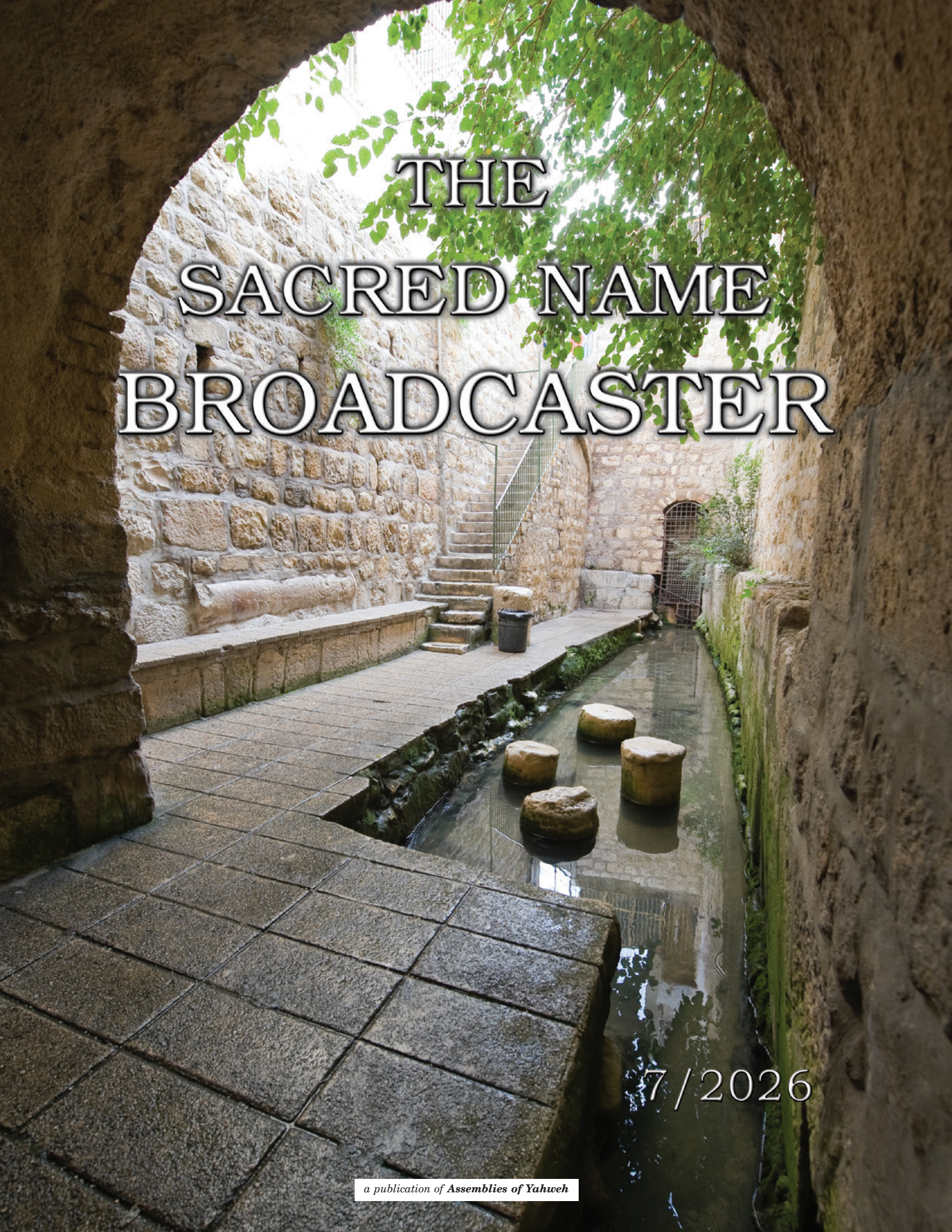


A photograph of a stone courtyard, likely the Pool of Siloam in Jerusalem. The scene is viewed through a large stone archway in the foreground. The courtyard is paved with large, rectangular stone tiles. A narrow, shallow stream flows through the center, with several large, rounded stones placed in it. The walls are made of rough-hewn stone blocks. In the background, a set of stone steps leads up to a higher level. Green foliage is visible at the top of the frame, framing the scene.

THE SACRED NAME BROADCASTER

7/2026

THE SACRED NAME BROADCASTER

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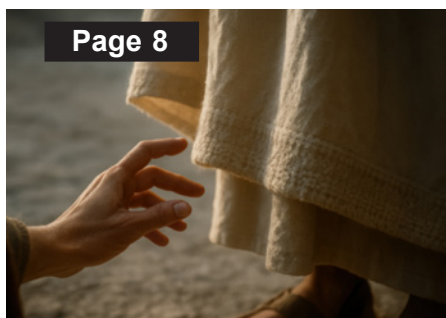
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1 **Proving the Messiah, Part 1**

Yahshua the Messiah fulfilled the holy Scriptures—Scriptures that testified and bore witness of Yahshua. The Messianic Scriptures promised that all those who believed in Him would be granted everlasting life if they endured faithfully to the end.

8 **Yahshua's Healing Ministry**

“...Who forgives all your iniquities; who heals all your diseases....” Do you have faith to receive a healing from Yahweh Rapha through Yahshua the Messiah? Our healing is accomplished by Yahshua’s sacrifice for us. Let us claim that healing and live in harmony with Yahweh’s Laws so that we may receive it!



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Our Cover:

The pool of Siloam collects the water from the Gihon Spring that flows through Hezekiah’s Tunnel. A feat of engineering from King Hezekiah’s reign, the tunnel was dug through solid rock by two separate teams, a distance of 533 meters (1,750 feet), thus securing a water source inside of the City of David (2 Chronicles 32:30 and 2 Kings 20:20).

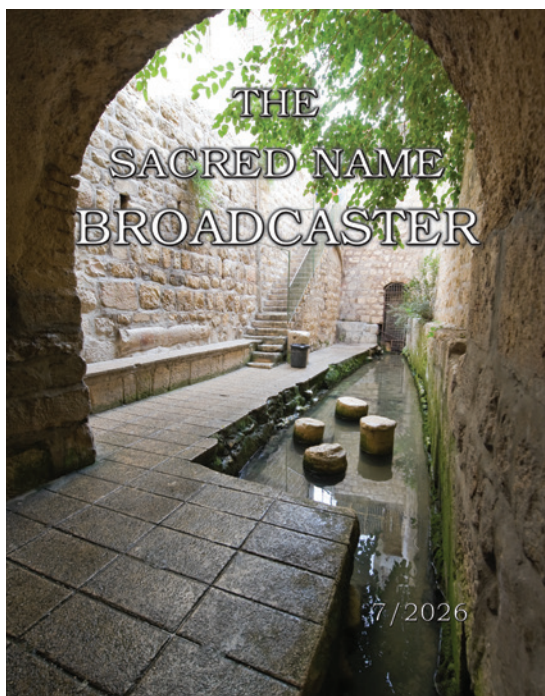
The Pool of Siloam was also central to the account of the beggar who Yahshua healed in John 9. This man, who was blind from birth, received an anointing of clay and was told to go and wash in the Pool of Siloam (which means sent).

A humorous, yet amusing, chain of events then unfolded, as recorded by the Apostle John, when the Pharisees sought to discredit Yahshua’s miracle, because it occurred on the Sabbath day.

“When I am in the world, I am the light of the world.” (John 9:5). Do you believe that Yahshua is the light of the world?

“We know that Elohim hears not sinners: but if any man is a worshiper of Elohim, and does his will, him he hears.” (John 9:31). Have you faith to believe in Yahshua, the Son of Yahweh? Have YOUR eyes been opened to believe that “by His stripes we are healed?”

“For to this were you called: because the Messiah also suffered for you, leaving you an example, that you should follow his steps: who did no sin, neither was guile found in his mouth....” (1 Peter 2:21-22).



7/2026

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Founder and Author: Elder Jacob O. Meyer

Part 1

Proving the MESSIAH

by Elder Jacob O. Meyer

“And there shall come forth a shoot out of the stock of Jesse, and a branch out of his roots shall bear fruit: and the Spirit of Yahweh shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Yahweh; and his delight shall be in the fear of Yahweh; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears; but with righteousness shall he judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips shall he kill the wicked. And righteousness shall be the

girdle of his waist, and faithfulness the girdle of his loins.” (Isaiah 11:1-5).

Yahshua the Messiah gave us the clue when He said in John 5:39: ***“Search the Scriptures, because you think that in them you have eternal life; and these are they which bear witness of me.”*** Yahshua the Messiah fulfilled the holy Scriptures—Scriptures that testified and bore witness of Yahshua. The Messianic Scriptures promised that all those who believed in Him would be granted everlasting life if they endured faithfully to the end. Yahshua the Messiah had to fulfill the prophecies of the Old Testament. Consequently, I wish to prove—from a harmonization of the Scriptures—that Yahshua

the Messiah, at His death, fulfilled all of these Scriptures. Certain Scriptures have only been fulfilled by Yahshua; hence, unequivocally proving that Yahshua was the true Messiah.

“And he asked them, But who say you that I am? Peter answers and says to him, You are the Messiah.” (Mark 8:29). Yahshua’s purpose was to preach and herald the Kingdom of Yahweh, showing that the Kingdom of Yahweh was coming to this earth. He called a group of disciples together to help Him preach this message—calling the people of the world to repentance and the acceptance of the message of the Kingdom of Yahweh. Matthew 11 shows that Yahshua reprimanded those cities who saw

the mighty deeds that He did, but did not repent of their sins. The great confession of Peter: **"YOU ARE THE MESSIAH,"** is the key center of the Evangels. After this confession, we see that Yahshua's ministry took the direction of providing the reconciliation sin offering for the lost people of the world, fulfilling the prophecies of the Old Testament that were made about the Messiah. The watershed point is the great confession, also found in Mark 8:29, Luke 9:20, and Matthew 16:16.

The pace quickens in Mark 10:1, when Yahshua came down along the Jordan Valley on the eastern side, then passed over into Judea at just about the place where the Jordan River finally flows into the Dead Sea.

"And he arose from there, and comes into the borders of Judea and beyond the Jordan: and multitudes come together to him again; and, as he was accustomed, he taught them again." We see, throughout this chapter, that Yahshua had made a determined effort to go to Jerusalem. **"And they were on the way, going up to Jerusalem; and Yahshua was going before them: and they were amazed; and they that followed were afraid. And he took again the twelve, and began to tell them the things that were to happen to him, saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered to the chief priests and the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles: and they shall mock him, and shall spit upon him, and shall scourge him, and shall kill him; and after three days he shall rise again."** (Mark 10:32-34). Yahshua the Messiah, with accuracy, is predicting His own trial, impalement,

death, and resurrection.

