The cup of blessing which we bless, is it not a COMMUNION [fellowship and partnership] of the BLOOD of the MESSIAH? The bread which we break, is it not a communion of the BODY of the MESSIAH?"*** (1 Corinthians 10:16). The unleavened bread that we break and eat at the Passover Memorial—emblems of His broken body and shed blood—represents the fraternal relationship that we have with Yahweh and Yahshua the Messiah. This is what it represents. ***"Seeing that we, who are many, are one bread, one body: for we all partake of the one bread."*** [We have all been brought together into ONE BODY.] ***Behold Israel after the flesh: have not they that eat the sacrifices communion with the altar?*** [If we eat Yahshua's body and drink His shed blood, are we not partakers in that Body?] ***What say I then? That a thing sacrificed to idols is anything, or that an idol is anything? But I say, that the things which the Gentiles sacrifice, they sacrifice to demons, and not to Yahweh."*** They are sacrificing to demons and Satan the Devil!

I want you to notice the relationship here, that Satan is the opposer and the adversary. He is the opponent, and he opposes Yahweh. He has sought to set himself up ABOVE the Heavenly Father and ABOVE HIS RULE. This is made quite clear in Isaiah 14 and Ezekiel 28. Though speaking directly to the king of Tyre, a human, it refers to the POWER BEHIND the throne—Satan the Devil.

If we were able to go out and tell the people, ***"Look, you're worshipping Satan the Devil,"*** and

have them comprehend that concept, I am sure that there would be mass repentance. But Satan isn't going to allow that. He is deceptive. What does he do? Well, he masks himself behind a front. That front is worldly government and worldly religion. He wants the worship, so he deceives people to substitute many different names for the Heavenly Father and, subsequently, the worship is actually given to Satan instead of Yahweh. Whereas people think that giving worship in a name of a local mighty one is going to be acceptable to Yahweh. But it isn't. Yahweh has said that "My Name is Yahweh."

"But I say, that the things which the Gentiles sacrifice [the worship they give], they sacrifice to demons, and not to Yahweh: and I do not wish that you should have communion with demons." How could you drink the cup of Yahshua and the cup of demons? It can't be done. You will either be drinking the cup

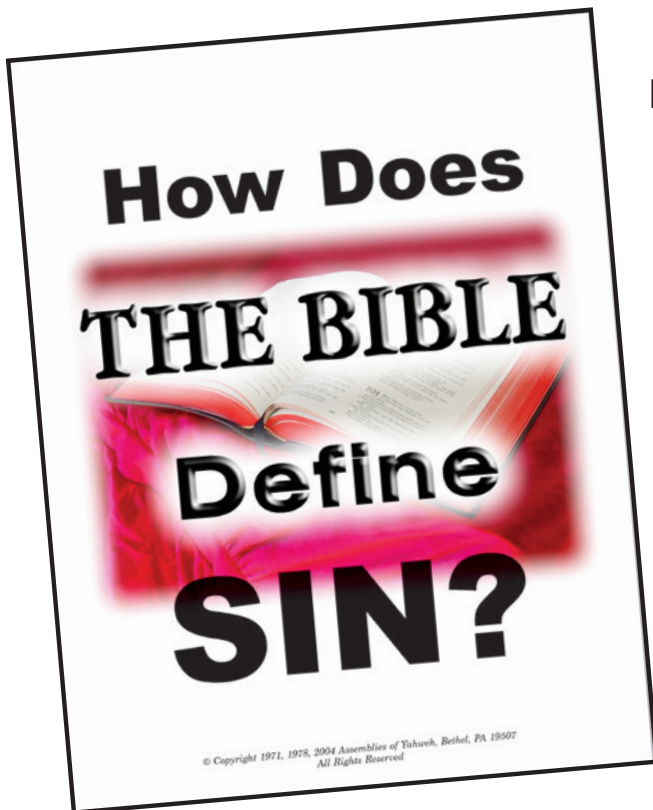
of Satan in his worship, or you will be in the worship of Yahweh and Yahshua. The dividing line is that clear and pronounced. People don't see the danger of partaking and participating in the worship of the world, because Satan has so cleverly deceived people. He has been very clever in laying his plans. This is what the Song of Moses tells us. ***"They moved him to JEALOUSY with strange elohim; with ABOMINATIONS provoked they him to ANGER, they sacrificed to DEMONS, which were no Elohim, to elohim that they knew not, to new elohim that came up of late, which your fathers dreaded not."*** (Deuteronomy 32:16-17).