Yahshua the Messiah then teaches a lesson in humility, when Jacob and John, the sons of Zebedee, asked Yahshua if they could sit on Yahshua's right side and on His left side in the Kingdom of Yahweh. Yahshua admonished the sons of Zebedee that it was not His choice, but Yahweh's. If we want to be in Yahshua's Kingdom, we must be servants. **"And Yahshua called them to him, and says to them, You know that they who are accounted to rule over the Gentiles DOMINEER over them; and their great ones EXERCISE AUTHORITY over them. But it is not so among**

**"And
Simon Peter
answered and said, You
are the Messiah, the Son of
the living Elohim."**

MATTHEW 16:16

you: but whoever would become GREAT among you, shall be your SERVANT; and whoever would be FIRST among you, shall be bondservant of all. For the Son of man also came not to BE SERVED but TO SERVE, and to give his life a RANSOM for many." (Mark 10:42-45).

Then, we come to a very touching incident. A blind beggar begged Yahshua for healing and the restoration of his sight. **"And they come to Jericho: and as he went out from Jericho, with his disciples and a great multitude, the son of Timaeus, Bartimaeus, a blind beggar, was sitting by the way side. And when he heard that it was Yahshua the Nazarene, he began to CRY OUT, and say, Yahshua, you son of David, have mercy on me. And many**

rebuked him, that he should hold his peace: but he cried out the more a great deal, You son of David, HAVE MERCY on me. And Yahshua stood still, and said, Call you him. And they call the blind man, saying to him, Be of good cheer: rise, he calls you. And he, casting away his garment, leaping up, came to Yahshua. And Yahshua answered him, and said, What will you that I should do to you? And the blind man said to him, Rabboni, that I may receive my SIGHT. And Yahshua said to him, Go your way; YOUR FAITH HAS MADE YOU WHOLE. And straightway he received his SIGHT, and followed him in the way." (Mark 10:46-52).

Why did that incident take place just before Yahshua entered into Jerusalem? It is because it relates to the Jewish nation. As a whole, the Jewish nation was blind, sitting by the way-side, pleading for sight. Then Yahshua the Messiah came along, who was to be their Savior, and gave them sight. The following day, when the Jewish nation saw Yahshua, their blindness fell from their eyes, and they saw Yahshua as their Messiah. Acknowledging Him as their Messiah, they followed Him, but just days later, they again rejected Him. What a sorry, sad, state of affairs.

This was Yahshua's triumphant entry into Jerusalem. **"And when they draw near unto Jerusalem, to Bethphage and Bethany, at the mount of Olives, he sends two of his disciples, and says to them, Go your way into the village that is over against you: and straightway as you enter into it, you shall find a colt tied, ON WHICH NO MAN EVER YET SAT; loose him, and bring him. And if any one say to you, Why do you this? say,**

the Teacher has need of him; and straightway he will send him back here. And they went away, and found a colt tied at the door outside in the open street; and they loose him.” (Mark 11:1-4).

When we turn to Matthew 21:4-7, we are faced with a problem. How many animals did Yahshua ride upon? ***“Now this is come to pass, that it might be fulfilled which was spoken through the prophet, saying, Tell you the daughter of Zion, Behold, your King comes to you, MEEK, and riding upon an ass, and upon a colt the foal of an ass. And the disciples went, and did even as Yahshua appointed them, and brought THE ASS, AND THE COLT, and put on them their garments; and he sat on it.”*** How many animals did Yahshua use to ride into Jerusalem on that triumphal entry? Here, Matthew seems to indicate that there were two of them, but Zechariah merely says that He would be riding on an ass, the colt, the foal of an ass. It could be that this colt was still quite young, and that its mother was with him. Mark 10:2 tells us that ***“No man ever yet sat...”*** upon the colt, and so they brought the mother and the colt simultaneously, while Yahshua the Messiah rode on the colt.

Yahshua the Messiah was to be a great fulfillment of the Davidic dynasty, and there are many prophecies in the book of Zechariah that were fulfilled by Yahshua the Messiah. These are Scriptures that testify to Yahshua's Messiahship. ***“Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, your king comes to you; he is just, and having salvation; lowly, and riding upon an ass, even upon a colt the foal of an ass.”*** (Zechariah 9:9).

If you remember, Deuteronomy 17 prohibits the king of Israel



from multiplying horses to himself. David, as the king of Israel, rode upon a mule and not upon a horse. In 1 Kings 1:33, David caused Solomon to ride upon his personal mule at Solomon's coronation. David rode on a mule, because he was a humble man. The knights and kings of this world rode upon a charger. David, however, though quite a General in his own right, sought to fulfill this commandment of Yahweh by riding upon a mule instead.

“And when he had come into Jerusalem, all the city was stirred, saying, Who is this? And the multitudes said, This is the prophet, Yahshua, from Nazareth of Galilee.” (Matthew 21:10-11).

Yahshua then fulfilled the prophetic Scripture of Jeremiah 7:11, where Jeremiah, in his Temple Sermon, was filled with righteous indignation at his generation. Calling upon them to amend their ways, he rebuked them for their vile disrespect for the Temple of Yahweh. ***“Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I, even I, have seen it, says Yahweh.”*** (Jeremiah 7:11).

Yahshua fulfilled this Scripture when He threw out the moneychangers, who had made the Temple into an emporium, a house of merchandise. ***“And Yahshua entered into the temple of Elohim, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold the doves; and he says to them, It is written, My house shall be called a house of prayer: but you make it a den of robbers.”*** (Matthew 21:12-13). Yahshua fulfilled that Scripture by casting out the money changers. It is at that very moment that He raised the hostility of the ecclesiastical system, because the religious authorities were undoubtedly gaining from this lucrative business of selling sacrificial animals and exchanging the common currency for the temple currency—the temple shekel. Yahshua the Messiah interfered with that lucrative business.

This was the second time that Yahshua cleansed the Temple of this disrespectful activity. ***“And the passover of the Jews was at hand, and Yahshua went up***

to Jerusalem. And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: and he made a scourge of cords, and cast all out of the temple, both the sheep and the oxen; and he poured out the changers' money, and overthrew their tables: and to them that sold the doves he said, Take these things from here: make not my Father's house a house of merchandise. His disciples remembered that it was written, Zeal for your house shall eat me up." (John 2:13-17).

Like His forefather David, Yahshua had a fervent zeal for the Yahweh's House. *"For the zeal of your house has eaten me up; and the reproaches of them that reproach you have fallen upon me."* (Psalm 69:9). By cleansing the Temple, Yahshua also fulfilled this Scripture, which was recalled by His disciples in the second chapter of John.

When Yahshua entered Jeru-

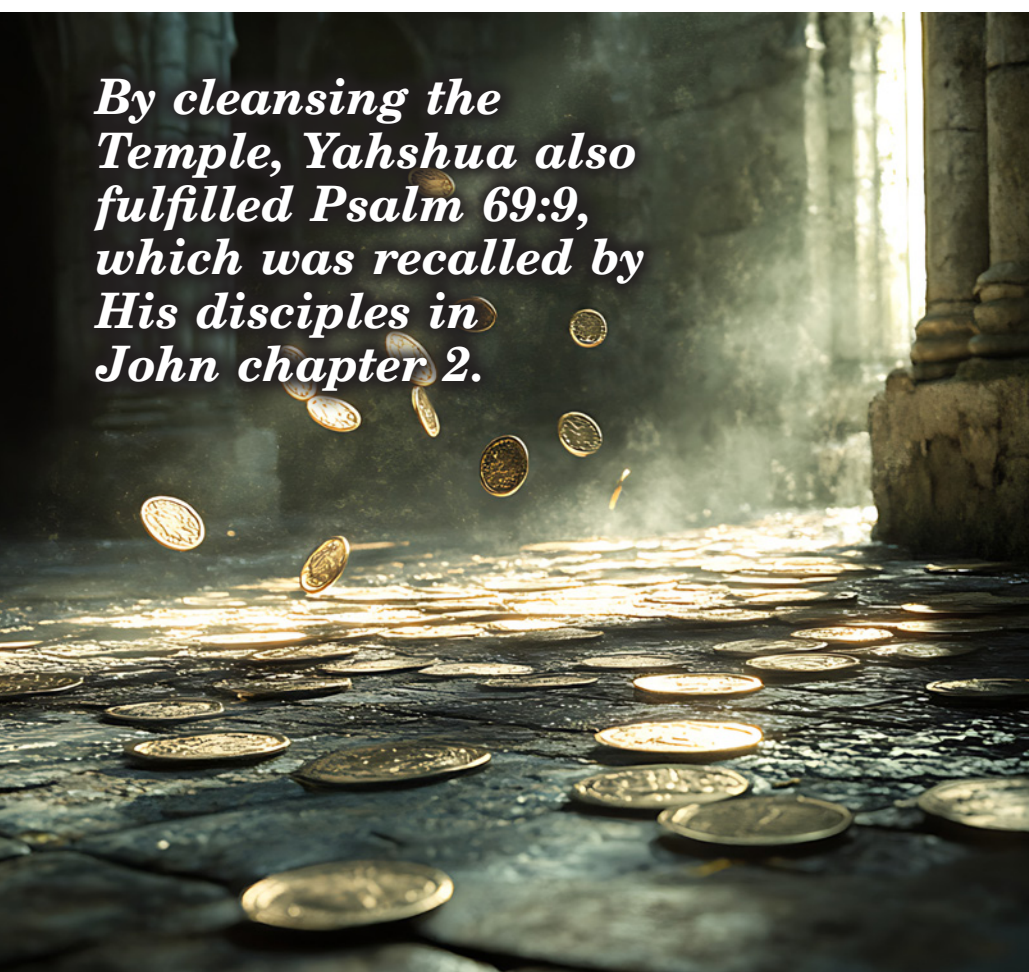
salem, it was on the tenth day of Abib, which is the day that we remember that Israel selected the Passover lamb in Egypt in Exodus 12:3-6. He fulfilled this Scripture as well. With branches of trees and palm branches, the multitudes laid down their garments in the way and praised Yahweh. *"And as he went, they spread their garments in the way. And as he was now drawing near, even at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise Yahweh with a loud voice for all the mighty works which they had seen; saying, Blessed is the King that comes in the name of Yahweh: peace in heaven, and glory in the highest. And some of the Pharisees from the multitude said to him, Teacher, rebuke your disciples. And he answered and said, I tell you that, if these shall hold their peace, the stones will cry out."* (Luke 19:36-40).

Matthew records the fulfillment of Zechariah 9:9 in this fashion. *"And the multitudes that went before him, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that comes in the name of Yahweh; Hosanna in the highest."* (Matthew 21:9). In Aramaic, the term *Hosanna* means *help now, save now, salvation now*.

We find that this is a quote from the Great Hallel—Psalms 114-118. Yahshua and His disciples sang the Great Hallel to end the Passover memorial, the Last Supper. In Psalm 118, this passage reads. *"Save now [Hosanna], we plead you, O Yahweh: O Yahweh, we plead you, send now prosperity. BLESSED BE HE THAT COMES IN THE NAME OF YAHWEH: We have blessed you out of the house of Yahweh. Yahweh is El, and he has given us light...."* (Psalm 118:25-26). They were singing verses 25 and 26, and it was in preparation for this great Passover that Yahweh was preparing to save His people. Yahshua the Messiah fulfilled this passage.