Paul was quoting from this verse in 1 Corinthians 10:20. ***"You cannot drink the cup of Yahshua, and the cup of DEMONS. You cannot partake of the table of Yahshua, and of the table of demons. Or do we provoke Yahshua to jealousy? Are we stronger than he?"*** The

Assemblies of Yahweh must be a sanctified people who are not corrupted with the pollution of idolatry. We are different from the world and worldly religions, because we are worshipping Yahweh, the only True and Living Elohim. We are called by His Name.

This Beast government that is coming will unite the worldly governments of the Western world and the worldly religions in the Western world. These trends are evident and obvious. We must warn the world. That is why we are taking this message to the world. We are crying out, "Wake up! Worship Yahweh and serve Him!" Restore pure worship and restore Yahweh's Truth by following in the footsteps of Yahshua the Messiah and living by EVERY WORD that proceeds from the mouth of Yahweh (Deuteronomy 8:3).

I want to leave you with a question, and **it is a question only you can answer:** are you fully dedicated to Yahweh? Are you liv-



Have you been wondering if you are committing the unpardonable sin? If you are breaking any of Yahweh's commandments today, you may very well be doing this. Obedience is the only thing that will stand between you and eternal punishment in these last days at the close of the age. For a study on how the Bible defines sin, write to:

Assemblies of Yahweh
P. O. Box C
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www.assembliesofyahweh.com

ing according to His way? Are you following Yahweh commandments? Have you made a clear and sharp division between yourself and this world? Are you a worshiper of Yahweh? Or are you straddling the fence between True Worship and Christianity? Do you put on an appearance of worshiping Yahweh, while in your heart and mind, you are still in Christianity? Are you still worshiping a false, pagan, mighty one—Baal—and, ultimately, Satan the Devil? These are questions you must answer. They demand an answer and you cannot avoid it. If you're straddling the fence between pagan religion and Yahweh's True Worship, then you haven't truly come out of Babylon as Revelation 18:4 demands: **"Come out of her, my people."**

"And I saw another angel flying in mid heaven, having ETERNAL GOOD TIDINGS to proclaim to them that dwell on the earth, and to EVERY NATION and tribe and tongue and people; and he says with a great voice, Fear Yahweh, and give him GLORY; for the hour of his judgment has come: and WORSHIP HIM that made the heaven and the earth and sea and fountains of waters.

"And another, a second angel, followed, saying, Fallen, fallen is Babylon the great, that has made all the nations to drink of the wine of the wrath of her FORNICATION.

"And another angel, a third, followed them, saying with a great voice, If any man WORSHIPS THE BEAST and his image, and receives a MARK on his forehead, or on his hand, he also shall drink of the wine of the wrath of Yahweh, which is prepared unmixed in the cup of his ANGER; and he shall be TORMENTED WITH FIRE AND BRIMSTONE in the presence

Questions only YOU can answer:

- *Are you fully dedicated to Yahweh?*
- *Are you living according to His way?*
- *Are you following Yahweh commandments?*
- *Have you made a clear and sharp division between yourself and this world?*
- *Are you a worshiper of Yahweh?*
- *Or are you straddling the fence between True Worship and Christianity?*
- *Do you put on an appearance of worshiping Yahweh, while in your heart and mind, you are still in Christianity?*
- *Are you still worshiping a false, pagan, mighty one—Baal—and, ultimately, Satan the Devil?*

of the holy angels, and in the presence of the Lamb: and the smoke of their TORMENT goes up forever and ever; and they have no rest day and night, they that worship the beast and his image, and whoever receives the MARK OF HIS NAME. Here is the patience of the SAINTS; They that KEEP THE COMMANDMENTS of Yahweh, and the FAITH of Yahshua.