In John 13, we find one of the accounts of the betrayal in the book of John. John the Apostle was evidently very familiar with the Old Testament texts that prophesied of the Messiah. He quoted many passages to show that Yahshua was, indeed, the Messiah, and that Yahshua had fulfilled every one of these prophecies. *"I speak not of you all: I know whom I have chosen: but that the Scripture may be fulfilled, He that eats my bread lifted up his heel against me."* (John 13:18).

This is a quote from Psalm 41. What somber tone is struck as David pours out his heart to Yahweh, recounting all of the trials that David had endured, but Yahweh lifted him up out of all of his troubles. *"My enemies speak*



By cleansing the Temple, Yahshua also fulfilled Psalm 69:9, which was recalled by His disciples in John chapter 2.

evil against me, saying, When will he die, and his name perish? And if he comes to see me, he speaks falsehood; His heart gathers iniquity to itself: When he goes abroad, he tells it. All that hate me whisper together against me; Against me they devise my hurt. An evil disease, they say, clings fast to him; And now that he lies he shall rise up no more. Yes, MY OWN FAMILIAR FRIEND, in whom I trusted, Who did eat of my bread, HAS LIFTED UP HIS HEEL AGAINST ME.” (Psalm 41:5-9). It is not a pretty picture that David paints, because David had to endure this kind of attack.

Remember that Absalom, David’s own son, rebelled against him, creating a civil war. Whether this passage relates to Absalom, or one of the many other incidents where David had to defend himself during his reign, we don’t know. Whoever David is speaking about, it was someone who was very close to him. ***“My own familiar friend*** [my own friend, the one that you have a habit of saluting on a regular basis, as the Hebrew puts it. The one that you call your friend, that you depend on, and in whom you trust.] ***in whom I trusted, Who did eat of my bread.”*** What did David’s friend do? He turned on David and betrayed him.

Yahshua the Messiah said the same thing of Judah Iscariot. That betrayal, John says, was a FULFILLMENT of this Scripture. ***“From now on I tell you before it comes to pass, that when it has come to pass, you may believe that I am he.”*** (John 13:19). John knew that he was quoting a Messianic text and Yahshua the Messiah had said that this Messianic text had to be fulfilled in this manner. ***“Truly, truly, I say to you, He that receives whoever I send receives me; and he that receives me receives him that sent me.”*** (John 13:20).

Who was responsible for Judah Iscariot’s position? Was it not Yahshua? Was it not Yahshua who was responsible for Judah having the bag? Was it not Yahshua who was responsible for people giving contributions to Yahshua’s Ministry? Certainly, it was. My own familiar FRIEND, who has EATEN MY BREAD, the one who I trusted, HE HAS LIFTED UP HIS HEEL AGAINST ME.

“When Yahshua had thus said, he was troubled in the spirit, and testified, and said, Truly, truly, I say to you, that one of you shall betray me. The disciples looked one on another, doubting of whom he spoke.” [The disciples of Yahshua began to question among themselves which of them would betray Him, Luke 22:23.] ***“There was at the table reclining in Yahshua’s bosom one of his disciples, whom Yahshua loved. Simon Peter therefore beckons to him, and says to him, Tell us who it is of whom he speaks. He leaning back, as he was, on Yahshua’s breast says to him, Rabbi, who is it? Yahshua therefore answers, He it is, for whom I shall dip the sop, and give it to him. So when he had dipped the sop, he takes and gives it to Judah, the son of Simon Iscariot.”*** (John 13:21-26). The sop relates to the bitter herbs that were dipped into salted water.

Judah Iscariot was undoubtedly bitter against Yahshua; therefore, Yahshua gave him the bitter herbs dipped in salt water. Simon Magus, in Acts chapter 8, was of a similar attitude. When Peter and John went to Samaria, to lay hands on those newly baptized converts, so that they would receive the Holy Spirit, Simon Magus thought that he could buy the Holy Spirit from them. ***“But Peter said to him, May your silver perish with you, because you have thought to obtain the gift of Yahweh***

with money. You have neither part nor lot in this matter: for your heart is not right before Yahweh. Repent therefore of this your wickedness, and pray Yahweh, if perhaps the thought of your heart shall be forgiven you. For I see that you are in the gall of bitterness and in the bond of iniquity.” (Acts 8:20-23). Evidently, Peter must have been quoting Deuteronomy 29:18 to him.

Judah Iscariot, after he betrayed Yahshua the Messiah, realized his sin and how he had, himself, fulfilled the prophecy of the betrayal amount of thirty pieces of silver. In Matthew 27, we can find this incident expanded upon for us. ***“Now when morning was come, all the chief priests and the elders of the people took counsel against Yahshua to put him to death: and they bound him, and led him away, and delivered him up to Pilate the governor. Then Judah, who betrayed him, when he saw that he was condemned, repented himself, and brought back the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I betrayed innocent blood.”*** (Matthew 27:1-4). How could Judah continue living with himself, knowing that he was going to die in the lake of fire anyway? I think his conscience condemned him. Although Judah was the trusted treasurer of Yahshua’s ministry and the Apostolic band, and, yet, treacherously turned Yahshua over to death.

“But they said, What is that to us? See you to it. And he cast down the pieces of silver into the sanctuary, and departed; and he went away and hanged himself. And the chief priests took the pieces of silver, and said, It is not lawful to put them into the treasury, since it is the price of

blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Therefore that field was called, The field of blood, to this day [Akeldama]. Then was fulfilled that which was spoken through Jeremiah the prophet....” It was not Jeremiah, however, but instead it was Zechariah the prophet. This is not found in the Aramaic. All that the Aramaic version has is, **“Then was fulfilled that which was spoken by the prophet.”** Jeremiah the prophet didn't speak this; it was written by Zechariah the prophet. **“And I said to them, If you think good, GIVE ME MY HIRE; and if not, refuse. So they weighed for my hire THIRTY PIECES OF SILVER. And Yahweh said to me, CAST IT TO THE POTTER, the good price that I was evaluated by them. And I took the thirty pieces of silver, and cast them to the potter, IN THE HOUSE OF YAHWEH.”** (Zechariah 11:12-13). This prophecy of Zechariah the prophet was fulfilled by the betrayal of Judah Iscariot TO THE VERY LETTER.

“Then was fulfilled that which was spoken through Jeremiah the prophet [written by Zechariah], saying, And they took the thirty pieces of silver, the price of him that was priced, whom certain of the children of Israel priced; and they gave them for the Potter's field, as Yahweh appointed me.” (Matthew 27:9-10). How could something like this happen? How could something like this take place? How could Yahshua the Messiah fulfill a prophecy like this except Yahweh was directing the entire incident? They bought a



Judah Iscariot, after he betrayed Yahshua the Messiah, realized his sin and how he had, himself, fulfilled the prophecy of the betrayal amount of thirty pieces of silver.

potter's field, and they used it to bury strangers, or the dead who had no place of burial.

In John 19, the trial of Yahshua the Messiah also highlighted some more scriptural passages and prophecies. Considering Isaiah 53, for example, you are able to lay this side by side with John 19 and see the fulfillment of this prophecy by Yahshua the Messiah. **“Then Pilate therefore**

took Yahshua, and scourged him. And the soldiers wove a crown of thorns, and put it on his head, and arrayed him in a purple garment; and they came to him, and said, Hail, King of the Jews! And they struck him with their hands.” (John 19:1-3). Can you imagine what kind of punishment Yahshua the Messiah received on our behalf—because of our sins?

When you turn to Isaiah 53:7-8, all of this becomes plainly clear. **“He was oppressed, yet when he was afflicted he opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who among them considered that he was cut off out of the land of the living for the transgression of my people to whom the stroke was due?”** Here, Yahshua the Messiah took a scourging by a Roman whip. This trial by beating that was so severe that He lost so much blood and so much of His strength that He could not carry His own torture stake out of the city and up to Golgotha, or Calvary. Yahshua the Messiah stood in that trial by Himself. He had no defense attorney. He had no friends apparently. Every one of His disciples had fled from His betrayal, Matthew 26:56, even though Peter had promised that he would die with Yahshua (Mark 14:31 and Luke 22:33-34).

The trial of Yahshua the Messiah brings us to tears when we consider the agony and suffering of all of the wounds and torture that He endured for us all. **“Now the chief priests and the whole**

council [the council means the Sanhedrin] **sought FALSE WITNESS against Yahshua, that they might put him to DEATH; and they found it not, though many false witnesses came. But afterward came two, and said, This man said, I am able to destroy the temple of Elohim, and to build it in three days.**" (Matthew 26:59-61). That is, of course, a twisting of Yahshua's words, although He said it in John 2, He was referring to the temple of His Body, John 2:21. There were many false witnesses that rose up against Yahshua, but their testimony was contradictory to each other, Mark 14:56. Only two false witnesses, twisting the words of Yahshua, agreed on anything that Yahshua had said and done. Just like David, Psalm 41:6 said, when they come to see him, they speak falsehood, seeking something that they can use against him, and whisper lies against him after they have gone out of his presence. **"And if he comes to see me, he speaks FALSEHOOD; his heart gathers INIQUITY to itself: when he goes abroad, he tells it. All that HATE ME whisper together against me; against me THEY DEVISE MY HURT."**

"And the high priest stood up, and said to him, Do you answer nothing? What is it which these witness against you? But Yahshua held his peace..." (Matthew 26:62-63a). Why did Yahshua hold His peace? Because, just as Malachi 3:15 states, **"And now we call the proud happy; yes, they that work wickedness are built up; yes they tempt Elohim, and escape."** I think that prophecy could have been applied here, although it wasn't.

In Micah 7:3, you find this powerful Scripture. **"Their hands are upon that which is EVIL to do it DILIGENTLY; the prince asks, and THE JUDGE IS READY FOR A REWARD; and**

the great man, he utters the EVIL DESIRE of his soul: thus they WEAVE it together." "They twist things" is perhaps the best translation of that passage from the Hebrew. They twist what you are about to say.

The best way you can handle the worldly government is to say as little as you possibly can. I heard an attorney one time instructing a client, *"Don't volunteer anything. Just answer the questions of the opposing attorney as simply as you can. This is the only way that you can ever avoid getting entrapped on the witness stand. The lawyers try to trap a witness, the more that you talk, the more opportunity is given to legal counsel to twist what has been said and use it against you."* Yahshua knew that. He was aware of this, and, so, He held His peace. He didn't say a word, thus fulfilling Isaiah 53:7, **"He was oppressed, yet when he was afflicted he opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so he opened not his mouth."**

"But Yahshua held his peace. And the high priest said to him, I command you by the living Elohim, that you tell us whether you are the Messiah, the Son of Elohim. Yahshua says to him, You have said: nevertheless I say to you, Henceforth you shall see the SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and coming on the clouds of heaven." (Matthew 26:63-64). This word *Power* was a cipher that was used for Yahweh's Name. I am convinced that Yahshua used Yahweh's Name here, because the Jews used to use the word *Power*. Somewhere along the line, Yahweh's Name was deleted, and a Jewish term for the Sacred Name was put there. Yahshua said, *"You shall see the Son of Man sitting on the right*

hand of Yahweh and coming in the clouds of heaven."

"Then the high priest rent his garments, saying, He has spoken blasphemy: what further need have we of witnesses? Behold, now you have heard the blasphemy: What do you think? They answered and said, He is worthy of death. Then did they spit in his face and buffet him: and some struck him with the palms of their hands, saying, Prophecy to us, you the Messiah: who is he striking you?" (Matthew 26:65-68).

Can you imagine Yahshua the Messiah quoting such a passage of Scripture? That is exactly what He did, when He quoted from Psalm 110:1, **"Yahweh says to my Sovereign, Sit at my right hand, Until I make your enemies your footstool."** He also quoted from other places where this passage is found. Yahshua the Messiah had, indeed, said that He would be able to raise up the temple, but it was the temple of His body.

I want to see a few more passages of Scripture that Yahshua the Messiah fulfilled. I hope that you are thinking, as I am, PRAISE YAHWEH FOR THE OLD TESTAMENT, because the Old Testament is proving our Messiah. It is proving the veracity of Yahshua's claims. Yahshua is the TRUE MESSIAH of Israel, and I am going to trust Him.

I predict that, before too long, you are going to see an attack upon the New Testament. You will see scholars start undermining and attacking the New Testament texts. When that happens, are you going to stick with Yahshua the Messiah when they start telling you that these Messianic prophecies aren't to be interpreted the way we have been explaining them, that they don't point toward the Messiah, and they are just meant for Israel?

SNB



Yahshua's Healing Ministry

The world today seems saturated with an increasing volume of sickness, pain, and suffering. Incurable diseases ravage the world's population with escalating pandemic dimensions. People are asking, "Why?" While science has given modern society many luxuries to make life more comfortable, it seems that we cannot depend upon science to insure good health. Cancer, heart disease, arthritis, and other debilitating, even incurable, diseases such as AIDS (Acquired Immune Deficiency Syndrome) and Herpes II remain unsolved physical problems, although some other diseases seem to have been eradicated.

It is an established biblical fact that healing is one significant aspect—a special segment—in the comprehensive plan of salvation. In the Old Testament, Yahweh's prophets performed healing miracles. Yahshua the Messiah, as the greatest prophet who ever lived, announced the Kingdom of

Yahweh to come to this earth with a dynamic healing ministry. His Apostles continued to perform miraculous acts of healing following His ascension. Later, in various historical records describing the early Assembly, healings continued to be manifested. But, for some reason, physical healing power parallel to, and in conjunction with, spiritual renewal remains largely ignored in the religious world of today.

In our time, we are rapidly approaching the Second Coming of Yahshua the Messiah, and, as the power of Almighty Yahweh again manifests itself in our midst, we are now again seeing healings and miraculous cures manifested among the True Worshipers.

Many people throughout this world are sick and dying—at a young age. They are crying out for relief from their pain and suffering. Recent obituary pages in our local newspaper carry reports of people dying in their 40s, 50s,

by Elder Jacob O. Meyer

and 60s. Many of them expire at a young age rather than attaining to the three-score and ten, or more, years, which we are promised if we maintain good health, as Psalm 90 has indicated. Frequently, we notice reports of people succumbing to cancer at the young ages of 10, 20, or 30 years. Should such deaths be necessary? Do these questions have answers and solutions?

While scanning through the **International Standard Bible Encyclopedia** for their comments on the subject of healing, its editors set forth the conclusion that the healing of sickness is still, today, a very viable power and should constitute a vital part of the ministry of Truth. Authors in other publications support this conviction, while, conversely, groups espousing modern liberalism deny that such power will function in our time.

Let us look objectively at the

Scriptures to understand more clearly what the Bible teaches on the subject of healing. I believe that the ordained elders have not been as faithful in following this aspect of the Word as we should have been. Without doubt, Yahshua the Messiah commissioned His Assembly elders to heal, ***“...they shall take up serpents, and if they drink any deadly thing, it shall in no wise hurt them; they shall lay hands on the sick, and they shall recover.”*** (Mark 16:18). ***“If you remain in me, and my words remain in you, ask whatever you will, and it shall be done to you.”*** (John 15:7). Upon the ordained elders has been conferred the responsibility of healing, or curing. The Apostle Jacob (James) has so directed, and his directions must be followed to the letter so healing will be accomplished.

In Matthew 10:7-8, we read how Yahshua sent out His 12 chosen disciples. Yahshua said, ***“And as you go, preach, saying, The kingdom of heaven is at hand. Heal the sick, raise the dead, cleanse the lepers, cast out demons: freely you received, freely give.”***

This commission to heal, Almighty Yahweh, through Yahshua the Messiah, has certainly conferred upon all of His chosen servants and is valid throughout all annals of time. First, the 12 disciples received the commission to heal in Matthew 10. Then, in Luke 10, practically the same instructions are given to the 70 disciples when Yahshua sent out His expanded group of representatives to broaden His ministry. In Luke 10:18, we read, ***“And he said to them, I beheld Satan fallen as lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions, and***

over all the power of the enemy: and nothing shall in any wise hurt you.” Obviously, healing authority represents a sign that the Kingdom of Yahweh has drawn near. Those who preach the message of the Kingdom will do as Yahshua commanded, because they have received authority from Him to act. The reviving power of Yahweh’s Kingdom message will be confirmed among those who sincerely are preparing themselves to have a part in it.

We have seen that Yahshua conferred this commission first upon the 12 disciples and then upon the 70. Finally, He bestowed healing power upon His chosen messengers in the Body of His Assembly. In Mark 16:15-18, we read, ***“And he said to them, Go you into all the world, and preach the good tidings to the whole creation. He that believes and is immersed shall be saved; but he that disbelieves shall be condemned. And these signs shall accompany them that believe: in my name shall they cast out demons; they shall speak with new languages; they shall take up serpents, and if they drink any deadly thing, it shall in no wise hurt them; they shall lay hands on the sick, and they shall recover.”***

Of course, we must believe what the sacred Word says. That healing constitutes a significant part of Yahshua’s end-time ministry must be forthrightly recognized and acknowledged. ***“To all those that believe,”*** means that within Yahweh’s select group of True Worshipers, those who actively practice their Faith will receive the blessing of healing manifested in their midst.

Having healed the sick in His time— 2,000 years ago—Yahshua the Messiah, as Head of the Body, will also heal the sick again in our

time, just as He promised.

Yahshua the Messiah healed people on many occasions during His ministry. But let us take careful notice to something He customarily said at that time. Beginning in Matthew 9:20 and ending in verse 22, we shall look at two healings to ascertain His method.

“And behold, a woman, who had an issue of blood twelve years, came behind him, and touched the border of his garment: for she said within herself, If I do but touch his garment, I shall be made whole. But Yahshua turning and seeing her said, Daughter, be of good cheer; your faith has made you whole. And the woman was made whole from that hour.”

Yahshua mentioned FAITH in regard to this healing. To a large extent, healing depends upon faith. In this instance, Yahshua didn’t know that a sufferer was being healed. The woman had exercised her faith to come to Him. She slipped up behind Yahshua as the crowds were pressing upon Him, and she touched the hem (perhaps the fringes) of His garment. Yahshua exclaimed, ***“Your faith has made you whole!”***

The next incident closely follows. When Yahshua came into the house of the ruler of the synagogue, He found this little child already dead. When He pronounced the little girl to be only sleeping, those around the bier mocked Him. After He had put those doubters out of the room, He then took her by the hand. With His mighty resuscitating power, the little girl was immediately resurrected from the dead. Someone other than the deceased subject had exercised the necessary faith for her physical renewal.

Notice yet another healing de-

16 And I brought him to your disciples, and they could not cure him. 17 And Yahshua answered and said, O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to me. 18 And Yahshua rebuked him; and the demon went out of him: and the boy was cured from that hour.

19 Then came the disciples to Yahshua apart, and said, Why could not we cast it out? 20 And he says to them, Because of your little faith: for truly I say to you, If you have **faith as a grain of mustard seed**, you shall say to this mountain, Remove from here to yonder place; and it shall remove; and nothing shall be impossible to you. 21 But this kind goes not but save by prayer and fasting.

faith

scribed in verse 29.

The Danger in Doubt

All of us should clearly understand that those who claim Yahweh's healing **MUST** have the necessary faith to receive it. **"According to your faith be it done to you."** (Matthew 9:29b). What happened after the blind men expressed their faith? Their eyes were opened! They had sufficient faith to petition the powerful Messiah, to request His prayer for them. Yahshua intervened on their behalf, and their eyes were opened!

In Matthew 17:20, we learn, **"And he says to them, Because of your little faith: for truly I say to you, If you have faith as a grain of mustard seed, you shall say to this mountain, Remove from here to yonder place; and it shall remove; and nothing shall be impossible to you."**

Looking carefully at this passage, we note that when Yahshua's disciples were asked to cure the demented young man, they were unable to do so. The word *cure* in Greek has a different meaning than *heal*. The Greek work *therepeuo* (#2323) means *to relieve of disease*. This can be done by administering some kind of rem-

edy, or, as Yahshua did, through a miraculous act. This Greek word forms the root of our English word *therapy*.

"And Yahshua answered and said, O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to me. And Yahshua rebuked him; and the demon went out of him: and the boy was cured from that hour." (Matthew 17:17-18). Yahshua could cure, not merely by using a therapeutic remedy, but He could cure instantaneously and miraculously. We must understand this truth from this passage.

Anxiously, Yahshua's disciples asked their teacher why they had been unable to cast out this evil spirit. Yahshua said, **"Because of your little faith: for truly I say to you, If you have faith as a grain of mustard seed, you shall say to this mountain, Remove from here to yonder place; and it shall remove; and nothing shall be impossible to you."** (Matthew 17:19).

How large a volume of faith does one need to be able to heal? How much faith must the sick one have within his heart to be healed? What volume of faith can we determine to be equal in size to a grain of mustard seed? Vis-

ibly, materially, a mustard seed comprises merely a small, minute substance almost equal to a grain of sand. Yahshua declared that our faith to accomplish great things need only be as sizeable as a small, minute mustard seed. With that dimension of faith, we can say to a mountain, **"Remove to some other place,"** and it will certainly be done, because matter will obey.

He says, **"But this kind goes not but save by prayer and fasting."** (Matthew 17:21). Some tenacious demons roaming the world will seize control of spiritually weak people, if possible. Yahshua, with His great power, was able to cast out such unclean spirits immediately. That very same hour it happened, as the inspired Word confirms. Perhaps Yahweh's people today do not have sufficient faith, and, if so, we also must resort to a program of prayer and fasting. It is imperative that we increase our faith in Yahweh and His power by maintaining close communication with Him.