This is the message of WMLK and the fulfillment of the Great Commission in these end times. It is announcing to the whole world—the Good News of the coming Kingdom of Yahweh and salvation in the Name of Yahshua the Messiah. This end-time message is a call to worship Yahweh and the announcement for all to give glory to the Name of Yahweh

and His Son, our Savior Yahshua the Messiah. WMLK must also announce to the ends of the earth that Babylon the Great has fallen and warn all people not to take the Mark of the Beast.

Consequently, put your wholehearted effort into separating from Babylon. Reject the Mark of the Beast! Put all your zeal and fervor into Yahweh's work—fulfilling the Great Commission. We are warning the world about what lies ahead, because it is coming. Begin to serve Yahweh and reject the PAGANISM of this present world. Step across that line of demarcation that will bring you into True Worship. Yahweh is our King. Will you be a part of the Philadelphia Assembly—the Elect Assembly at the end of the age? ^{SNB}

Scholarship Lays to Rest an Error of Interpretation in **EXODUS 6:3**

Continued from page 9.

Let us see what He meant when the multitude became so greatly astonished at His teaching.

Yahweh acknowledged that He had established His Covenant with Abraham, Isaac, and Jacob to give them Canaan's land. Where were Abraham, Isaac, and Jacob when this passage of Scripture in Exodus 6:3 was being spoken? Obviously, they were in the tomb. Therefore, modern liberal scholars conclude that the Covenant to Abraham, Isaac, and Jacob merely meant that they were to receive a portion of the land (6' x 3' x 6'—a grave) as their eternal inheritance. Can you see how ridiculous is such an interpretation? Yahweh intended more than such a simplistic interpretation. He intended the future inheritance of all Canaan's land to be a reality for the patriarchs after their resurrection.

In Hebrews 11:8-21, we learn that Abraham sought a country where he could live in righteousness forever. He looked for a city whose builder and maker is Yahweh. This is a real city—a large area of land—not merely an ordinary grave.

These great men of faith all died with a living faith in their heart, believing in the promises of Yahweh, but never receiving them. They saw them in the distance—the dim future. They believed. They acted. But they never received the inheritance that had been promised by our Heavenly Father. Does that mean Yahweh is unfaithful to His promise? Or does it mean that we,

through patience, will eventually inherit the Kingdom of Yahweh? Obviously, Yahweh intended us to expect a resurrection, and this is the thrust of Yahshua's New Testament teachings.

When we return to Exodus 6:3, we can now obtain a broadened view of this verse. The word *known* here in the Hebrew is crucial to the understanding of this verse. It is from a Hebrew verb (יָדָע) *yādā* (**Strong's** #3045). The word defined here is *to know by seeing, touching, experiencing, or comprehending*, and is used in a great variety of ways: observation, care, recognition, instruction, designation, punishment, etc.

The verb appears in its *niphal* conjugation (passive or reflective voices). The **Brown, Driver, and Briggs Hebrew Lexicon** indicates that the word means, *to make known, be, or become known, to be revealed, or discovered, to be perceived*. The **Holladay Concise Hebrew and Aramaic Lexicon to the Old Testament** (based upon the **Koehler-Baumgartner Lexicon**) defines the *niphal* verb *yādā* as *make oneself known, reveal oneself, let oneself be seen, to become known*.

What does it mean to know, perceive, comprehend, understand, realize, and feel the Name of Yahweh? The Name of Yahweh is derived from the Hebrew verb of existence. It is in its *hiphil* (causative) conjugation. Therefore, it would mean *he who causes all to exist*.

This is the Name of everlasting life. We cannot receive everlast-

ing life unless we call upon this Name. It is the Name that will restore to life those who are the righteous dead. Those who are called by this family Name will finally live forever throughout all eternity. Yahshua the Messiah came to preach and proclaim a restoration of that Name, just as the Assemblies of Yahweh, the modern-day Eliyah, are doing.