Fasting symbolizes a release, as we can determine from Isaiah 58. Leviticus 25:9-10 also clearly shows that same concept, because on the Day of Atonement, Yahweh's annual fast day, people are released—allowed to return to their rightful possessions with all

debts forgiven.

In Matthew 21:21, Yahshua again discourses on the subject of faith. ***“And Yahshua answered and said to them, Truly I say to you, If you have faith, and doubt not, you shall not only do what is done to the fig tree, but even if you shall say to this mountain, Be you taken up and cast into the sea, it shall be done.”***

“If you have faith, and doubt not,” Yahshua said. I would like to ask the question: ***“Do we at all doubt Yahweh’s power to heal when we ask for anointing, or a prayer, from the elders and the brotherhood? Do we really trust Yahweh, or is such a prayer request merely something we feel we must do—a formality?”*** We will not receive the blessing Yahshua has in store for us if we are doubtful. ***“And all things, whatever you shall ask in prayer, believing, you shall receive.”*** (Matthew 21:22).

Those experiencing physical problems should, first of all, ask Yahweh to heal them, and they must demonstrate implicit faith in Him to heal them when they are sick. Many times, as seen in various biblical passages, Yahweh tells His people to do something for themselves in addition to prayer. Yahweh will bring such a necessary remedy to our attention if our bodies lack a certain necessary curative element. But, first of all, we must believe (without exhibiting a shadow of a doubt) that Yahweh will heal us. If one has faith and does not doubt, it will be done. But how many people pray, or ask for prayer, yet they doubt in mind and heart? It is not sufficient to have faith; no doubt may be entertained. How many people today even kneel down to ask Yahweh to heal them? Why are some people reticent to kneel to pray to Almighty Yahweh asking

for healing, or to ask the elders and the brotherhood to intercede in prayer on their behalf?

Satan Responsible for Disease

We must ask the question, “Who causes disease?” In Acts 10:38, the method of Yahshua the Messiah, as He preached the Glad Tidings of the Kingdom, is described. ***“Even Yahshua of Nazareth, how Yahweh anointed him with the Holy Spirit and with power: who went about doing good, and healing all that were oppressed of the devil; for Yahweh was with him.”*** Sickness constitutes oppression of the Devil, according to Luke, the author. Yahweh allows sickness too, but such sickness is designed to serve a purpose, as, for an example, the case of Job, where Satan was responsible for that testing.

Consequently, the Scriptures inform us that it is Satan the Devil who causes disease. His rebellion against Yahweh’s government took the direction of weakening the human race and making them spiritually and physically sick. One of the curses for sin that Yahweh has placed upon man was that the earth would no longer yield its strengthening nourishment to humans (Genesis 3:17-19, 4:12). As the people of Yahweh who desire health, we must spurn Satan the Devil and rid ourselves of his degenerating oppression and influence. By returning to Yahweh and obediently keeping His commandments, we will receive His blessings and a restoration of health.

“Because he considers, and turns away from all his transgressions that he has committed, he shall surely live, he shall not die. Yet says the house

of Israel, The way of Yahweh is not equal. O house of Israel, are not my ways equal? Are not your ways unequal? Therefore I will judge you, O house of Israel, every one according to his ways, says the Sovereign Yahweh. Return and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Cast away from you all your transgressions, in which you have transgressed; and make you a new heart and a new spirit: for why will you die, O house of Israel? For I have no pleasure in the death of him that dies, says the Sovereign Yahweh: therefore turn yourselves, and live.” (Ezekiel 18:28-32).

When Israel came out of Egypt, they had been overworked and undernourished. Yahweh instructed them to keep His Covenant faithfully so that, if they should at some time fall sick, He would be their Physician and heal them.

“And he cried to Yahweh; and Yahweh showed him a tree, and he threw it into the waters, and the waters were made sweet. There he made for them a statute and an ordinance, and there he proved them; and he said, If you will diligently listen to the voice of Yahweh your Elohim, and will do that which is right in his eyes, and will give ear to his commandments, and keep all his statutes, I will put none of the diseases on you, which I have put on the Egyptians: for I am Yahweh who heals you.” (Exodus 15:25-26).

Notice the title in this passage that Yahweh attaches to His Name, ***“I am Yahweh Ropheka.”*** The Hebrew word *rapha’* (#7495 in Strong’s Concordance) is defined as a *physician*. ***“I am Yahweh who is your physician.”***

By what standard does Yahweh judge you worthy to be healed? If you will ***“diligently listen to the voice of Yahweh your Elohim and do that which is right in His sight, and will give ear to His commandments and keep all His statutes,”*** Yahweh will hear your prayer and heal you.

How does Satan the Devil bring disease and oppression upon people? He finds a way to implant doubt in their minds. Just as he did to our progenitor, Eve, he implants doubt in human minds, so that we begin to doubt Yahweh. Doubting Yahweh, thereafter, we will weaken and liberalize the keeping of His Torah commandments. Those who doubt will soon reject a strict adherence to the Covenant, the keeping of Yahweh's statutes, thereby renouncing His authority over their lives. Then they will sin by not keeping His commandments.

“Do you not know, that to whom you present yourselves as servants to obedience, his servants you are whom you obey; whether of sin to death, or of obedience to righteousness?” (Romans 6:16). It is sin that separates between Yahweh and the Adamic race. ***“But your iniquities have separated between you and your Elohim, and your sins have hid his face from you, so that he will not hear.”*** (Isaiah 59:2). He says, ***“I will put none of the diseases on you, which I have put on the Egyptians: for I am Yahweh who heals you*** [your physician—*ropheka*].” Remember that the term *rapha'* in the Hebrew means *physician*—our doctor, healer, or curer. So here we find a clear directive from Almighty Yahweh explaining how we may be healed. Keep His commandments, statutes, judgments—obey Him completely—and He will cure our illnesses. He has promised to

forgive our sins so that we may be healed. ***“Who forgives all your iniquities; who heals all your diseases....”*** (Psalm 103:3). Do you have sufficient faith to trust in His Word?

The Medical Profession

In Exodus 23:24, we learn that Yahweh has made the terms of His Covenant reciprocal. He does not lay upon us a variety of commandments constituting terms and conditions and then not do anything for us. He says in verse 24, ***“You shall not bow down to their elohim, or serve them, or do after their works; but you shall utterly overthrow them, and break in pieces their pillars.”***

Many doctors demand from their patients utmost subservience (classifying themselves almost like a mighty one—Elohim). Some doctors present themselves as holding an authority bordering on infallibility.

Many appear to want honor such as is accorded only to a mighty one. They will remark, “Don't question me!” Doctor Robert Mendelsohn of Evanston, Illinois, author of ***The People's Doctor Newsletter*** counsels us according to the following: *If you must consult a physician for some reason, ask them questions. If they become irritated, ask them even more penetrating questions. If you cannot get your questions answered, consult another doctor. If a doctor is ever going to treat me, the author wants to know exactly what he is doing to me. I will ask, “Why this particular treatment?” and all of the other related questions—and demand answers. This is my body they are treating, and I am not going to give someone else unlimited liberty to make decisions. I reserve the right to ask a lot of*

probing questions, and know definitely, absolutely, that he is doing the right thing. Currently, many reputable physicians even suggest that their patients obtain a second opinion to ensure peace of mind.

The Hippocratic Oath, composed by Hippocrates (a physician of ancient times), forms a basis for the current doctor's oath. Since Hippocrates was a pagan, he pledged his efforts to “Apollo the Physician, by Aesculapius, by Hygeia, Panacea, and all the g-ds and g-ddesses....” Did you know that? Even though most physicians today take the pledge called the “Declaration of Geneva, 1948,” some schools continue to use the Hippocratic Oath. But Yahweh Rapha' is not mentioned, except to be included (as in Acts 17:23) under the general term “all the elohim.” Yahweh remains the Elohim unknown to the world!

It is no secret that in ancient Greek Mythology the first physicians were the priests of Aesculapius. His symbol was a serpent (a snake), believe it or not! ***“You shall not bow down to their elohim, or serve them, or do after their works; but you shall utterly overthrow them, and break in pieces their pillars. And you shall serve Yahweh your Elohim, and he will bless your bread, and your water; and I will take sickness away from among you.”*** (Exodus 23:24-25). Those are reliable promises for everyone who obeys Yahweh and serves Him, those who refuse to bow down to the elohim of the nations, whether humans or idols.

The Blessings and Curses

Yahweh says, ***“I will bless your bread and your water, and will take sickness away***

from the middle of you.” That is a promise! Now, do you have the faith to accept the promise and live by its requirements and, thereupon, receive the blessings?

Obedience Required

Yahweh faithfully promised us that when we worship Him and spurn the influence of the mighty ones of the nations around us, when we keep His Sabbaths, when we eat a biblically regulated diet, He will take sickness away from the midst of the people of His Assembly. What applied to ancient Israel also applies today to the Assemblies of Yahweh. There shall nothing cast their young, or be barren, in your land, and the number of your days I will fulfill, He promises. Yahweh will bring His obedient people to their three-score and 10 years of age, and even beyond, because they will be healthy. I am trusting Yahweh to do this in my life. That is why I am faithfully keeping His commandments with the help and power of the Holy Spirit. His Word can be relied upon and trusted, but we must exercise a living faith and practice His way of life.

In Leviticus 26:14-39, we find listed the curses Yahweh pours out upon the disobedient. It is startling to read again the severity of the curses that Yahweh lays upon the disobedient. Note verse 16, ***“I also will do this to you: I will appoint terror over you, even consumption and fever, that shall consume the eyes, and consume the soul; and you shall sow your seed in vain, for your enemies shall eat it.”***

A little further along in the chapter in verse 25, He predicts,

“And I will bring a sword upon you, that shall execute the vengeance of the covenant; and you shall be gathered together within your cities: and I will send the pestilence among you; and you shall be delivered into the hand of the enemy.”

The same message emerges,

***One
of the blessings
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full age.***

perhaps even more poignantly, in Deuteronomy 28, where we read in verse 21, ***“Yahweh will make the pestilence hold fast to you, until he has consumed you from off the land, which you go in to possess.”*** Also in verse 27, ***“Yahweh will afflict you with the boil of Egypt, and with the tumors, and with the scab, and with the itch, of which you cannot be healed.”***

Yahweh certainly has fulfilled His promised judgment with more plagues to come. In America today, many people are suffering the very evidence of the cursing that Yahweh has promised to bring upon the human race.

Look carefully again at that passage in Deuteronomy 28. Have not the two major incurable diseases—Herpes II and AIDS, fulfilled the description of Yahweh’s judgment? What do you see in the passage? These curses are pronounced upon a people who do not keep Yahweh’s

commandments.

In verse 15, ***“But it shall come to pass, if you will not listen to the voice of Yahweh your Elohim, to observe to do all his commandments and his statutes which I command you this day, that all these curses shall come upon you, and overtake you.”*** Yahweh desires that the people of His Assembly be strong and healthy people.

This will be a sign and an example to the people of the world regarding the omnipotent power He holds and will prove the veracity of His Laws.

Passages from the book of Psalms greatly encourage the True Worshiper as he reads them.

One such passage is Psalm 105:37, ***“And he brought them forth with silver and gold; And there was not one feeble person among his tribes.”*** Now you may see more lucidly why we find the record which appears in Exodus 15:25-26. When Moses took the branch and threw it into the water, the leaves of the tree (natural remedies), along with Yahweh’s healing power, will heal those who are sick. Yahweh became Israel’s physician when they trusted Him and kept His Laws. Therefore, Israel became a physically strong people from that time so they could conquer the Holy Land. Yahweh was blessing them. By obedience to Him and His Word, Israel would prevail and would always be stronger than their enemies, regardless of the numbers of opponents that attacked Israel.

We now want to combine all of the preceding Scriptures. Satan causes people to doubt Yahweh. Satan influences people to rebel against the keeping of Yahweh’s

commandments. If we obediently keep His commandments, Yahweh has promised to be our physician. He will heal us if we occasionally become ill. He has faithfully promised to do that. One of the blessings for keeping Yahweh's Covenant is healing, removing sickness from the midst of His people, allowing all True Worshipers to live out our lives to full age.

Pray First

How many those who become ill be healed? Jacob, who succeeded Peter as the overseer of the Jerusalem Assembly, tells us what to do. Jacob (James) 5:13, ***"Is any among you suffering? Let him pray. Is any cheerful? Let him sing praise."*** The term *suffering* in its root form (**Strong's** #2552) means to *suffer hardship, to suffer evil, to be strengthless*. (See also various **Greek Lexicons**.) Is any among you strengthless (suffering hardship, or illness), let him pray. The first thing the True Worshiper must do when he encounters a physical problem is to pray! We are all physical; we're still very human, physical (carnal, or fleshly), in a temporal sense. We have human mortal bodies that are inherently prone to disease. There is a possibility that we will get sick occasionally. The first thing we must do in such an event is to pray. Pray first! Don't run to the medicine cabinet first, and then later remember to pray to Yahweh for healing. First, get down on your knees and ask Yahweh to intervene and heal you.

Here is a personal experience. One night the author had developed a bad cold and had become very congested in his chest. He arose and knelt by the bed, praying to Yahweh for healing. Suddenly, in his mind, he thought, *"There is Vicks Vaporub in the closet. Put*

some on." So he did that, and, within a short time, his breathing returned practically to normal. He was able to sleep soundly, rest, and then go to work at the office the next morning. It was the power of Yahweh that healed. He brought to my attention that I could use some of His creation to bring my body back into harmony with sound health.

In the following Scriptures we will observe that Yahweh's power indeed works hand in hand with His creation. When we separate between Yahweh's power and the healing substances that He created, people find themselves weak—strengthless. Let us remember that a human body cannot be healed unless Yahweh the healer Himself performs this physical strengthening.

Proper Healing Procedures

Is any among you suffering (afflicted)? Jacob tells us to pray first in such a situation. Before we do anything else, we must ask Yahweh to heal us. ***"Is any among you suffering? Let him pray. Is any cheerful? Let him sing praise. Is any among you sick? Let him call for the elders of the assembly; and let them pray over him, anointing him with oil in the name of Yahweh."*** (Jacob 5:13-14). One of the most important concepts in regard to healing is that Yahweh conferred this power of healing upon the ordained elders of the Assembly. He has conferred that power upon those who preach His Word. ***"Let them pray over him, anointing him with oil in the name of Yahweh."*** The oil represents the Name of Yahweh, as we find the interpretation in the following passage: ***"Your oils have a good fragrance; your***

name is as oil poured forth; therefore do the virgins love you." (Song of Solomon 1:3).

The person who develops an illness should call for Assemblies of Yahweh elders to pray over and with that person. They will join their hearts in heart-rending petition to Yahweh together with the sick one. Such united prayer of several faithful individuals represents the request of more than one witness. If you pray personally and are not immediately healed, the next step one should take is to ask others to join you in prayer. The ordained elders will then join that sick person in praying, and they, in turn, may ask the congregation to join with them.

The elders are directed to anoint the sick person with oil in the Name of Yahweh. Why? Because Yahweh has given us His promises in His Word. He has attached His Name to the terms of His Covenant and, therefore, when someone fulfills the terms of that Covenant with Yahweh, we may expect blessings from Him. He said, ***"I will take sickness away from the middle of you."*** (Exodus 23:25). We must believe this promise of Yahweh's intervention in our physical lives.

The prayer of faith shall save the sick. Here is where the elders exercise great faith and put some of the oil, representing the Covenant Name Yahweh, on the head of the sick one while petitioning Yahweh for him. The Assemblies of Yahweh elders are to hold a living faith in their hearts. The anointing oil, representing Yahweh's Name (Song of Solomon 1:3), will remind Yahweh of the promises that He has declared. The sick one must accept that oil as a sign that he embraces the terms of Yahweh's Covenant and trusts implicitly in the Mighty One who extended that Covenant to mankind.

Sin, Forgiveness, and Obedience

“The prayer of faith shall save him that is sick, and Yahweh shall raise him up; and if he have committed sins, it shall be forgiven him.” (Jacob 5:15). Here, we must confess, the Assemblies of Yahweh elders have fallen short in times past. We have not always asked the sick person (reminded the person) to confess his sins to Yahweh before healing can take place. Sin, you will remember, is the transgression of Yahweh’s Law. We have inaugurated a policy of reading some of these very Scriptures to those people before we anoint them. We do not simply anoint people indiscriminately. We want to know if that person has first gotten down on his knees and prayed, forthrightly confessing his sins to Yahweh. Sometimes in the past, reports have reached us that people, who were not healed, blamed the elders, when, in actuality, it was the sick person’s own responsibility for the lack of healing. Yahweh will not come to the aid of a person who continues to commit sin.

Almighty Yahweh can, and does, heal sincere people. I believe that promise, and I trust Him for that healing. Notice Jacob 5:19 again. If some member has sinned against another in Yahweh’s Assembly, then he should go to that person and confess his faults. If you have sinned against Yahweh, you are required to confess your faults to Yahweh and repent so He will heal you.

We have already seen one of the passages coming clearly to our attention. ***“Behold, Yahweh’s hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear...”*** (Isaiah 59:1). Yahweh has not cut off His arm.

He is still just as powerful as He always was. He has not plugged up His ears, nor is He sleeping! No, His arm and His hand is just as powerful and outstretched as it EVER was. His ear is not heavy; it will hear.

What is the problem then? ***“But your iniquities have separated between you and your Elohim, and your sins have hid his face from you, so that he will not hear.”*** (Isaiah 59:2). Let us never forget that penetrating thought! Sin separates between Yahweh and His people. Sin is the corruption

Yahweh’s Covenant. The doubter (unstable person, backslider) must know that he will not receive any good thing from Yahweh (Jacob 1:6-7).

“Confess therefore your sins one to another, and pray one for another, that you may be healed. The supplication of a righteous man avails much in its working.” (Jacob 5:16). That is why the elders ask the brotherhood to join us in prayer for those deserving ones who desire healing. For this reason, we maintain a published prayer list. ***“The ef-***



of law breaking that will produce sickness, because Satan the Devil has then caused that person to doubt the necessity to maintain his obedience to the terms of Yahweh’s Covenant. He has caused the sinner to doubt the power of Yahweh to fulfill His Word. Satan can oppress such people, because Yahweh will withdraw His blessings from the sinners. They will then be under bondage to disobedience, sin, and death. One cannot turn back (backslide) with impunity from obedience to

fectual, fervent prayer,” Jacob says. We must pray fervently—a deep, believing prayer—for the sick who confess their sins to Yahweh. We ourselves who pray must be righteous in Yahweh’s sight.

EliYah was a man subject to like passions as we are. He was not a giant, or some kind of “bi-ionic man.” No, he was a human being just like we are. He was able to pray and stop the rain, producing an extended drought. Then, he prayed again, and the rains came after the 3 1/2 years

of drought. EliYah was a man of faith. This is what Jacob wanted us to understand. We have access to the very same power that EliYah had received. All we have to do is attach ourselves to that vast, boundless Holy Spirit power by obedience to Yahweh's commandments (Acts 5:32).

"My brethren, if any among you err from the truth, and one convert him; let him know, that he who converts a sinner from the error of his way shall save a soul from death, and shall cover a multitude of sin." (Jacob 5:19). That is why he directs us to confess our faults, and, then, pray for one another. Yahshua the Messiah exercised Yahweh's miraculous healing power available to us today. Yahshua's healing power came from Yahweh, because He was obedient to Yahweh's Covenant.

"And all the multitude sought to touch him; for power came forth from him, and healed them all." (Luke 6:19). The Greek term for power is **Strong's** #1411—*Dunamis*, defined as *force, spec. miraculous power*. The people came to Him as He was preaching, desiring to hear His messages and be healed of their diseases. Those who were vexed of unclean spirits were healed. The whole multitude sought to touch Him, and there went virtue (power) out of Him. That power is derived from Yahshua's goodness and righteousness revealed in the dynamic power connected with them, because Yahshua was Yahweh's obedient Son.

We must sincerely and diligently serve Yahweh and obey His commandments, not minimizing any single one of His statutes and judgments. Do you minimize Yahweh's dietary Law? All kinds of food items that are not biblically clean are being cooked on

restaurant stoves, making us quite cautious about what we order if eating out. The brethren of the Assemblies of Yahweh should faithfully follow the directions of Leviticus 11 and Deuteronomy 14. Note carefully 2 Corinthians 6:18 where Paul tells us not to touch the unclean, a clear reference to the dietary Law, among other Laws of clean and unclean.

In Luke 8:45-46 and Mark 5:30, we note, again, that virtuous power went out from Yahshua and healed people. Those who hope to heal must themselves be virtuous, righteous, upright, pious people. Almighty Yahweh will heal those who are in need when the proper methods are used.

Today, the Assemblies of Yahweh stands on the verge of doing great miracles. ***"And in that day you shall ask me no question. Truly, truly, I say to you, If you shall ask anything of the Father, he will give it to you in my name. 24 Until now you have asked nothing in my name: ask, and you shall receive, that your joy may be made full."*** (John 16:23-24). ***"Truly, truly, I say to you, He that believes on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father. And whatever you shall ask in my name, that will I do, that the Father may be glorified in the Son. If you shall ask anything in my name, that will I do. If you love me, you will keep my commandments. And I will pray the Father, and he shall give you another Comforter, that it may be with you forever; even the Spirit of truth: that the world cannot receive; for it beholds it not, neither knows it: you know it; for it remains with you, and shall be in you. I will not leave you desolate: I come to you."***

(John 14:12-18).

Not every sickness derives from sin, although there are passages such as Psalm 103:3 which imply that. Yahshua was asked whose sin was responsible for the blindness suffered by a certain young man, ***"And as he passed by, he saw a man blind from his birth. And his disciples asked him, saying, Rabbi, who sinned, this man, or his parents, that he should be born blind? Yahshua answered, Neither did this man sin, nor his parents: but that the works of Yahweh should be made manifest in him."*** (John 9:1-3).