Therefore, when we read the passage in context, the correct meaning of Exodus 6:2-8 comes through quite clearly. ***“And Elohim spoke to Moses, and said to him, I am Yahweh: and I appeared to Abraham, to Isaac, and to Jacob, as El Shaddai; but by my name Yahweh I was not known to them. And I have also established my covenant with them, to give them the land of Canaan, the land of their sojournings, in which they sojourned. And moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant. Therefore say to the children of Israel, I am Yahweh, and I will bring you out from under the burdens of the Egyptians, and I will free you out of their bondage, and I will redeem you with an outstretched arm, and with great judgments: and I will take you to me for a people, and I will be to you an Elohim; and you shall know that I am Yahweh your Elohim, who brings you out from under the burdens of the Egyptians. And I will bring you in to the land which I swore to give to Abraham, to Isaac, and to Jacob; and I will give it you for a heritage: I am Yahweh.”***

Indeed, the Almighty Heavenly Father was worshiped by the Name Yahweh, but ancient

patriarchs in bygone generations did not comprehend, or realize, the meaning of the Name Yahweh. They believed in the El Shaddai, who was powerful enough to preserve them during their lives. They died; they are reposing in the grave until this day, awaiting the resurrection of the dead. Then they will receive the blessings of residence in that eternal city that has been promised to them by our Heavenly Father and which they hope to receive through obedience to His Covenant and through His Name Yahweh.

Today, we must enter into the Covenant with Yahweh just as did Abraham, Isaac, Jacob, and ancient Israel. We shall then experience the life-giving Name of Yahweh when Yahshua the Messiah returns, and the resurrection of the righteous dead occurs. We will be changed into His likeness and adopted into the spiritual family called by the eternal and immortal Name Yahweh. Are you planning to be in that resurrection? There is salvation in the Name of Almighty Yahweh. ***“And it shall come to pass, that whoever shall call on the name of Yahweh shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape, as Yahweh has said, and among the remnant those whom Yahweh does call.”*** (Joel 2:32). ***“The name of Yahweh is a strong tower; the righteous runs into it, and is safe.”*** (Proverbs 18:10). Without calling upon the Name of Yahshua the Messiah and trusting in His shed blood to atone for our sins, we shall not be saved. ***“And in none other is there salvation: for neither is there any other name under heaven, that is given among men, in which we must be saved.”*** (Acts 4:12).

The choice is yours. Trust and obey. S_{NB}

The Savior's Name MANIFESTED

Continued from page 6.

successor, therefore, who had not assumed the appellation J-s-s (Joshua), before this period, being called by his other name Oshea, which his parents had given, was called by Moses J-s-s (Jehoshua, Joshua). Num. xiii 16. This name, as an honourable distinction, far superior to any royal diadem, was conferred on Joshua, because Joshua the son of Nun bore a resemblance to our Saviour, as the only one after Moses, and the completion of that symbolical worship given through him, that should succeed him in a government of pure and undefiled religion.”

Acts 4:12 is a very important, vital, and significant verse in the Bible. ***“And in none other is there salvation: for neither is there any other name under heaven, that is given among men, in which we must be saved.”***

There is ***no other name which can be used for salvation***, except the Name ***Yahshua***. This, of course, refers to the Messiah's Name, which combines the abbreviation of the Name of the Almighty with the Hebrew word for salvation.

In the Old Testament, Joel 2:32 tells us that we must believe on the Name of Yahweh for salvation. ***“And it shall come to pass, that whoever shall call on the name of Yahweh shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape,***

as Yahweh has said, and among the remnant those whom Yahweh does call.”

Proverbs 18:10 says: ***“The name of Yahweh is a strong tower; The righteous runs into it, and is safe.”***

Peter quotes Joel 2:32 in Acts 2:21. Paul also refers to it in Romans 10:13, simply to prove that ***Yahshua*** means ***Yahweh is salvation***.

Now the choice is obviously yours. You must decide if the Hebrew texts of the Old Testament are of sufficient value that we cannot manipulate them to our own doctrinal preference and liking. We are warned against eliminating, or adding to, anything in the Word. If we hold the Old Testament texts as sacred, then the New Testament texts must harmonize completely with what the Old Testament says. The reverse cannot be true, or we will get the cart before the horse.

What is the Savior's Name? It is found in such places as Zechariah 6, the book of Yahshua, and in Habakkuk 3:13. You can learn it, because today great knowledge has been revealed and increased for the momentous times just before the Messiah returns. Don't spurn this great revelation given to mankind, or the Messiah will reject you when He comes to establish the Kingdom of Yahweh. Obadiah 23 tells us whose Kingdom it will be—Yahweh's! S_{NB}

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