We must conclude that Yahweh has occasionally allowed sickness to fall upon His people because of sin. The glory of Yahweh is revealed in healing. Sickness can be caused by either a spiritual, or a physical, sin against our own bodies. Not enough good food, or the wrong kind of food, or not enough quality rest, constitutes a sin against our physical bodies. Our bodies are Yahweh's creation, and we must carefully preserve them, because they are fallible.

Yahweh shortened the daylight hours during the winter months for a reason: so that we would take more rest and not be as active when the weather is cold. As a young boy, while living on the farm, our family would go to bed at 9:00 or 9:30 p.m. each night during the winter time and be in bed until almost 7 in the morning. We often ate lots of onions (which provided us with a natural antibiotic) along with our usual breakfast of fried cornmeal mush. Electricity has been one of the greatest means to spread disease ever invented, because now we just keep working hard and stay up late winter and summer. Years ago, we would be getting a needed rest (when our bodily resistance was naturally

lowered), because we didn't have electric lights. More rest gave us more resistance against disease. Perhaps this is one reason why so much influenza virus seems to be making its appearance. Now, television keeps us up until all hours of the night, and, then, we get up early to go to work.

Psalm 103:3, in context, reads, ***"Who forgives all your iniquities; who heals all your diseases...."*** When you take that in relationship with what Jacob says, this message comes through very clearly. Confess your faults and sins to Yahweh so He can heal you. Don't continue to separate yourself through your sins from the source of healing power. ***"Who redeems your life from destruction; who crowns you with lovingkindness and tender mercies; who satisfies your desire with good things, so that your youth is renewed like the eagle."*** (Psalm 103:4-5). This passage clearly declares that Yahweh will renew the youth of His obedient child like the eagles which soar to great heights.

Yahweh wants us to have the blessing of good health so we can enjoy our use of His earth.

In Psalm 107:20, ***"He sends his word, and heals them, and delivers them from their destructions."*** Yahweh sends out His Word. This surely means that He wishes His Word to be obeyed. We can respect it, or spurn and reject it, only to suffer for that thoughtless rejection. Satan tries to implant doubts in people's minds, that will influence them to reject the Word of Yahweh; thereby, no blessing awaits the disobedient.

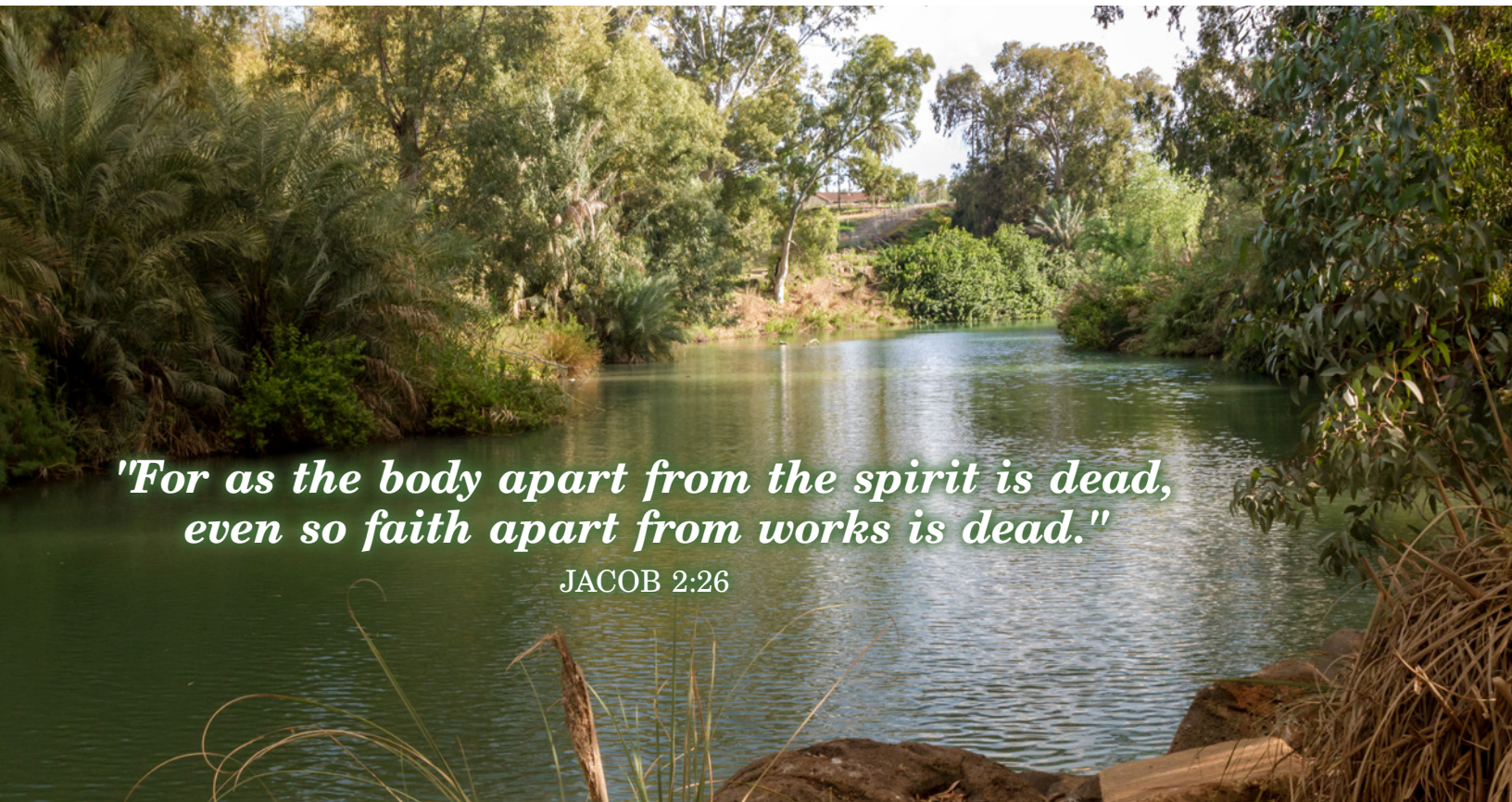
"I am Yahweh who heals you." He promised this blessing in Exodus 15:25-26, where He directed that those who desire healing must obey His commandments. Yahweh heals repentant sinners.

The Role of Faith

I would next like us to direct our scrutiny toward faith, the most necessary ingredient for healing. Notice the act of faith necessary for healing in 2 Kings 5. Naaman

had traveled from Syria to Israel at the suggestion of his Hebrew slave girl, who had told him of the great prophet living there who could surely heal him.

He went to Israel to consult the prophet Elisha, who told Naaman to go wash himself seven times in the Jordan River. *Is your faith going to be strong enough to go to that river, Naaman, and wash seven times?* Elisha gave Naaman a physical act to perform. Rarely does Yahweh confer healing simply by a word. In this case with Naaman, it was the same. He had to DO something to receive the blessing. *"Why should I come over here to wash in the Jordan? There are many satisfactory rivers in Syria. I would have thought that Elisha would have come out and merely waved his hand over the leprosy, or called on the Name of Yahweh,"* Naaman ranted angrily. The servants urged reconsideration. *"If there is a possibility that you'll be healed then you'd better do it. Don't let Elisha's instructions anger you."* Thereupon, Naaman performed the physical act, demonstrating



***"For as the body apart from the spirit is dead,
even so faith apart from works is dead."***

JACOB 2:26

faith. Indeed, faith without works is dead (Jacob 2:26).

Naaman was healed, certainly, but he had to express sufficient faith in Elisha's instructions that took him to the Jordan for the special seven-fold bath. The Jordan River doesn't have miraculous healing powers different from that of other rivers. But Elisha chose to send Naaman there to test his faith. Also, Naaman had to wash again and again and again—repeating the physical act of cleansing seven times. How often do we persist in prayer when the healing doesn't take place the first time we ask? If we ask in prayer, or take a natural remedy, do we expect a miracle immediately, or do we repeat the process seven times (or even 77 times) if necessary? Yahweh will indeed reward our faith eventually.

In John chapter 9 is found a very interesting episode. Yahshua anointed the eyes of a man who was born blind, making a clay mixed from dust and spittle. ***“Go, wash in the pool of Siloam (which is by interpretation, Sent). He went away therefore, and washed, and came seeing.”*** Yahshua directed the blind man to do some physical act to test his faith. He, like Naaman, also could have demurred. He could have concluded with these words *“Yahshua could have said the word and I would have been healed right here. Why journey somewhere else to receive a blessing?”* But Yahshua wanted to test the faith of the blind man, to determine how badly this man really wanted to see. Would he make one more journey without sight? The blind man meekly and humbly obeyed the Messiah's directions—and he was healed.

Years ago, I became acquainted with a lady living on the West Coast. At that time she was in

the high 60s in age. She developed such a severe case of cancer that when the doctors operated on her, they closed her up again and told her that there was nothing they could do for her. *“Go home and die,”* they said. *“You can't live more than three weeks to a month.”* She was so sick that she was unable to retain and digest any food. She prayed first and, then, asked the people of Yahweh to pray with her. While she was lying on her bed of affliction praying, she thought, *“I love life and think I can still be useful.”* The thought then came to her to begin using grape juice. She obtained some, but at first, could only hold down about a tablespoonful! Nevertheless, she kept on taking it persistently. Soon she could consume more, and, shortly, she passed fibrous tumors. She eventually had another operation for another physical reason, and the doctors were amazed to tell her that her stomach and intestines showed signs of great previous injury, a lot of scar tissue was in evidence. They expressed surprise that with such a severe cancer she hadn't died. *“Now you are totally healed from the cancer,”* they said, designating her as their miracle patient.

The point I want to make is that Yahshua, and also the prophets of the Old Testament, didn't simply snap their fingers and heal everyone. They told some of those in physical need to do something to test their faith. Elisha told Naaman to wash in the river Jordan. Yahshua told the blind man to wash in the pool of Siloam. Isaiah told those who nursed Hezekiah to put a fig cake on his boil. ***“And Isaiah said, Take a cake of figs. And they took and laid it on the boil, and he recovered.”*** (2 Kings 20:7). Each one of these constitutes an act of faith.

Yahshua, on the Sabbath,

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healed a woman with a physical problem, because she needed a release from the bonds of Satan (Luke 13:10-17). Should not such a miracle occur on the Sabbath, since the Sabbath represents a day of release (from a week of labor)? In John 9, the blind man's eyes were also opened by Yahshua on the Sabbath. We hope for a release in the Kingdom of Yahweh, Yahweh's Millennial Sabbath Day, when the veil of blindness will be totally removed from the eyes of the people and when all the earth will see Yahshua. These healings actually served as signs to the people, because, during the Millennium, life will be completely different than it is in this Babylonish system. ***“Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as a hart, and***

the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert.” (Isaiah 35:5-6).

The Pharisees insisted that Yahshua could not be the Son of Yahweh, because they accused Him of breaking the Sabbath by His healings on that day. They insisted (and rightly so) that one who does not keep the Sabbath cannot heal. But Yahshua did keep the Sabbath correctly. The man healed of blindness was questioned intensely by those of the religious establishment.

In John 9:16, we read, ***“Some therefore of the Pharisees said, This man is not from Elohim, because he keeps not the sabbath. But others said, How can a man that is a sinner do such signs? And there was a division among them.”*** The blind man said, ***“He is a prophet.”*** But the Jews didn’t believe that he had been blind until they called his parents and questioned them regarding the conditions of his birth. The parents were afraid of the Jews, and, therefore, commented, ***“Ask him; he is of age; he shall speak for himself.”*** The Jews had already proclaimed that if any man would confess that Yahshua was the Messiah, they should put him out of the synagogue. They called this man again and said, ***“Give glory to Yahweh: we know that this man is a sinner.”*** The formerly blind man answered, ***“Whether he is a sinner, I know not: one thing I know, that, whereas I was blind, now I see.”***

Yahshua’s power had actively intervened in the physical affliction of this man. He was born blind, but he had now been healed. Yahshua was no sinner, and Yahweh heard Him.

Let us consider a comment we find in both the Old and New Tes-

taments. Mark 5 reads in verses 25-27, ***“And a woman, who had an issue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and was not improved, but rather grew worse, having heard the things concerning Yahshua, came in the crowd behind, and touched his garment.”***

Is this not that which people customarily do? They consult the physicians first, then when all else fails they turn to Yahshua. They take the reverse course to what the Apostle Jacob tells us to do. Yahshua was not preaching, however, at the time when the woman was spending all of her money on the physicians. This healing occurred near the beginning of His ministry. When she learned of Yahshua, she came immediately for healing. Today, Yahshua’s dynamic message is here on this earth, and the Messiah can, will, and does heal. All He asks is that we believe—trust in Him and Yahweh’s power—and act on our faith.

Don’t go to consult the physicians first. Appeal first to Yahweh and Yahshua the Messiah. In 2 Chronicles 16:11-13, ***“And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel. And in the thirty-ninth year of his reign Asa was diseased in his feet; his disease was very great: yet in his disease he did not seek Yahweh, but the physicians. And Asa slept with his fathers, and died in the forty-first year of his reign.”*** A lot is left unsaid between verses 12 and 13. Asa sought the physicians; he did not seek Yahweh first. What would have happened, we wonder, if he had gone to Yahweh first? Yahweh heals; His power is omnipotent.

Perhaps that lesson was not lost on his descendant Hezekiah.

When King Ahaziah fell from an upper story balustrade, he was injured so badly that his recuperation was very slow. In his anxiety about his physical condition, he sent messengers to inquire of the priests at the Philistine temple of Baalzebub in Ekron. But the angel of Yahweh instructed EliYah to confront the King’s messengers and tell them to return a message of doom to their monarch. ***“Is it because there is no Elohim in Israel, that you go to inquire of Baal-zebub, the mighty one of Ekron? Now therefore thus says Yahweh, You shall not come down from the bed where you have gone up, but shall surely die.”*** (2 Kings 1:3-4).

Yahweh wants to be consulted by those who are ill, since He is the Great Physician. This is why those who are ill must first consult the elders of the Assemblies of Yahweh for prayer and anointing. This must be the first step toward healing, as it was in the case of Hezekiah when Isaiah visited him. Ahaziah did not consult EliYah first—and he died. (2 Kings 2:17).

The Tree of Life

We read in Revelation 22:2, ***“And on this side of the river and on that was the tree of life, bearing twelve manner of fruits, yielding its fruit every month: and the leaves of the tree were for the healing of the nations.”***

In eternity, the benefits of the tree of life are not withheld from those nations who are faithful. The fruit of this productive tree will adequately feed the nations. It yields its fruit every month, but the leaves of the tree are for the healing of the nations. ***“And by the river upon the bank of it, on this side and on that side,***

shall grow every tree for food, whose leaf shall not wither, neither shall the fruit of it fail: it shall bring forth new fruit every month, because the waters of it issue out of the sanctuary; and the fruit of it shall be for food, and the leaf of it for healing." (Ezekiel 47:12). (Notice the **King James Version** rendering—medicine, instead of healing.)

In the Scriptures, the leaves of the tree perform healing for the nations, and the fruit of the tree will nourish the people. In Isaiah 38:9, the prophet is responsible for the healing of Hezekiah. In verse 9, a song of praise for this healing is recorded to Yahweh. Then we are told the source of blessing behind this song of praise.

In verse 21, ***"Now Isaiah had said, Let them take a cake of figs, and lay it for a plaster upon the boil, and he shall recover."*** Isaiah not only called upon Yahweh's power, but he directed that the fruit of the tree be used to heal the king. Figs provide a very potent medicine, a natural medicine that Yahweh has created for that purpose. Hezekiah's nurses made some type of ointment, or plaster of the figs, and it drew the poison out of Hezekiah's body that had been backed up from the boil. He recovered, lived 15 more years, and, during

that time, fathered a son to be heir to his throne.

Let us recall a remedy Yahshua Himself sanctioned in His parable of the Good Samaritan. When the Jewish man was severely injured by the thieves, and the despised Samaritan man came upon the victim of the robbery lying in the road, he realized that immediate measures had to be taken. Yahshua the Messiah knew an excellent remedy for wounds, so He introduced this information into the parable. Yahshua says that the Samaritan benefactor immediately poured oil and wine into the wounds. Wine has antiseptic qualities, since it contains alcohol. Olive oil is quite medicinal in healing. Even today, the family of the author continues to use these excellent remedies mentioned by Yahshua the Messiah Himself. Could anyone go wrong by not following His recommendations? Don't fail to recognize the accuracy of the teachings of the Sacred Scriptures. Natural Kosher wine and olive oil can be preferred in the case of some injuries rather than some other remedies.

We must certainly conclude that Yahweh's power, sincere prayer, trusting faith, herbs, and diet are vitally important for healing. Chemical medicines are sometimes suspect, according to Dr. Robertson Mendelsohn (**The People's Doctor Newsletter**). I am very concerned about that, because I want to see Yahweh's people strong and healthy. Health must be constructed by constant effort, like a notable edifice. The

author once casually talked with a physician

acquaintance about his profession. He was then a medical student, and the son of a doctor. As a young man, he was very candid in reply to my question, *"What about these chemical medicines?"* He explained, *"These chemical medicines are harmful, to a lesser, or greater, extent, to some part of the body. A physician must make a decision when prescribing them for the patient, whether it will damage other parts of the body more than it will help to heal the diseased part of the body."* I asked about using natural foods for nutrition and healing. He agreed that diet is very important. But how many doctors are going to prescribe a healing diet for a patient when he is sick? Just recently, a U.S. Senator urged all people in the United States to employ better health practices so that hospital costs can be reduced. Giving credit where credit is due, our local physician has prescribed a special diet to control a physical problem the author's wife had developed.

Currently, dietary research is allotted only 2 percent of the total annual spending allocation for all medical research. Various doctors have become concerned with that. If our bodies come from the ground, and we obtain our strength from there, it seems only proper that we can derive extra strength (to recover from an illness) from what we eat.

In Jeremiah 8:22, the prophet asks, ***"Is there no balm in Gilead? Is there no physician there? Why then is not the health of the daughter of my people recovered?"*** Gilead was known for its healing ointments. *"Is there no vitamin, is there no tea or juice, is there no natural ointment, is there no conscientious physician there?"* The physicians of Israel didn't prescribe dangerous chemicals. They prescribed natural



remedies. Are the people today looking in the correct direction?

Chemical medicines invented in the last 30-50 years have not always aided the physical bodies of the patients. They have not solved the debilitating mysteries of diseases such as cancer, heart disease, etc. Too many physicians prefer to “practice” rather than HEAL. But we thank Yahweh that today more physicians are stressing healthful living rather than merely trying to repair the damage of unrighteous living.

Actually, physicians have told me that they cannot heal! They can only try to get peoples’ bodies back in harmony with nature. Most honest physicians will affirm that it is Yahweh who heals, because they have witnessed His miracles.

In Jeremiah 46:11, we read, **“Go up into Gilead, and take balm, O virgin daughter of Egypt: in vain you use many medicines; there is no healing for you.”** That prophecy directly relates to our time today. Go up, go to the place where the healing herbs are found, plants, and minerals that concentrate nutrition to build strong bodies, instead of rushing to ingest doses of poisonous chemicals that tear down some part of the body. People today are using many medicines, but, all too frequently, are not being cured. Occasionally, we hear reports that adverse reactions occur from medicines because the body of the patient will not tolerate them. Cancers are taking a heavy toll. Many operations are being given, perhaps many of them needlessly (according to some authorities), simply because the medical profession does not make full use of Yahweh’s power to heal and the natural substances from His creation that will nourish the body to engage its own healing mechanism

to fight off disease.

“Beloved, I pray that in all things you may prosper and be in health, even as your soul prospers.” (3 John 2). Our spiritual lives today have been strongly built up by Yahweh’s Truth. He has revealed His Truth to us in these last days and has, thereby, blessed us tremendously. That is the message of Assemblies of Yahweh. I hope and desire that all of Yahweh’s people be in good health, both spiritually and physically. They go hand in hand. If our spiritual lives are prospering, our physical lives should also prosper so that we can present a dynamic witness to the world.

Yahweh’s people don’t have to die at a young age. We must all die, just as the biblical people who received Yahweh’s promises died, because we are human—physical. We don’t have to die in pain and agony, though. We can just expire as did Jacob, at the great age of 147, after he had blessed his sons and prophesied to them. He gathered his feet onto the bed

For a few moments, let us review. The steps of healing are as follows:

- Go to Yahweh in prayer first. Rely on His power to heal.
- Faith (a vital element of praying a believing prayer).
- Eating a good, nourishing diet.
- Getting the proper amount of quality rest.
- Using juices and vitamins.
- Proper exercise.
- Maintaining a good mental and spiritual attitude.
- The fruit of the earth is certainly good food.

and, then, simply expired. No tortured death was experienced by the patriarchs who lived close to Yahweh. In the Kingdom age, there will be no sickness—sin will be eliminated. **“And the inhabitant shall not say, I am sick: the people that dwell in it shall be forgiven their iniquity.”** (Isaiah 33:24).

Our healing was accomplished by Yahshua’s sacrifice for us. Let us hear the prophet speak. **“But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.”** (Isaiah 53:5). Our healing was completed at Calvary. This fact is confirmed by Peter’s quote. **“Who his own self bore our sins in his body upon the tree, that we, having died to sins, might live to righteousness; by whose stripes you are healed.”** (1 Peter 2:24). Let us claim that healing and live in harmony with Yahweh’s Laws so that we will receive it! SNB

*Where
Yahshua
Walked*

This stone-stepped street led the Temple worshipers from the Pool of Siloam ascending to the Temple Mount. Now known as the Pilgrimage Road, Yahshua and His Disciples walked on these stones.